

Qualification Questionnaire

BID FOR: Window & Curtain Wall Replacement at
SITE(S): Berry Gardens Building B (92 Danforth Avenue)
NAME OF BIDDER: APS Contracting, Inc.
ADDRESS: 155-161 Pennsylvania Ave.
Paterson, NJ 07503

Qualifications enclosed are for:

- ☐ GENERAL CONTRACTOR/BIDDER
- ☒ SUBCONTRACTOR (*Important Note: If this box is checked, make additional copies of pp. 13-22 and fill out for each sub-contractor*)

NAME: RS Phillips Steel, LLC
ADDRESS: 128 Lake Rodung Road
Sussex, NJ 07461

In accordance with the **Instructions to Bidders** under article on **Qualifications and Listing of Subcontractors**, the Bidder and his/her subcontractor(s) in the four (4) categories listed below shall complete the enclosed Qualification Questionnaire and **submit with the bid**:

- Plumbing and Gas Fitting of all kindred work.
- Steam and Hot Water Heating and Ventilating apparatus and all kindred work.
- Electrical Work.
- Structural Steel and Ornamental Iron Work.

REQUIREMENTS FOR SUBMITTED PROPOSALS IF QUALIFIED

1. Each proposal or bid must be accompanied by a Bid Guarantee as described in the article **Bid Guarantee** of the **Instructions to Bidders**. The successful bidder shall also be required to provide an Assurance of Completion as described in the article **Assurance of Completion** of the **Instructions to Bidders**. Where a surety company is to provide the Bid Guarantee and/or an Assurance of Completion, the surety company must be qualified to do business in the State of New Jersey as described in the article **Approved Surety Companies** of the **Instructions to Bidders**.

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2. It shall be necessary for the Bidder to present evidence that he/she is the contractor and that the Bidder's company or firm has been in business for at least:

5 YEARS

in this particular field, and can submit a suitable record of satisfactorily completing similar projects. In addition to the above he/she shall submit evidence that his/her company has the necessary equipment to carry out this type of operation.

*Important Note: It is the intent of the JCHA to absolutely prohibit general construction contracts to a firm or person that brokers out all of the work to subcontractors. General Contractors must perform at least **20% or more** of the work with their own in-house work force (exclusive of administrative or supervisory work). Furthermore, contractors are to provide complete and responsive answers to Question #2h of the JCHA Qualification Questionnaire as to the percentage of the work that they will specifically perform with their own work force and the general characteristics of such work.*

Subcontractors for Plumbing, Heating, Electrical and Structural Steel and Ornamental Ironwork work shall likewise comply with the above except that they shall have been in business for at least:

5 YEARS

- a. How many years have you been or engaged in construction under your present firm or trade name?

22 years

- b. Is your firm licensed in its trade in New Jersey? Yes
If Yes, attach copy of license.

- c. What equipment do you own that is available and intended to be used on this contract? Provide a description as to the quantity, size, type and capacity of this equipment along with its present condition.

Equipment Name	Quantity	Size	Type	Capacity	Present Condition
N/A					

~Attach additional sheets if necessary~

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- d. What equipment do you intend to purchase or lease for use on this contract should the contract be awarded to you? Provide a description of the quantity, size, type and capacity of the equipment you intend to lease or purchase.

None

- e. How many years has your organization been in business performing the work required under this contract?

22 YEARS

- f. If a corporation or limited liability company, answer the following: *None*

f.1. - Date of incorporation _____

f.2. - State of incorporation _____

f.3. - President's name(s) _____

f.4. - Vice President's name(s) _____

f.5. – Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, shareholders, members, director, officers or employees.

f.6. – Name any and all trade names under which the bidder, all related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

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g. If individual or partnership, answer the following: 22 - 3660595

g.1. - Date of organization 6/24/99

g.2. - Name and address of all partners (state whether general or limited partnership):

Neil Phillips
Scott Phillips
Joseph Thomas

g.3. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, partners, members, directors, officers or employees.

None

g.4. - Name any and all trade names under which the bidder, any related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

None

h. We normally perform 100 % of the work with our own forces. General character of work performed by our company. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2).

- Shop Drawings
- fabrication
- Shop PRIMER
- Installation

i. Have you or any entity controlled by you ever failed to complete any work awarded to you? No. If Yes, state circumstances.

