

Qualification Questionnaire

BID FOR:	Window & Curtain Wall Replacement at
SITE(S)	Berry Gardens Building B (92 Danforth Avenue)
NAME OF BIDDER:	APS CONTRACTING, INC
ADDRESS:	155-161 PENNSYLVANIA AVENUE
	PATERSON, NJ 07503

Qualifications enclosed are for:

- ☐ GENERAL CONTRACTOR/BIDDER
- ☒ SUBCONTRACTOR (*Important Note: If this box is checked, make additional copies of pp. 13-22 and fill out for each sub-contractor*)

NAME:	Metrix Electric LLC
ADDRESS:	95 Myrtle Ave. Nutley, NJ 07110

In accordance with the **Instructions to Bidders** under article on **Qualifications and Listing of Subcontractors**, the Bidder and his/her subcontractor(s) in the four (4) categories listed below shall complete the enclosed Qualification Questionnaire and **submit with the bid**:

- Plumbing and Gas Fitting of all kindred work.
- Steam and Hot Water Heating and Ventilating apparatus and all kindred work.
- Electrical Work.
- Structural Steel and Ornamental Iron Work.

REQUIREMENTS FOR SUBMITTED PROPOSALS IF QUALIFIED

1. Each proposal or bid must be accompanied by a Bid Guarantee as described in the article **Bid Guarantee** of the **Instructions to Bidders**. The successful bidder shall also be required to provide an Assurance of Completion as described in the article **Assurance of Completion** of the **Instructions to Bidders**. Where a surety company is to provide the Bid Guarantee and/or an Assurance of Completion, the surety company must be qualified to do business in the State of New Jersey as described in the article **Approved Surety Companies** of the **Instructions to Bidders**.

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2. It shall be necessary for the Bidder to present evidence that he/she is the contractor and that the Bidder's company or firm has been in business for at least:

5 YEARS

in this particular field, and can submit a suitable record of satisfactorily completing similar projects. In addition to the above he/she shall submit evidence that his/her company has the necessary equipment to carry out this type of operation.

Important Note: It is the intent of the JCHA to absolutely prohibit general construction contracts to a firm or person that brokers out all of the work to subcontractors. General Contractors must perform at least 20% or more of the work with their own in-house work force (exclusive of administrative or supervisory work). Furthermore, contractors are to provide complete and responsive answers to Question #2h of the JCHA Qualification Questionnaire as to the percentage of the work that they will specifically perform with their own work force and the general characteristics of such work.

Subcontractors for Plumbing, Heating, Electrical and Structural Steel and Ornamental Ironwork work shall likewise comply with the above except that they shall have been in business for at least:

5 YEARS

- a. How many years have you been or engaged in construction under your present firm or trade name?

9 years

- b. Is your firm licensed in its trade in New Jersey? Yes
If Yes, attach copy of license.

- c. What equipment do you own that is available and intended to be used on this contract? Provide a description as to the quantity, size, type and capacity of this equipment along with its present condition.

Equipment Name	Quantity	Size	Type	Capacity	Present Condition
42' - bucket truck					
2 - scissor lifts					

~Attach additional sheets if necessary~

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- d. What equipment do you intend to purchase or lease for use on this contract should the contract be awarded to you? Provide a description of the quantity, size, type and capacity of the equipment you intend to lease or purchase.

None

- e. How many years has your organization been in business performing the work required under this contract?

9 years

- f. If a corporation or limited liability company, answer the following:

f.1. - Date of incorporation 12/13/2013

f.2. - State of incorporation New Jersey

f.3. - President's name(s) Mihajlo Filiposki

f.4. - Vice President's name(s) _____

f.5. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, shareholders, members, director, officers or employees.