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- j. Has any officer or partner of your organization or any entity controlled by any officer or partner of your organization ever failed to complete a construction contract handled in his/her own name? No. *If Yes, state name of individual, name of owner and reason therefore.*
- _____
- _____
- _____
- k. Has any other officer or partner of your organization or any entity controlled by any officer or partner of your organization ever been an officer or partner of some other organization that failed to complete a construction contract? No. *If Yes, state name of individual, name of owner and reason therefore.*
- _____
- _____
- _____
- l. Have you or any principal owner of your organization or any entity controlled by you or any principal owner of your organization been the subject of an investigation by any Federal, State or Local Governmental agency or quasi-governmental agency within the past five (5) years? No. *If Yes, then state the complete particularity, the name of the Agency, the date and nature of the investigation and the disposition thereof.*
- _____
- _____
- _____
- m. Has your organization or any related entity, within the past five (5) years ever had a license, permit or certificate to do business revoked, suspended or voided? No. *If Yes, state the name of the Agency, date and nature of the revocation, suspension, etc., and the reason for same.*
- _____
- _____
- _____
- n. Are there any liens, of any character, filed against your company or any related entity at this time? No. *If Yes, specify the nature and amount of lien.*
- _____
- _____
- _____

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- o. In what manner have you inspected the proposed project? *Explain in detail.*

REVIEWED Project plans, specifications and addendums.

- p. The work, if awarded to you, will have the personal supervision of whom:

Joseph Thomas - General Manager / Partner

- q. Do you intend to subcontract any portion of the work: *If so, state which portion is to be subcontracted. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2)*

No

- r. Have you made contracts or received firm offers for all materials with price in preparing your proposal. Do not give names of dealers or manufacturers.

YES

- s. Give trade references:

<i>Triad Metals</i>	<i>- 800-234-1983</i>	<i>John Romano</i>
<i>United Rentals</i>	<i>- 732-394-0526</i>	<i>John Maher</i>
<i>Bushwick Steel</i>	<i>- 203-666-3407</i>	<i>Jessica Bonitatebus</i>

- t. Give Bank references:

<i>PNC Bank</i>	<i>973-881-5062</i>	<i>John Titolo</i>
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- u. The Contractor shall complete the attached charts on the Status of Contracts on Hand and Contracts Completed in Last Five (5) years. All information requested is to be provided particularly the telephone numbers of parties to contact for references.

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v. Each bidder shall furnish the following information by filling the appropriate blocks:

(a) Is the bidder owned or controlled by a parent company as described below?

Yes ☐

No ☒

(For the purpose of this bid, a parent company is defined as one that either owns or controls the activities and basic business policies of the bidder. To own another company means the parent company must own at least a majority (fifty percent (50%) of the voting rights in that company. To control another company, such ownership is not required; if another company is able to formulate, determine, or veto basic business policy decisions of the bidder, such other company is considered the parent company of the bidder. This control may be exercised through the use of dominant minority voting rights, use of proxy voting, contractual arrangements or otherwise).

(b) If the answer to (a) above is "YES", bidder shall insert in the space below the name and main office address of the parent company.

N/A

NAME

ADDRESS

(c) Bidder shall insert in the applicable space below, if he/she has no parent company, his/her own employer's identification number (E.I. No.) (Federal Social Security Number or Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941), or, of the parent company.

Bidder's E.I. No. RS Phillips Steel LLC 22-3660595

Parent Company's E.I. No. N/A

Certificate Number
610461

Registration Date: 12/05/2021
Expiration Date: 12/04/2023



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Scott Phillips, Managing Member

Responsible Representative(s):
Neil Phillips, Managing Member

RSPHILLIPS STEEL LLC
2021

Neil Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

R.S. PHILLIPS STEEL, LLC

TAXPAYER IDENTIFICATION#

223-660-595/000

ADDRESS

128 LAKE POCHUNG ROAD
SUSSEX NJ 07461

EFFECTIVE DATE:

06/24/99

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0087669

ISSUANCE DATE:

09/13/01

Patricia A. Chiacchis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

8/10/14

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates. If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at: State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-9292. This Certificate of Authority (CA-1) must be displayed at your place of business.

223-660-595/000

STATE OF NEW JERSEY		DIVISION OF TAXATION TRENTON, N.J. 08695	
Certificate of Authority			
The person, partnership or corporation named below is hereby authorized to collect NEW JERSEY SALES & USE TAX			
pursuant to N.J.S.A. 54:32B-1 ET SEQ.			
This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected			
R.S. PHILLIPS STEEL, LLC 128 LAKE POCHUNG ROAD SUSSEX NJ 07461		Tax Registration No: XXX-XXX-595/000 Tax Effective Date: 01-01-11 Document Locator No: B0000815908 Date Issued: 01-11-11	
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.			

CERT-1
04-08, D205046L

(See Reverse Side)



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

R.S. Phillips Steel LLC
128 Lake Pochung Road
Sussex, NJ 07461

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: July 14, 2020

Expiration Date: September 24, 2022

Aggregate Limit: \$3 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Room
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input checked="" type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input checked="" type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVAC/R	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

R.S. PHILLIPS STEEL, LLC
128 LAKE POCHUNG ROAD
SUSSEX, NJ 07461

R.S. PHILLIPS STEEL, LLC
128 LAKE POCHUNG ROAD
SUSSEX, NJ 07461

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$3,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON C028 -WELDING	09/25/2020 09/25/2020	09/24/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
ANNUAL REPORT CERTIFICATE**

R.S. PHILLIPS STEEL, LLC
0600070722

The Division of Revenue and Enterprise Services hereby affirms that the following annual report for R.S. PHILLIPS STEEL, LLC was submitted on 03/18/2021 for the year: 2021

Registered Agent and Office

NEIL PHILLIPS
128 LAKE POCHUNG RD
SUSSEX, NJ 07461-4127

Main Business Address

128 LAKE POCHUNG RD
SUSSEX, NJ 07461

Principal Business Address

128 LAKE POCHUNG RD
SUSSEX, NJ 07461

Officers and Directors

GENERAL PARTNER
NEIL S PHILLIPS
128 LAKE POCHUNG RD
SUSSEX, NJ 07461-4127

GENERAL PARTNER
SCOTT F PHILLIPS
128 LAKE POCHUNG RD
SUSSEX, NJ 07461-4127



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal, this
18th day of March, 2021*

Elizabeth Maher Muoio

Certificate Number : 2547096048
Verify this certificate online at
https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

Elizabeth Maher Muoio
State Treasurer

LICENSE NO.
L068066

State of New Jersey
Department of Banking and Insurance
Licensing Services Bureau - Banking
PO Box 473
Trenton, NJ 08625-0473

SEQUENCE NO.
594492

REFERENCE NO.
1300279-C03

THIS CERTIFIES THAT: **R S PHILLIPS STEEL LLC**

LOCATED AT: **128 LAKE POCHUNG ROAD
SUSSEX, NJ 07461**

IS LICENSED AS A: **HOME REPAIR CONTRACTOR (CORPORATION)**

LICENSE ISSUE DATE
07/01/2021

LICENSE EXPIRE DATE
06/30/2023

Marlene Caride

Commissioner

DO NOT DISCARD!

Keep this form attached to this license until you are ready to register for our online licensing services
New Jersey Banking Licensing Services are now available online!

After registering to use the new Online Licensing Services, you will be able to:

- View your current license information;
- Renew your license (REQUIRED starting in 2009);
- Update your address information;
- Register or terminate the registration of a Mortgage Solicitor;

... and plans to include many other services are currently underway!

The new online processes will make the completion of these transactions easier, faster and will provide an efficient means of managing your licensing records.

Instructions for registering to use these online licensing services by establishing a myNewJersey Portal Account (a free, one-time process) can be found at:

ocflicensing.nj.gov



IMPORTANT ONLINE REGISTRATION INFORMATION!



When registering for the Banking Online Licensing Services, you will be asked to provide your Reference Number and your Account Number. The Account Number has been established solely for the purpose of providing you with a more secure method of identifying yourself during the registration process.

- **Your Reference Number is: 1300279**
- **Your Account Number is: 7112327129**

The registration process can only be completed if the Account Number shown above is provided. Once you have established your MyNewJersey Portal Account and completed the registration process, you will no longer need your Account Number.



State of New Jersey
Department of Banking and Insurance
Licensing Services Bureau - Banking

PO Box 473
Trenton, NJ 08625-0473

Phil Murphy
Governor

Sheila Oliver
Lt. Governor

Marlene Caride
Commissioner

As of July 9, 2021

LICENSE VERIFICATION

NAME: R S PHILLIPS STEEL LLC

ADDRESS OF RECORD: 128 LAKE POCHUNG ROAD
SUSSEX, NJ 07461

LICENSE TYPE: HOME REPAIR CONTRACTOR (CORPORATION)

DATE FIRST LICENSED: May 31, 2013

LICENSE EXPIRATION DATE: June 30, 2023

LICENSE STATUS: ACTIVE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/25/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER SB One Insurance Agency Inc 96 US Highway 206 PO Box 4 Augusta NJ 07822	CONTACT NAME: Diana Garrera PHONE (A/C, No, Ext): (973) 579-6776 FAX (A/C, No): (973) 579-0111 E-MAIL ADDRESS: dgarrera@SBOneInsurance.com
INSURED RS PHILLIPS STEEL LLC 128 Lake Pochung Road Sussex NJ 07461-4127	INSURER(S) AFFORDING COVERAGE INSURER A: Selective Casualty Insurance Company INSURER B: NJ Manufacturers Insurance Co (voluntary market) INSURER C: United States Fire Ins. Co. INSURER D: Great American E & S Insurance Company INSURER E: INSURER F:

COVERAGES

CERTIFICATE NUMBER: 2021-2022

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			S 2309746	08/30/2021	08/30/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Employee Benefits \$ 1,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY			C145107-9	08/30/2021	08/30/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			S 2309746	08/30/2021	08/30/2022	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	N/A	408-741808-5	08/30/2021	08/30/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Excess Liability over the \$2MM lead			XS2666365-02	08/30/2021	08/30/2022	Each occurrence 2,000,000 Aggregate 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Description of operation: Steel fabrication and erection. Members of LLC are EXCLUDED from Workers Compensation Coverage. ~ Certificate Holder is included as an Additional Insured to the above captioned General Liability Policy and Umbrella Policy for work the insured is performing and completed operations provided a written contract exists requiring such a status. Coverage is primary and non-contributory and a waiver of subrogation applies. Per the terms of the policy, coverage for an additional Insured, primary & waiver is contingent upon an underlying written agreement with the named insured requiring such coverage. NJ, NY, PA, & CT are 3A states under the Workers Compensation policy.

CERTIFICATE HOLDER

CANCELLATION

Evidence of Insurance	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

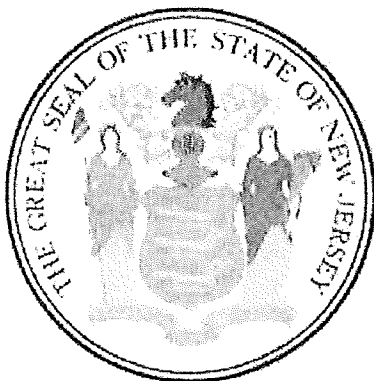
APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges R.S. PHILLIPS STEEL, LLC DBA:RS PHILLIPS STEEL LLC as a Category 6 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application.



Peter Lowicki
Deputy Director

Issued: 11/4/2021
Certification Number: A0184-65

Expiration: 11/4/2024

The expiration date is contingent on the proper and on-time filing of all Annual Verifications. Please see above for more detail.

ABC New Jersey Apprenticeship Education & Training Fund

139 Gaither Drive, Suite I | Mount Laurel, NJ 08054

(856) 437-4130 | training@abcnjc.org



New Jersey Chapter

R.S. Phillips Steel, LLC

Stacy Storms

128 Lake Pochung Rd

Sussex, NJ 07461

May 3, 2021

Dear Ms Storms,

On behalf of the Board of Trustees, thank you for your participation in the ABC New Jersey Apprenticeship Education & Training Fund (ABC NJ AETF). Your participation provides the necessary resources to grow and sustain our Apprenticeship Program.

Please accept this letter as confirmation of your annual participation to ABC NJ AETF, the ERISA Trust established to administer ABC-NJ's Apprenticeship Program. Below are the details of your participation:

Participation amount: \$4000.00

Credit Card ID # 63015844540

Trade(s) covered by participation: Iron Worker

Participation expiration date: 5.31.2022

Thank you again for your annual participation.

Sincerely,

A handwritten signature in black ink, appearing to read 'Bob Brown', written over a horizontal line.

Bob Brown

Chair, ABC New Jersey Apprenticeship Education & Training Fund

Please note: Companies may be able to take a credit against their employee's prevailing wage fringe benefits obligation to cover the cost of the yearly contributions to the ABC NJ Apprenticeship Training & Education Fund, an ERISA Trust. Contact your legal and accounting professionals for guidance on how to properly credit your company's contribution.

ABC New Jersey Apprenticeship Education & Training Fund

Tax ID: 83-3670877

ABC New Jersey Apprenticeship Training & Education Fund

139 Gaither Drive, Suite I | Mount Laurel, NJ 08054

Phone: (856) 437-4130 | Email: training@abcnjc.org | Website: www.abcnjc.org

CERTIFICATE of PARTICIPATION

ACKNOWLEDGES THAT THE FOLLOWING COMPANY

R.S. Phillips Steel, LLC

PURSUANT TO AMENDMENTS TO N.J.S.A. 34:11-56.50 AND N.J.S.A. 34:11-56.52(6),
ABC-NJ CERTIFIES PARTICIPATION IN A REGISTERED APPRENTICESHIP PROGRAM BY
ACTIVELY PARTICIPATING IN THE ERISA TRUST.

ABCNJ - ERISA TRUST PARTICIPATOR

Trade(s) covered by participation: **Iron Worker**

NJ DOL Program # 2019-NJ-72802
Cert# 13901195



SIGNED, *Robert M. Brown*, ERISA Trustee Chair

EXPIRES 5.31.2022



**New Jersey
Chapter**