N/A

- f.6. - Name any and all trade names under which the bidder, all related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

None

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g. If individual or partnership, answer the following: N/A

g.1. - Date of organization _____

g.2. - Name and address of all partners (state whether general or limited partnership):

g.3. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, partners, members, directors, officers or employees.

g.4. - Name any and all trade names under which the bidder, any related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

h. We normally perform 100 % of the work with our own forces. General character of work performed by our company. *(See important note in the "Requirements for Submitted Proposals If Qualified" section, #2).*

i. Have you or any entity controlled by you ever failed to complete any work awarded to you? No. *If Yes, state circumstances.*

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- j. Has any officer or partner of your organization or any entity controlled by any officer or partner of your organization ever failed to complete a construction contract handled in his/her own name? No. *If Yes, state name of individual, name of owner and reason therefore.*

- k. Has any other officer or partner of your organization or any entity controlled by any officer or partner of your organization ever been an officer or partner or some other organization that failed to complete a construction contract? No. *If Yes, state name of individual, name of owner and reason therefore.*

- l. Have you or any principal owner of your organization or any entity controlled by you or any principal owner of your organization been the subject of an investigation by any Federal, State or Local Governmental agency or quasi-governmental agency within the past five (5) years? No. *If Yes, then state the complete particularity, the name of the Agency, the date and nature of the investigation and the disposition thereof.*

- m. Has your organization or any related entity, within the past five (5) years ever had a license, permit or certificate to do business revoked, suspended or voided? No. *If Yes, state the name of the Agency, date and nature of the revocation, suspension, etc., and the reason for same.*

- n. Are there any liens, of any character, filed against your company or any related entity at this time? No. *If Yes, specify the nature and amount of lien.*

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- o. In what manner have you inspected the proposed project? *Explain in detail.*
Drawings and specs

- p. The work, if awarded to you, will have the personal supervision of whom:
M. Filiposki / Metrix electric LLC

- q. Do you intend to subcontract any portion of the work: *If so, state which portion is to be subcontracted. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2)*
No

- r. Have you made contracts or received firm offers for all materials with price in preparing your proposal. Do not give names of dealers or manufacturers.
Yes

- s. Give trade references:
APS contracting / 973-754-1980
Billy Contracting Inc / 908-413-7297
Unimak LLC / 973-478-4925

- t. Give Bank references:
Capital One Bank - Lodi, NJ

- u. The Contractor shall complete the attached charts on the Status of Contracts on Hand and Contracts Completed in Last Five (5) years. All information requested is to be provided particularly the telephone numbers of parties to contact for references.

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v. Each bidder shall furnish the following information by filling the appropriate blocks:

(a) Is the bidder owned or controlled by a parent company as described below?

Yes ☐ No ☒

(For the purpose of this bid, a parent company is defined as one that either owns or controls the activities and basic business policies of the bidder. To own another company means the parent company must own at least a majority (fifty percent (50%) of the voting rights in that company. To control another company, such ownership is not required; if another company is able to formulate, determine, or veto basic business policy decisions of the bidder, such other company is considered the parent company of the bidder. This control may be exercised through the use of dominant minority voting rights, use of proxy voting, contractual arrangements or otherwise).

(b) If the answer to (a) above is "YES", bidder shall insert in the space below the name and main office address of the parent company.

NAME

ADDRESS

(c) Bidder shall insert in the applicable space below, if he/she has no parent company, his/her own employer's identification number (E.I. No.) (Federal Social Security Number or Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941), or, of the parent company.

Bidder's E.I. No. 46-4079423

Parent Company's E.I. No. N/A



LICENSE # 17743

95 MYRTLE AVENUE

NUTLEY, NJ 07110

PHONE #: (201) 925-4224 PHONE #: (862) 823-6009

FAX # (973) 667-5818

Email: info@metrixelectric.com

04/26/2022

Current work on hand:

1. Turtle Back ZOO - Amazing Asia Exhibit
 - Aps Contracting - 973/854-1980
 - contract amount - \$240,000.00
2. First Tee at Essex County Hendricks Field Golf Course
 - Aps Contracting - 973/854-1980
 - contract amount - \$140,000.00
3. Renovation of Bauerle Field House - Phase 2, Patterson, NJ
 - Billiy Contracting Inc. - 908/413-7297
 - contract amount - \$160,000.00
4. Alterations to Susan B. Anthony School , North Arlington, NJ
 - Billiy Contracting Inc. - 908/413-7297
 - contract amount - \$67,000.00
5. Mahwah Police Dept Improvements , Mahwah, NJ
 - Billiy Contracting Inc. - 908/413-7297
 - contract amount - \$34,000.00
6. Lincoln Park Public Library, Lincoln, Park
 - Daskal LLC,- 973/653-6789
 - contact amount - \$212,000.00
7. Firearms training facility - Woodnridge, NJ
 - Daskal LLC,- 973/653-6789
 - contract amount - \$182,000.00

Completed work

1. Weequahic community center
 - Aps contracting - 973/854-1980
 - contract amount - \$480,000.00
2. Veterans Middle school Renovations, North Arlington
 - - Billiy Contracting Inc. - 908/413-7297
 - contract amount - \$980,000.00
3. Glen Rock BOE High school and Central elementary auditorium and media center renovation
 - Daskal LLC,- 973/653-6789
 - contract amount - \$860,000.00
4. Kearny Pandemic Center
 - Daskal LLC,- 973/653-6789
 - contract amount - \$220,000.00
5. Chatham Middle School Auditorium Renovation
 - Billiy Contracting Inc. - 908/413-7297
 - Contract amount - \$780,000.00
6. Seabright Municipal Building
 - Unimak LLC - 973/478-4925
 - contract amount - \$560,000.00
7. Montville Fire house
 - Unimak LLC - 973/478-4925
 - contract amount - \$480,000.00

Certificate Number
698879

Registration Date: 12/26/2021
Expiration Date: 12/25/2023



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Mihajlo Filiposki, Owner

Metrix Electric LLC
2021

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

11/14/13

Taxpayer Identification# 464-079-423/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.



If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, NJ 08646-0252	
BUSINESS REGISTRATION CERTIFICATE			
TAXPAYER NAME: METRIX ELECTRIC LIMITED LIABILITY COMPAN		TRADE NAME:	
ADDRESS: 95 MYRTLE AVE. NUTLEY NJ 07110		SEQUENCE NUMBER: 1834860	
EFFECTIVE DATE: 11/14/13		ISSUANCE DATE: 11/14/13	
			
FORM-BRC		Director New Jersey Division of Revenue	
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.			

1014-081-11205826v



Mihajlo Filiposki <miki.filiposki@metrixelectric.com>

Notice of Classification

CClass via Info <info@metrixelectric.com>

Thu, May 7, 2020 at 8:10 AM

Reply-To: CClass@treas.state.nj.us

To: info@metrixelectric.com

METRIX ELECTRIC, LLC
95 MYRTLE AVE
NUTLEY, NJ 07110

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$5,000,000	C047 -ELECTRICAL license #: 34EB01774300	04/30/2020	04/29/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for
Metrix Electric, LLC
95 Myrtle Ave
Nutley, NJ 07110

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: May 12, 2020

Expiration Date: April 29, 2022

Aggregate Limit: \$5 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input checked="" type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/ Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/ Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

METRIX ELECTRIC LLC
MIHAJLO FILIPOSKI
95 Myrtle Avenue
Nutley NJ 07110

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/04/2021 TO 03/31/2024
VALID

Signature of Licensee/Registrant/Certificate Holder

34EB01774300
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
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METRIX ELECTRIC LLC
Electrical Business Permit

02/04/2021 TO 03/31/2024
VALID

34EB01774300
License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

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HAS LICENSED

Mihajlo Filiposki
95 Myrtle Avenue
Nutley NJ 07110

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/04/2021 TO 03/31/2024

VALID

Signature of Licensee/Registrant/Certificate Holder

34E101774300

LICENSE/REGISTRATION/CERTIFICATION #

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Mihajlo Filiposki
Electrical Contractor

02/04/2021 TO 03/31/2024

VALID

34E101774300

LICENSE/REGISTRATION/CERTIFICATION #

SIGNATURE

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST

PLEASE NOTIFY:

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE