

**JERSEY CITY HOUSING AUTHORITY**  
**CONTRACT DOCUMENTS AND SPECIFICATIONS**

**GENERAL FORMS**  
**BID DOCUMENT CHECK LIST**

**BID FOR:** Window & Curtain Wall Replacement at  
 Berry Gardens Building B (92 Danforth Avenue)

**A. Failure to submit the following documents is a mandatory cause for the bid to be rejected**  
**(N.J.S.A. 40A:11-23.2)**

Required with Submission of this Bid (JCHA's Checkmarks)		Initial Each Item Submitted with Bid (Bidder's Initials)
✓	A bid guarantee in the amount of 5% of the total bid amount via one of the following methods: A Bid Bond <b>OR</b> a Certified Check <b>OR</b> a Cashier's Check (Pursuant to N.J.S.A. 40A:11-21 & 22, see samples on pp. GF 27-34) Note: <b>All methods of bid guarantee must include a Consent of Surety</b>	dd
✓	A Consent of Surety from a surety company, pursuant to N.J.S.A. 40A:11-22 – <b>OR</b> - a Certified Check / Cashier's Check for 20% of the Contract Award amount.	dd
✓	A statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2 - <b>OR</b> - An Affidavit of Ownership (p. GF-35)	dd
✓	A listing of subcontractors as required by N.J.S.A. 40A:11-16 (p. GF-6) <input type="checkbox"/> Plumbing <input checked="" type="checkbox"/> HVAC <input checked="" type="checkbox"/> Electrical <input checked="" type="checkbox"/> Structural Steel/Ornamental Iron	dd
✓	If applicable, bidder's acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s), N.J.S.A. 40A:11-23.1A (p. GF-4)	dd

**B. Failure to submit the following documents may be a cause for the bid to be rejected**  
**(N.J.S.A. 40A:11-23.1b.)**

Required with Submission of Bid (JCHA's Checkmarks)	Initial Each Item Submitted with Bid (Bidder's Initials)	Required with Submission of Bid (JCHA's Checkmarks)	Initial Each Item Submitted with Bid (Bidder's Initials)
✓	Bid Forms (pp. GF-2-6)	✓	Disclosure of Lobbying Activities (pp. GF-35-37)
✓	Submission of a Non-Collusion Affidavit (this form must be notarized) (p. GF-7)	✓	Representations, Certifications & Other Statements of Bidders (pp. GF 38-40)
✓	Section 3 (Housing Act) Forms (pp. GF-8-10)	✓	Previous Participation Certification, HUD 2530 (pp. GF 41-44)
✓	Minority Business Enterprise (MBE) Forms (pp. GF 11-12)	✓	Disclosure of Investment Activities in Iran Form (p. GF-45)
✓	Affirmative Action Plan (AAP) Forms (pp. GF 13-14)	✓	Statement of compliance with N.J.S.A. 45:14C-12(h) (licensed master plumber)
✓	Qualification Questionnaire (pp. GF 15-24)	✓	Certification of Bidder showing that Bidder owns, leases or controls any necessary equipment
✓	Consent of Surety as to a Labor and Material Payment Bond (p. GF-27)	✓	State of New Jersey Business Registration Certificate issued by the Division of Revenue (p. SC-21)
✓	Wage Rate Statement of Compliance (p. GF-34)	✓	EPA's Lead; Renovation, Repair and Painting Program (RRP) Certificate (p. SC-21)

**C. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.**

Name of Bidder: APS Contracting, Inc  
 Name of Company: APS Contracting, Inc  
 Address, City, State, Zip: 155-161 Pennsylvania Ave, Paterson, NJ 07503  
 Telephone #: 973-754-1980 Fax #: 973-754-1909  
 Email Address: mail@apscontracting.us

By Authorized Representative:

Signature: [Signature]  
 Print Name and Title: Svetozar Savreski - President  
 Date: 4/19/2022

**APS Contracting Inc.**  
**155-161 Pennsylvania Ave.**  
**Paterson NJ 07503**

BID FOR: Window & Curtain Wall Replacement at  
Berry Gardens Building B (92 Danforth Avenue)

SUBMITTED TO  
THE HOUSING AUTHORITY OF THE CITY OF JERSEY CITY  
400 U.S. HIGHWAY #1, JERSEY CITY, NEW JERSEY

Contractors:

1. The undersigned, having  
familiarized Svetozar Savreski President of APS Contracting Inc  
(himself/herself/themselves)

with the local conditions affecting the cost of the work, and with the Terms and Conditions of the Plans, Technical Specifications, Addenda (if any) and other bid documents including General Conditions, Instructions to Bidders, Invitation for Bid (including General Forms), Employment and Contracting Opportunity Requirements (Section 3, Affirmative Action Plan & Minority Business Enterprise), Form of Contract, Special Conditions, Affirmative Action Plan and attachments for Prevailing Wage Rates and List of Acceptable Sureties-Circular 570) thereto, and with the form and requirements of the Non-Collusive Affidavit, Bid Bond, Consent of Surety, Performance and Payment Bond and Certificate as to Corporate Principal of Contractor, as prepared by:

Kitchen & Associates Services, Inc.  
Architect/Engineer

Siemens Industry, Inc.  
Project Manager

and on file in the office of the Purchasing Division of the JCHA hereby propose to furnish all labor, materials, equipment services, etc. required to construct and complete the work for the bid identified above.

☐ YES ☒ NO CONSTRUCTION PROJECT SIGN required per the description in the **Special Conditions**. If required, include cost in base contract. (Contract #1 in the case of multiple contracts).

BASIS OF AWARD

The Bidder shall state the **LUMP SUM BID** amount required to furnish the labor, materials, general conditions, overhead, fee and profit, etc. to complete the scope of work as described in these bid documents **(including all Alternates and Asbestos Abatement)**, for the **Window & Curtain Wall Replacement at Berry Gardens Building B (92 Danforth Avenue)**.

**If the bid amount exceeds the JCHA's budget, the JCHA reserves the right to use the Deduct Alternates to determine the lowest LUMP SUM BID amount as the basis of award prioritized in the numerical sequence (Deduct Alternate #1, #2 and #3).**

LUMP SUM BID

Three Million Eight Hundred Fifty (in words) (\$ 3,850,000.00) (in figures)  
Thousand & 00/100 Dollars Bidder's Name APS Contracting, Inc.

APS Contracting Inc.  
155-161 Pennsylvania Ave.

a.) BASE BID

The following Base Bid Amount proposed for furnishing the labor, materials, mobilization, overhead, fee and profit, etc. indicated on the bid drawings and specifications, **except for the Deduct Alternates** listed below in (c), (d) and (e). **Reference scope of work in Drawings and Technical Specifications.**

BASE BID

(Three Million Six Hundred Fifty Thousand & 00/100) (\$ 3,650,000.00)  
(in words) (in figures)

b.) ASBESTOS ABATEMENT WORK

The following Asbestos Abatement Work Amount proposed for furnishing the labor, materials, mobilization, overhead, fee and profit, etc. indicated on the bid drawings and specifications. **Reference scope of work in Drawings and Technical Specifications in the Asbestos Abatement booklet.**

ASBESTOS ABATEMENT WORK


(Two Hundred Thousand & 00/100) (\$ 200,000.00)  
(in words) (in figures)


c.) DEDUCT ALTERNATE #1 – BEDROOM WINDOWS

Delete the replacement of the bedroom windows, indicated as Window Type Z on the drawings. Base Bid INCLUDES the replacement of all windows as indicated in drawings and technical specifications.

DEDUCT ALTERNATE #1 AMOUNT

(Four Hundred Twenty Thousand & 00/100) (\$ 420,000.00)  
(in words) (in figures)

  
APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

  
APS Contracting, Inc.  
Bidder's Name  
Svetozar Savreski - President

d.) DEDUCT ALTERNATE #2 – POWERWASHING

Delete power washing of the residential floors, 1-10. Base Bid INCLUDES the power washing of all brick surfaces of the entire building as indicated in drawings and technical specifications.

DEDUCT ALTERNATE #2 AMOUNT

( One Hundred Thousand & <sup>00</sup>/<sub>100</sub> ) ( \$ 100,000.00 )  
(in words) (in figures)

e.) DEDUCT ALTERNATE #3 – GROUND FLOOR STOREFRONT

Provide street-facing ground floor storefront in the Community Room and Office Suite from slab to ceiling. Utilize glazed-in insulated metal panels where the stem wall would be. Base Bid INCLUDES street-facing ground floor storefront in the Community Room and Office Suite on a new stud stem wall as indicated in drawings and technical specifications (Window types J and H).


DEDUCT ALTERNATE #3 AMOUNT

( One Hundred Twenty Thousand & <sup>00</sup>/<sub>100</sub> ) ( \$ 120,000.00 )  
(in words) (in figures)

e.) ALLOWANCES

*Not Applicable*

  
APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

  
APS Contracting, Inc  
Bidder's Name  
Svetozar Savreski - President



e.) UNIT PRICES

All Unit Prices must be filled in by the Bidder.

The following Unit Prices shall be the basis of compensation for more or less work of the particular kind for which unit prices are given, if ordered in writing and such unit prices include labor, material, supplies, transportation, loading, unloading, insurance, overhead, profit and all other items and represent full payment. All work and materials shall be furnished and installed complete in place and existing work to be replaced shall be removed wherever necessary. The **ADD** or **DEDUCT** to the JCHA for any and all such work that may be added to or deducted from the amount of work required by the Contract Documents shall be computed on the basis of applicable unit prices. Unit prices are to be used in conjunction with ongoing work.

Unit Prices shall not be a basis of Contract Award. However, the JCHA reserves the right to reject and negotiate any Unit Price it deems not to be reasonable.

*Not Applicable*

  
APS Contracting, Inc.  
Bidder's Name  
Svetozar - sarresci - President  
  
APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503



2. ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO  
BID DOCUMENTS FORM

**BID FOR:** Window & Curtain Wall Replacement at  
Berry Gardens Building B (92 Danforth Avenue)

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number or Title of Addendum/Revision	Method of Receipt (mail, fax, pick-up, etc.)	Date Received
#1	e-mail=3/31/22	3/22/2022

**Acknowledgement by bidder:**

Name of Bidder: APS Contracting, Inc

By Authorized Representative:

Signature: [Signature]

Printed Name and Title: Svetozar Savresci - President

Date: 4/19/2022

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

3. In submitting this bid it is understood that the right is reserved by the **HOUSING AUTHORITY OF THE CITY OF JERSEY CITY** to reject any and all bids. If written notice (Contract Award Letter) of the acceptance of this bid is mailed, telegraphed or delivered to the undersigned within sixty (60) days after the opening thereof, or at any time thereafter before this bid is withdrawn, the undersigned agrees that within ten (10) working days after receipt of the Contract Award Letter from the JCHA the undersigned shall execute and deliver to the JCHA proper performance and payment bonds and insurance certificates in such number as the JCHA may require.
4. Security in the amount of five percent (5%) of the Total Not To Exceed Contract Amount, in the sum of  
One Hundred Ninety Two Thousand and Five Hundred and 00/100 (Dollars) (\$ 192,500.00)  
(Words) (Numbers)
- in the form of Bid Bond  
(Bid Bond, Certified Check, Cashier's Check, Etc.)
- is submitted herewith in accordance with the **Instructions to Bidders**.
5. Attached hereto is a Non-Collusive Affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this proposal or the submitting of proposals for the contract for which this proposal is submitted.

  
APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

6. In addition, in accordance with the **Instructions to Bidders** article on **Qualifications and Listing of Subcontractors**, the following subcontractors are to be used on this contract in the **four (4)** areas of work noted below (*Note: contractor is required to submit license for each field of expertise checked below*):

- If the scope of work does not involve any of the trades below mark "**NONE**" in each of the appropriate spaces.
- If the scope of work does involve the trades below but will be done in-house by qualified licensed employees on the contractor's payroll mark "**IN-HOUSE**" in each of the appropriate spaces.

**CERTIFICATION**

**(DO NOT LEAVE ANY SPACE BLANK)**

(a) **Plumbing and Gas fitting of all kindred work:**

Name: "None"  
Address: \_\_\_\_\_

Use of "In-House" plumber requires the "In-House" plumber own 10% or more of the stock or capital of the company submitting the Bid. See Instructions to Bidders article on **Qualification and Listing of Subcontractors**.

(b) **Steam and hot water heating and ventilating apparatus and all kindred work:**

Name: Centralpack Engineering Corp.  
Address: 359 Green Pond Rd.  
Hibernia, NJ 07842

(c) **Electrical Work:**

Name: Metrix Electric LLC  
Address: 95 Myrtle Ave.  
Nutley, NJ 07110

(d) **Structural Steel and Ornamental Iron Work:**

Name: RS Phillips Steel LLC  
Address: 128 Lake Pochung Road  
Sussex NJ 07461

*I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.*

DATE: 4/19, 2022

APS Contracting, Inc  
(Name of Bidder)

OFFICIAL ADDRESS:

155-161 Pennsylvania Ave  
Paterson, NJ 07503

By: Svetozar Savreski  
(Printed Name)

[Signature]  
(Signature)

Title: President

APS Contracting Inc  
155-161 Pennsylvania Ave.

Paterson NJ 07503





ADDENDUM NO. ONE (1)

DATE: 03-22-2022

BID FOR: WINDOW & CURTAIN WALL REPLACEMENT AT BERRY GARDENS BUILDING B  
(92 DANFORTH AVENUE)

SITE: 92 DANFORTH AVENUE, JERSEY CITY, NJ 07305

JERSEY CITY HOUSING AUTHORITY


NOTICE TO BIDDERS


This Addendum contains changes to the requirements of the Contract Documents and Specifications and/or the Drawings. Such changes shall be incorporated and shall apply to the work with the same meaning and force as if they had been included in the original documents. Wherever this Addendum modifies a portion of a paragraph of the Contract Drawings, the remainder of the paragraph or Drawing affected shall remain in force.

The conditions and terms of the basic Contract Documents and Specifications and/or the Drawings shall govern all work described in this Addendum. Wherever the conditions of work and the quality or quantity or quality of materials or workmanship are not fully described in this Addendum, the conditions of work etc., included in the basic Contract Documents and Specifications and/or the Drawings for similar items of work shall apply to the work described in this Addendum.

Bidders shall acknowledge receipt of this Addendum on the **Acknowledgement of Receipt of Changes to Bid Documents Form, Page GF-4** of the Contract Documents and Specifications or by a separate letter or telegram prior to opening of bids for the work included in this Addendum. Failure to acknowledge all Addenda shall not relieve the Bidder from performing all work described therein.

Bidders shall be required to inquire as to the number of Addenda issued prior to submitting a bid. Failure to obtain all Addenda shall not relieve the Bidders from performing all work described therein.

  
Approved for JCHA  
Sandra Santos-Garcia, AIA  
Chief Architect:  
Development, Modernization & Sustainability Dept.

  
APS Contracting Inc.  
155-161 Pennsylvania Ave  
Paterson NJ 07503

RE: ADDENDUM # ONE (1)

Page 2 of 2

PROJECT:

WINDOW & CURTAIN WALL REPLACEMENT AT

SITE:

BERRY GARDENS BUILDING B (92 DANFORTH AVENUE)

DATE & TIME OF MEETING:

THURSDAY, MARCH 24, 2022 AT 10:30AM

LOCATION OF MEETING:

THIRD FLOOR CONFERENCE ROOM, JCHA MAIN OFFICES

March 22, 2022

ADDENDUM No. One (1)

Window & Curtain Wall Replacement at  
Berry Gardens Building B (92 Danforth Avenue)

- I. Asbestos Abatement Work Related to the Window & Curtain Wall Replacement at Berry Gardens Building B (92 Danforth Avenue) to be included in the bid. Bid Form Pages GF-2, GF-3(a) and GF-3(b) are hereby amended to include the Asbestos Abatement work. Contractors will also receive an Asbestos Abatement specification booklet with the Window & Curtain Wall Replacement bid documents.



APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

End of Addendum  
Page 2 of 2

**JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS AND SPECIFICATIONS**

**GENERAL FORMS  
NON-COLLUSIVE AFFIDAVIT**

State of New Jersey

County of Passaic

I, Svetozar Savreski being first duly sworn, deposes and says:  
(NAME)

That he is President of the  
(Individual, Partner or Officer)

APS Contracting, Inc.  
(Firm of)

the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham, that said Bidder has not colluded, conspired, connived or agreed, directly or indirectly, sought by agreement or collusion, or communication or conference with any person, firm or corporation, to fix the bid price of affiant or of any Bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other, or to secure any advantage against the **HOUSING AUTHORITY OF THE CITY OF JERSEY CITY** or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

Signature of:

N/A  
Bidder, if the Bidder is an individual;

N/A  
Partner, if the Bidder is a partnership;

Svetozar Savreski  
Officer, if the Bidder is a corporation; Svetozar Savreski - President

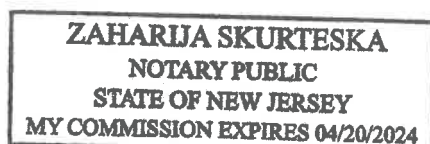
Subscribed and sworn to me this 19th day of April, 2022.

[Signature]  
(NOTARY PUBLIC)

My commission expires April 20, 2024.

APS Contracting Inc.  
155-161 Pennsylvania Ave  
Paterson NJ 07503

S E A L



JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS AND SPECIFICATIONS

GENERAL FORMS  
AFFIDAVIT FOR  
SECTION 3 OF HOUSING ACT

STATE OF New Jersey

SS. 22-3706453

COUNTY OF Passaic

I, Svetozar Savreski being first duly sworn deposes and says:  
(NAME)

THAT he is President of the  
(INDIVIDUAL, PARTNER OR OFFICER)

APS Contracting, Inc  
(FIRM OF)

party making a certain proposal or bid dated April 19, 2022 for work in connection

with the construction of Window & Curtain Wall Replacement at  
(INDICATE JOB NAME)

Berry Gardens Building B (92 Danforth Avenue) located in Jersey City, New  
(NAME OF SITE)

Jersey that such proposal or bid is submitted with full knowledge and understanding of Section 3 of the Housing Act regarding requirements for **25% training and employment of Section 3 workers, and for 5% training and employment of Targeted Section 3 workers** as contained in the **Employment and Contracting Opportunity** section of the Contract. In submitting such proposal or bid the Bidder acknowledges that he/she must and will fulfill these requirements and that all statements in said proposal or bid are true.

SIGNATURE OF:

[Signature]

BIDDER, IF THE BIDDER IS AN INDIVIDUAL; PARTNER, IF  
THE BIDDER IS A PARTNERSHIP; OFFICER, IF THE BIDDER  
IS A CORPORATION (CIRCLE ONE).

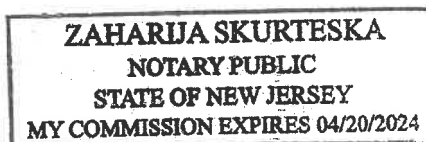
(S) Svetozar Savreski-President

SUBSCRIBED AND SWORN TO ME THIS 19th DAY OF April, 2022

[Signature]  
(NOTARY PUBLIC)

MY COMMISSION EXPIRES April 20, 2024

S E A L



APS Contracting Inc  
155-161 Pennsylvania A  
Paterson NJ 07503

**JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS AND SPECIFICATIONS**

**GENERAL FORMS  
SECTION 3 - ESTIMATED PROJECT  
WORK FORCE BREAKDOWN**

CONTRACT FOR: Window & Curtain Wall Replacement at  
 SITE(S): Berry Gardens Building B (92 Danforth Avenue)  
 NAME OF: ☒ CONTRACTOR: APS Contracting, Inc  
                   ☐ SUB-CONTRACTOR: TBP  
                                   SUB-CONTRACT FOR: TBP

Job Category	Total Estimated Positions Needed for Project	# Positions to be Filled with NON-Section 3 Workers	# of Positions to be Filled with Section 3 Workers		
			Targeted	Other	Total
Officers/Supervisors*	<u>1</u>				
Professionals*					
Technical*					
Office/Clerical*	<u>1</u>				
Other*					
*DO NOT list current employees. Complete these items only if NEW employees are to be hired for this contract.					
TRADE: <u>Laborers</u>					
Journeyman	<u>3</u>		<u>1</u>		
Apprentices					
Laborers					
TRADE: <u>Carpenters</u>					
Journeyman	<u>2</u>		<u>1</u>		
Apprentices					
Laborers					
TRADE: <u>Electrical</u>					
Journeyman	<u>2</u>		<u>1</u>		
Apprentices					
Laborers					
SUB-TOTALS (this sheet):					
TOTALS:					

**~IF ADDITIONAL SPACE IS REQUIRED, COPY AND ATTACH ADDITIONAL SHEETS~**

**Section 3 Worker:**

A goal of 25% of the total workforce labor hours shall be performed by Section 3 Workers and 5% of the total workforce labor hours shall be performed by Targeted Section 3 Workers.

NAME: [Signature] TITLE: Svetozar Savreski-President DATE: 4/19/2022  
 OF INDIVIDUAL, PARTNER OR OFFICER OF CORPORATION (CIRCLE ONE) SHEET      OF     

**APS Contracting Inc.  
155-161 Pennsylvania Ave.**




JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS AND SPECIFICATIONS

GENERAL FORMS  
SECTION 3 - DESCRIPTION OF PROCESS AND  
STEPS TO CARRY OUT ACTION PLAN

CONTRACT FOR: Window & Curtain Wall Replacement at  
SITE(S) Berry Gardens Building B (92 Danforth Avenue)  
NAME OF: ☒ CONTRACTOR: APS Contracting, Inc.  
☒ SUBCONTRACTOR: TBP  
SUBCONTRACT FOR: TBP

[In this space please detail the steps that have been or will be taken by the Contractor to carry out the Section 3 plan as approved, including but not limited to telephone and mail communication with residents, associations, and the housing authority, training activities conducted or planned, etc.]

- Advertising on Construction newspapers + Local paper
- Advertising + Posting on Jobsite Boards
- Google Website - Posting - NSDOL
- Resident Announcements for New Hire to be posted at Housing Authority upon award.

  
NAME  
4/19/2022  
DATE

Svetozar Savreski - President 4/19/2022  
TITLE  
OF INDIVIDUAL, PARTNER OR OFFICER OF CORPORATION  
(CIRCLE ONE)

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS AND SPECIFICATIONS

GENERAL FORMS  
AFFIDAVIT FOR MINORITY  
BUSINESS ENTERPRISES (MBE)

STATE OF New Jersey )  
 )SS 22- 3706453  
COUNTY OF Passaic )

I, Svetozar Savreski being first duly sworn deposes and says:  
(NAME)

THAT OK he/she is President of the  
(INDIVIDUAL, PARTNER OR OFFICER)

APS Contracting, Inc the party making a certain  
(FIRM OF)

proposal or bid dated April 19, 2022 for work in connection with the  
construction of Window & Curtain Wall Replacement  
(INDICATE JOB NAME)

at Berry Gardens Building B (92 Danforth Avenue), located in  
(NAME OF SITE[S])

Jersey City, New Jersey that such proposal or bid is submitted with full knowledge and understanding of the **20% Minority Business Enterprise (MBE)** Requirements contained in the contract section on **Equal and Contracting Opportunity Requirements**; that in submitting such proposal or bid the Bidder acknowledges that he/she must and will fulfill these requirements and that all statements in said proposal or bid are true.

SIGNATURE OF:

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

Svetozar Savreski  
BIDDER, IF THE BIDDER IS AN INDIVIDUAL; PARTNER, IF  
THE BIDDER IS A PARTNERSHIP; OFFICER, IF THE BIDDER  
IS A CORPORATION (CIRCLE ONE).

Svetozar Savreski  
President

SUBSCRIBED AND SWORN TO ME THIS 19 DAY OF April, 2022.

[Signature]  
(NOTARY PUBLIC)

MY COMMISSION EXPIRES April 20, 2024.

S E A L

ZAHARIJA SKURTESKA  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES 04/20/2024

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

**JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS AND SPECIFICATIONS**

**GENERAL FORMS  
MBE PROPOSED CONTRACTS/  
SUBCONTRACTS BREAKDOWN**

CONTRACT FOR: Window & Curtain Wall Replacement at  
SITE(S) Berry Gardens Building B (92 Danforth Avenue)  
NAME OF: ☒ CONTRACTOR: APS Contracting, Inc.  
☒ SUBCONTRACTOR: TBP  
SUBCONTRACT FOR: TBP

Item #	Description of Work To Be Performed	For: (✓)			Total Approx. Amount of Work To Be Performed	Estimated Amount of Total to MBE Businesses
		Labor	Mater	Both		
	<u>T+D Engineering + Supply LLC</u>		<u>X</u>			<u>20% of contract amount / As per GC</u>
TOTALS:						
PERCENTAGE OF TOTAL CONTRACT:						<u>20% of Contract Amount</u>

MINORITY BUSINESS ENTERPRISE:

A Minority Business Enterprise (MBE) refers to the contract goal of **20%** of the contract amount to be done utilizing business enterprises that are 51% or more owned, controlled and actively operated by one or more persons who are classified as part of a socially and economically disadvantaged group. **Such socially disadvantaged persons include Black Americans, Hispanic Americans, Native Americans, Eskimos, Aleuts, Hasidic-Jewish Americans, Asian Pacific Americans and Asian Indian Americans.** A female-owned business is NOT considered an MBE, however, under Executive Order #12138, the Contractor is encouraged to take affirmative action to assist women-owned enterprises.

The Contractor shall identify the general area(s) where it anticipates utilizing MINORITY BUSINESS ENTERPRISE (MBE) firms and the approximate dollar value. The area of work, type of materials/suppliers or nature of service shall be sufficient for this purpose. Some examples of what the JCHA intends by 'general areas' might be: "painting", "plumbing", "electric material supplier", "surveyor". The specific firm name is NOT required at this time although it may be listed at the contractor's option.

Identify by an asterisk (\*) any MBE firm which is a "pass-through" business. "Pass-through" MBE firms only receive credit of 25% of the MBE contract amount.

[Signature]  
NAME

Sretozar Savresci - President  
TITLE OF INDIVIDUAL, PARTNER OR OFFICER OF CORPORATION  
(CIRCLE ONE)

APS Contracting Inc.  
155-161 Pennsylvania Ave

JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS AND SPECIFICATIONS

GENERAL FORMS  
AFFIDAVIT FOR AFFIRMATIVE  
ACTION PLAN (AAP)

STATE OF New Jersey )  
 )SS 22-3706453  
COUNTY OF Passaic )

I, Svetozar Savreski being first duly sworn deposes and says:  
(NAME)

THAT he is President of the  
(INDIVIDUAL, PARTNER OR OFFICER)

APS Contracting, Inc. the party making a certain  
(FIRM OF)

proposal or bid dated April 19, 2022 for work in connection with the  
construction of Window & Curtain Wall Replacement  
(INDICATE JOB NAME)

at Berry Gardens Building B (92 Danforth Avenue), located in  
(NAME OF SITE[S])

Jersey City, New Jersey that such proposal or bid is submitted with full knowledge and understanding of the **28% Affirmative Action Plan (AAP)** requirements for hiring minority persons contained in the Contract section on **Employment and Contracting Opportunity Requirements** pursuant to NJSA 10:5-31 etc. that in submitting such proposal or bid the Bidder acknowledges that he/she must and will fulfill these requirements and that all statements in said proposal or bid are true.

SIGNATURE OF:

Svetozar Savreski  
BIDDER, IF THE BIDDER IS AN INDIVIDUAL; PARTNER, IF  
THE BIDDER IS A PARTNERSHIP; OFFICER, IF THE BIDDER  
IS A CORPORATION (CIRCLE ONE). Svetozar Savreski  
President

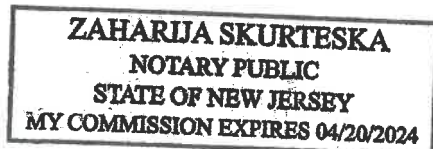
SUBSCRIBED AND SWORN TO ME THIS 19 DAY OF April, 2022.

[Signature]  
(NOTARY PUBLIC)

MY COMMISSION EXPIRES April 20, 2024.

APS Contracting Inc.  
155-161 Pennsylvania Ave  
Paterson NJ 07503

S E A L



**JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS AND SPECIFICATIONS**

**GENERAL FORMS  
AFFIRMATIVE ACTION  
PLAN (AAP) STATEMENT**

The employment policies and practices of the:

APS Contracting, Inc.

(Name of Bidder)

The Bidder stated above agrees to recruit and hire employees without discrimination because of race, sex, creed, color, or national origin, and to treat them equally with respect to compensation and opportunities for advancement, including upgrading, promotion, and transfer.

This company submits this plan to assure compliance with Executive Order No. 11246 and/or subsequent orders that may pertain to this program and to reaffirm its continued commitment to a program of affirmative action and equal employment opportunity and merit employment policies.

It agrees to assert leadership with the community and to put forth the maximum effort to achieve full employment and utilization of the capabilities and productivity of all our citizens without regard to race, sex, color, creed, or national origin.

The Bidder further recognizes that the effective application of a policy of merit employment involves more than just a policy statement and will, therefore, undertake a program of affirmative action to make known that equal employment opportunities are available on the basis of individual merit and to encourage all persons to seek employment with the Bidder and to strive for advancement of this basis.

The Bidder also agrees to abide by this plan, and will maintain its committed goals with a good faith procedure until the completion of this contract.

The Bidder's minimum minority goal utilization is: (Fill in below for years covered by the Contract Time for Completion):

2021		%	2024		%
2022	<u>20</u>	%	2025		%
2023	<u>20</u>	%	2026		%

SIGNATURE OF:

[Signature]

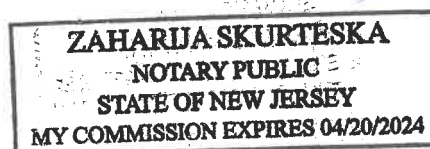
BIDDER, IF THE BIDDER IS AN INDIVIDUAL; PARTNER, IF THE BIDDER IS A PARTNERSHIP; OFFICER, IF THE BIDDER IS A CORPORATION (CIRCLE ONE). Svetozar Savreski - President

Svetozar Savreski - President

TITLE

[Signature] Svetozar Savreski

SIGNATURE OF BIDDER'S EEO REPRESENTATIVE (IF ANY)



APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503



Qualification Questionnaire

BID FOR: Window & Curtain Wall Replacement at  
SITE(S) Berry Gardens Building B (92 Danforth Avenue)  
NAME OF BIDDER: APS Contracting, Inc  
ADDRESS: 155-161 Pennsylvania Avenue  
Paterson, New Jersey 07503

Qualifications enclosed are for:

- ☒ GENERAL CONTRACTOR/BIDDER
- ☐ SUBCONTRACTOR (*Important Note: If this box is checked, make additional copies of pp. 13-22 and fill out for each sub-contractor*)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In accordance with the **Instructions to Bidders** under article on **Qualifications and Listing of Subcontractors**, the Bidder and his/her subcontractor(s) in the four (4) categories listed below shall complete the enclosed Qualification Questionnaire and **submit with the bid**:

- Plumbing and Gas Fitting of all kindred work. *See attached Paperwork for Subcontractors None*
  - Steam and Hot Water Heating and Ventilating apparatus and all kindred work. *see Attached*
  - Electrical Work. *see Attached*
  - Structural Steel and Ornamental Iron Work. *see Attached*
- APS Contracting Inc.  
155-161 Pennsylvania Ave  
Paterson NJ 07503

REQUIREMENTS FOR SUBMITTED PROPOSALS IF QUALIFIED

1. Each proposal or bid must be accompanied by a Bid Guarantee as described in the article **Bid Guarantee** of the **Instructions to Bidders**. The successful bidder shall also be required to provide an Assurance of Completion as described in the article **Assurance of Completion** of the **Instructions to Bidders**. Where a surety company is to provide the Bid Guarantee and/or an Assurance of Completion, the surety company must be qualified to do business in the State of New Jersey as described in the article **Approved Surety Companies** of the **Instructions to Bidders**. *see attached*

Qualification Questionnaire - Page 2

2. It shall be necessary for the Bidder to present evidence that he/she is the contractor and that the Bidder's company or firm has been in business for at least:

5 YEARS

in this particular field, and can submit a suitable record of satisfactorily completing similar projects. In addition to the above he/she shall submit evidence that his/her company has the necessary equipment to carry out this type of operation.

*Important Note: It is the intent of the JCHA to absolutely prohibit general construction contracts to a firm or person that brokers out all of the work to subcontractors. General Contractors must perform at least 20% or more of the work with their own in-house work force (exclusive of administrative or supervisory work). Furthermore, contractors are to provide complete and responsive answers to Question #2h of the JCHA Qualification Questionnaire as to the percentage of the work that they will specifically perform with their own work force and the general characteristics of such work.*

Subcontractors for Plumbing, Heating, Electrical and Structural Steel and Ornamental Ironwork work shall likewise comply with the above except that they shall have been in business for at least:

5 YEARS

- a. How many years have you been or engaged in construction under your present firm or trade name?

22 years

- b. Is your firm licensed in its trade in New Jersey? Yes, see attached licences  
If Yes, attach copy of license.

- c. What equipment do you own that is available and intended to be used on this contract? Provide a description as to the quantity, size, type and capacity of this equipment along with its present condition.

Equipment Name	Quantity	Size	Type	Capacity	Present Condition
See attached "Equipment list"					

~Attach additional sheets if necessary~

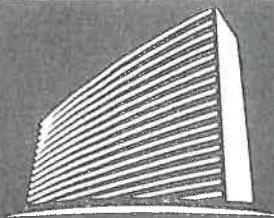


# APS CONTRACTING, INC.

155-161 PENNSYLVANIA AVENUE  
PATERSON, NJ 07503  
TEL: (973) 754-1980 FAX: (973) 754-1909  
MAIL@APSCONTRACTING.US

## LIST OF EQUIPMENT AND VEHICLES OWNED BY APS CONTRACTING, INC.:

TYPE	BRAND	SER #
1 TCI FORKLIFT	DINO MAT 54 500PB	D081046
1 FORKLIFT	CLARK FL	SN30116479675
1 EXCAVATOR	CAT 321 CLCR	SNMCF0840
1 FORKLIFT	JCB-505-22 S 4X4	SN 574207
1 CAT	CAT D5 LGP CRAWLER DOZER TRACTOR	SN3CR00646
1 CAT	CAT FRONT LOADER IT 28	IT28G8CR0323
1 TRACTOR LOADER BACKHOE	CAT	SN 807413
1 KOMATSU EXCAVATOR	KOMATSU PS 300	7E0A89071
1 ROLLER BOMAG	BW 120 AD ROLLER	SN94215
1 RAMMAX COMP	VIBRATORY ROLLER	SN 72068284
1 INGERSOLL RAND	185 CMF	SN264787UDG27
1 INGERSOLL RAND	IRP 125	ACSNI13064U79H7
1 JACKHAMMER	HYDRAULIC BREAKER	
1 WHEEL LOADER	JOHN DEER 544	SN597509
150 TON FONTAINE	TRI AXLE TRAILER	
1 REBAR BENDER	RB32 ELECTRIC REBAR BENDER	
1 DOZER	CAT DH 3 CXL SERIES III	SN7KG00569
1 ROLLER BOMAG	BW120	SN94215
1 HAMMER	ROCKRAM	SN6831362
1 SCAFFOLDS & EQUIPMENT		
1 FORKLIFT	JLG G10-55A TELESCOPIC FORKLIFT	
1 TRENCH ROLLER	TRENCH ROLLER MI RT82	
1 SIDEWALK BRIDGES		
1 GENERATOR	KOHLER GENERATOR	




## APS CONTRACTING, INC.

155-161 PENNSYLVANIA AVENUE  
PATERSON, NJ 07503  
TEL: (973) 754-1980 FAX: (973) 754-1909  
MAIL@APSCONTRACTING.US

YEAR	MAKE/MODEL
2011	RANGE ROVER/LAND ROVER
2016	RANGE ROVER/LAND ROVER
2002	FORD/F350SD
2008	FORD/ECONOLINE
2008	FORD/ECONOLINE
2006	FORD/F150
2006	FORD/F150
2010	FORD/F150
2011	FORD/F150
2011	FORD/F150
2019	FORD/F150
2017	FORD VAN
2015	FORD VAN
2015	FORD VAN
2020	SUBARU/FORESTER
2014	AUDI/Q7

I, Svetozar Savreski, hereby confirm the above list of Equipment and Vehicles are owned by  
APS Contracting, Inc.

  
Svetozar Savreski / President  
APS CONTRACTING, INC.



Qualification Questionnaire - Page 3

- d. What equipment do you intend to purchase or lease for use on this contract should the contract be awarded to you? Provide a description of the quantity, size, type and capacity of the equipment you intend to lease or purchase.

None

- e. How many years has your organization been in business performing the work required under this contract?

22 years.

- f. If a corporation or limited liability company, answer the following:

f.1. - Date of incorporation 11.18.1999

f.2. - State of incorporation New Jersey

f.3. - President's name(s) Svetozar Saracsi - 100%

f.4. - Vice President's name(s) Daniel Carmalt

f.5. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, shareholders, members, director, officers or employees.

N/A

- f.6. - Name any and all trade names under which the bidder, all related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

N/A

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503



Qualification Questionnaire - Page 4

g. If individual or partnership, answer the following: NIA

g.1. - Date of organization NIA

g.2. - Name and address of all partners (state whether general or limited partnership):

NIA

g.3. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, partners, members, directors, officers or employees.

NIA

g.4. - Name any and all trade names under which the bidder, any related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

NIA

h. We normally perform 65 % of the work with our own forces. General character of work performed by our company. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2).

General Construction, Asbestos Abatement,  
Window/Door Replacement, Demolition, Sitework,  
Interior Finishes, Drywall, Roof Replacement.

i. Have you or any entity controlled by you ever failed to complete any work awarded to you? Yes. If Yes, state circumstances.

See attached UCIA Default Explanation

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503



APS CONTRACTING, INC.

155-161 PENNSYLVANIA AVENUE  
PATERSON, NJ 07503  
TEL: (973) 754-1980 FAX: (973) 754-1909  
MAIL@APSCONTRACTING.US

## UCIA DEFAULT

In April 2015, APS was issued a Notice of Default by the Union County Improvement Authority ("UCIA") regarding the construction of the Union County Family Courthouse. UCIA Executive Director Dan Sullivan recently confirmed that the primary reason for the termination was the UCIA's dissatisfaction with the stone façade on the exterior of the building. The façade, which consisted of prefabricated panels set with two-inch-thick stone, exhibited substantial "bowing" upon erection and was aesthetically unappealing. APS was terminated from the project without an opportunity to correct these issues.

However, Mr. Sullivan acknowledged that at the time of termination he was unaware of correspondence between APS and the project architect, Netta, regarding the inadequacy of the building structure to support the massive and incredibly heavy stone system. That correspondence, which is available upon request, demonstrates that APS warned Netta, a year before the termination, that without additional structural steel the building envelope would likely be unable to support the stone without significant bowing. Netta refused to make the changes to allow adequate support for the system, and directed APS to proceed. At the time, Netta verbally assured APS that if bowing occurred, the situation could be remedied with the addition of structural supports at a later date.

This interaction was apparently forgotten at the time of termination. However, after termination, APS's surety took over the project and negotiated a change in the plans and specifications to allow for use of a ¾-inch engineered stone panel that weighed 85% less than the originally specified system.

In short, APS was wrongly blamed for the architect's improper design, and APS believes that it was wrongfully terminated.

Qualification Questionnaire - Page 5

- j. Has any officer or partner of your organization or any entity controlled by any officer or partner of your organization ever failed to complete a construction contract handled in his/her own name? No. *If Yes, state name of individual, name of owner and reason therefore.*

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- k. Has any other officer or partner of your organization or any entity controlled by any officer or partner of your organization ever been an officer or partner or some other organization that failed to complete a construction contract? No. *If Yes, state name of individual, name of owner and reason therefore.*

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- l. Have you or any principal owner of your organization or any entity controlled by you or any principal owner of your organization been the subject of an investigation by any Federal, State or Local Governmental agency or quasi-governmental agency within the past five (5) years? No. *If Yes, then state the complete particularity, the name of the Agency, the date and nature of the investigation and the disposition thereof.*

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- m. Has your organization or any related entity, within the past five (5) years ever had a license, permit or certificate to do business revoked, suspended or voided? No. *If Yes, state the name of the Agency, date and nature of the revocation, suspension, etc., and the reason for same.*

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- n. Are there any liens, of any character, filed against your company or any related entity at this time? No. *If Yes, specify the nature and amount of lien.*

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APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

Qualification Questionnaire - Page 6

- o. In what manner have you inspected the proposed project? *Explain in detail.*

We went and conducted a full project walk  
through to examine the project existing  
conditions.

- p. The work, if awarded to you, will have the personal supervision of whom:

Svetozar Savreski - President of APS Contracting, Inc  
Dimitar Mitahov - Project Manager

- q. Do you intend to subcontract any portion of the work: *If so, state which portion is to be subcontracted. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2)*

Yes, Electrical, HVAC, Structural  
Steel

- r. Have you made contracts or received firm offers for all materials with price in preparing your proposal. Do not give names of dealers or manufacturers.

Yes

- s. Give trade references:

See attached trade references

- t. Give Bank references:

See attached bank references.

- u. The Contractor shall complete the attached charts on the Status of Contracts on Hand and Contracts Completed in Last Five (5) years. All information requested is to be provided particularly the telephone numbers of parties to contact for references.

see attached.

**APS Contracting Inc.**  
**155-161 Pennsylvania Ave.**  
**Paterson NJ 07503**

# **APS CONTRACTING, INC.**

## **BANK REFERENCE**

**Columbia Bank, NJ**

**19-01 Route 208 North; Fair Lawn, NJ 07410**

**ACCOUNT # 8001236525**

**CONTACT PERSON: FRANKLIN H. AGHASSI VICE PRESIDENT  
SENIOR COMMERCIAL LENDING OFFICER**

## **TRADE REFERENCES**

### **Architectural Windows**

359 Veterans Highway

Rutherford NJ 07070

Aissa Luchiano

201-939-2200

[aissal@architecturalwindow.com](mailto:aissal@architecturalwindow.com)

### **Marjam Supply**

885 Conklin St.

Farmingdale, NY 11735

Monique Gallimore

631 249-4900

[mgallimore@marjam.com](mailto:mgallimore@marjam.com)

### **Jefferson Lumber**

298 Espanong Road

Lake Hopatcong NJ 07849

Ralph Quaranta

973-663-3100

[rqlumber@verizon.net](mailto:rqlumber@verizon.net)

### **Eastern Concrete Materials, Inc.**

250 Pehle Avenue Plaza One Suite 503

Saddle Brook, NJ 07663

Kadejah McCutchen

201-693-9716

[kmccutchen@us-concrete.com](mailto:kmccutchen@us-concrete.com)

### **White Cap LP**

287 Cheesequake Road

Parlin NJ 08859

Annette Estevez

732-952-0802

[Annette.Estevez@Whitecap.com](mailto:Annette.Estevez@Whitecap.com)



Qualification Questionnaire - Page 7

v. Each bidder shall furnish the following information by filling the appropriate blocks:

(a) Is the bidder owned or controlled by a parent company as described below?

Yes ☐

No ☒

*(For the purpose of this bid, a parent company is defined as one that either owns or controls the activities and basic business policies of the bidder. To own another company means the parent company must own at least a majority (fifty percent (50%) of the voting rights in that company. To control another company, such ownership is not required; if another company is able to formulate, determine, or veto basic business policy decisions of the bidder, such other company is considered the parent company of the bidder. This control may be exercised through the use of dominant minority voting rights, use of proxy voting, contractual arrangements or otherwise).*

(b) If the answer to (a) above is "YES", bidder shall insert in the space below the name and main office address of the parent company.

NIA

NAME

ADDRESS

(c) Bidder shall insert in the applicable space below, if he/she has no parent company, his/her own employer's identification number (E.I. No.) (Federal Social Security Number or Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941), or, of the parent company. No Parent Company

Bidder's E.I. No. 22 - 37 06453

Parent Company's E.I. No. NIA

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

**JERSEY CITY HOUSING AUTHORITY**  
**CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS**  
**STATUS OF CONTRACTS ON HAND**

Give full information about all of your contractors, whether private or government contracts, whether prime or subcontract; whether in progress or awarded but not yet begun, or whether you are low bidder pending formal award of contract.

Owner's Name, Address, Telephone # (1)	Owner's A/E Name, Address, Telephone # (2)	Name and Location of Work (3)	Description of Work (4)	% of Work Performed by Bidder's Work Force (5)	Adjusted Contract Amount (6)	Balance To Be Completed (7)	Date Work Started (8)	Estimated Date of Completion (9)
( )	( )	See attached "NOH"						
( )	( )							
( )	( )							
( )	( )							

APS Contracting Inc.  
 5-161 Pennsylvania Ave.  
 Paterson NJ 07503

**UN-COMPLETED PROJECTS- PRIME @ 4/10/2022**  
**APS CONTRACTING, INC.**  
**155-161 Pennsylvania Avenue**  
**Paterson, NJ 07503**

Project:	<b>Building Additions &amp; Renovations at Seth Boyden &amp; Tuscan Schools</b>	
Owner:	South Orange Maplewood BOE 525 Academy Street, Maplewood, NJ 07109	
Contract Amount:		<b>\$18,363,000.00</b>
Un-Completed Amount:		<b>\$7,712,460.00</b>
Project:	<b>New Amazing Asia Exhibit at Turtle Back Zoo</b>	
Owner:	County of Essex 465 Dr. Martin Luther King Blvd. Newark, NJ 07102	
Contract Amount:		<b>\$3,735,725.00</b>
Un-Completed Amount:		<b>\$1,804,950.00</b>
Project:	<b>Addition at Holdrum Middle School</b>	
Owner:	River Vale Board of Education 609 Westwood Avenue, River Vale, NJ 07675	
Contract Amount:		<b>\$5,870,000.00</b>
Un-Completed Amount:		<b>\$4,048,096.00</b>
Project:	<b>Window Replacement at Carteret High School</b>	
Owner:	Carteret Board of Education 599 Roosevelt Avenue, Carteret, NJ 07008	
Contract Amount:		<b>\$1,749,000.00</b>
Un-Completed Amount:		<b>\$1,661,550.00</b>
	<b>TOTAL UNCOMPLETED CONTRACT AMOUNT:</b>	
		<b>\$15,227,056.00</b>

**JERSEY CITY HOUSING AUTHORITY**  
**CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS**  
**CONTRACTS COMPLETED IN LAST FIVE (5) YEARS**

List the more important contracts completed by you in the last five years, stating approximate gross cost for each and the month and year completed.

Owner's Name, Address, Telephone # (1)	Owner's A/E Name, Address, Telephone # (2)	Name and Location of Work (3)	Description of Work (4)	% of Work Performed by Bidder's Work Force (5)	Date of Contract Start (6)	Date of Contract Completion (7)	Gross Amount of Contract (8)
( )	( )	See attached completed projects.					(8)
( )	( )						
( )	( )						
( )	( )						

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

**COMPLETED PROJECTS- PRIME  
APS CONTRACTING, INC.  
155-161 Pennsylvania Avenue  
Paterson, NJ 07503**

<b>PROJECT:</b>	<b>Hasting-on-Hudson U.F.S.D. - Addition and Renovations at Hillside Elementary School</b>
OWNER:	Hasting-on-Hudson U.F.S.D.
	27 Farragut Avenue, Hastings-on-Hudson, NY 10706
ARCHITECT:	H2M Architects + Engineers
	538 Broadhollow Rd Ste 4E, Melville, NY 11747
CONTACT:	Robert Pellegrino - Cell: 917-747-1324
CONTRACT AMOUNT:	<b>\$5,305,000.00</b>
COMPLETED:	2022
<b>PROJECT:</b>	<b>First Tee at Hendrick's Field Golf Course</b>
OWNER:	<b>County of Essex</b>
	465 Dr. Martin Luther King Blvd. Newark, NJ 07102
ARCHITECT:	Rogers McCagg Architects Planners Interior Designers
	44 North Main Street, South Norwalk CT 06854
CONTACT:	Mr. Willie A. Derricotte- Tel: 973-226- 8500 x 2550
CONTRACT AMOUNT:	<b>\$1,978,000.00</b>
COMPLETED :	2022
<b>PROJECT:</b>	<b>Rockaway BOE - Classroom Addition &amp; Fire Escape Replacement at Lincoln Elementary School</b>
OWNER:	<b>Rockaway Borough Board of Education</b>
	103 East Main Street; Rockaway, NJ 07866
ARCHITECT:	Parette Somjen Architects
	439 Route 46 East; Rockaway, NJ 07866
CONTACT:	Anthony Conte - Tel: 973-586-2400 Ext 249 Cell:973-525-6513
CONTRACT AMOUNT:	<b>\$2,678,000.00</b>
COMPLETED :	2021
<b>PROJECT:</b>	<b>Essex Weequahic Park New Community Center Building</b>
OWNER:	<b>County of Essex</b>
	465 Dr. Martin Luther King Blvd.; Newark, NJ 07102
ARCHITECT:	Comito Associates
	23 Warren Street; Newark, NJ 07102
CONTACT/OWNER:	Mr. Rasheed Yusuf - Tel: 973-226- 8500 x 2290 Cell: 973-725-2468
CONTRACT AMOUNT:	<b>\$4,159,000.00</b>
COMPLETED :	2021
<b>PROJECT:</b>	<b>Westwood BOE - Security Vestibule Renovations at 5 Multiple Schools</b>
OWNER:	<b>Westwood Regional School District</b>
	701 Ridgewood Road; Township of Washington, NJ 07676
ARCHITECT:	FKA Architects
	306 Ramapo Valley Road; Oakland, NJ 07436
CONTACT:	Michael R. Bieri - Tel: 201-644-0505
CONTRACT AMOUNT:	<b>\$1,041,000.00</b>
COMPLETED :	2021
<b>PROJECT:</b>	<b>YPS Middle High School - Reconstruction of Portions of the Building</b>
OWNER:	Yonkers Public Schools
	1 Larkin Center -- 3 rd Floor ; Yonkers, New York 10701
ARCHITECT:	Savin Engineers, P.C.
	3 Campus Drive, Pleasantville, NY 10570



CONTACT:	Francis Milito - Tel: 914-769-3200 - Cell: 917-930-8009
CONTRACT AMOUNT:	<b>\$1,647,905.66</b>
COMPLETED :	2021
<b>PROJECT:</b>	<b>YPS Saunders - HVAC</b>
OWNER:	Yonkers Public Schools
	1 Larkin Center – 3 rd Floor ; Yonkers, New York 10701
ARCHITECT:	Savin Engineers, P.C.
	3 Campus Drive, Pleasantville, NY 10570
CONTACT:	Francis Milito - Tel: 914-769-3200 - Cell: 917-930-8009
CONTRACT AMOUNT:	<b>\$855,000.00</b>
COMPLETED :	2021
<b>PROJECT:</b>	<b>Pleasantville U.F.S.D. - Phase 2- 2019 Capital Improvements Project</b>
OWNER:	Pleasantville U.F.S.D.
	60 Romer Ave, Pleasantville, NY 10570
ARCHITECT:	Lauren Tarsio, AIA Associate
	50 Fron St. Suite 202. Newburg, NY 12550
CONTACT:	Lauren Tarsio - Tel: 518-605-9351
CONTRACT AMOUNT:	<b>\$1,599,000.00</b>
COMPLETED :	2021
<b>PROJECT:</b>	<b>Belleville BOE - Elevator Addittions at Bellville School #4, 5,7, 8, 9 &amp; 10</b>
OWNER:	Belleville Board of Education
	102 Passaic Avenue, Belleville, NJ 07109
ARCHITECT:	DiCara Rubino Architects
	30 Galesi Drive; Wayne, NJ 07470
CONTACT:	Ralph Greco - Tel: 973-943-0443
CONTRACT AMOUNT:	<b>\$5,108,981.00</b>
COMPLETED :	2021
<b>PROJECT:</b>	<b>Hamilton Township BOE - Grice Middle School - Exterior Window &amp; Door Replacement Including Mechanical</b>
OWNER:	Hamilton Township Board of Education
	90 Park Avenue; Hamilton, NJ 08690
ARCHITECT:	Spiezle Architectural Group Inc.
	120 Sanhican Drive; Trenton, NJ 08618
CONTACT:	Garry Elliott - Tel: 866-974-7666 Ext 262 Cell: 732-535-8814
CONTRACT AMOUNT:	<b>\$2,845,000.00</b>
COMPLETED :	2021
<b>PROJECT:</b>	<b>Tarrytowns PS - District Wide Capital Project-Contract 01 GC, Tarrytowns, NY</b>
OWNER:	Public Schools of the Tarrytowns
	200 North Broadway; Sleepy Hollow, NY 10591
ARCHITECT:	Triton Construction Company
	30 East 33rd Street - 11th Floor   New York, NY 10016
CONTACT:	Kevin Sawyer - Tel: 212-388-5700 Cell: 845-821-3354
CONTRACT AMOUNT:	<b>\$3,574,222.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>RIHRHSD - Girls Locker Room Renovation at Indian Hills High School &amp; Ramapo High School, Oakland, NJ</b>
OWNER:	Ramapo Indian Hills Regional High School District Board of Education
	131 Yawpo Avenue; Oakland, NJ 07436
ARCHITECT:	DiCara Rubino Architects
	30 Galesi Drive; Wayne, NJ 07470
CONTACT:	Allison J. Sroka - Tel: 973-256-0202 Cell: 201-491-3799

CONTRACT AMOUNT:	<b>\$1,802,000.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>Essex DPW - Department of Public Works Exterior Improvements, Verona, NJ</b>
OWNER:	County of Essex
	465 Dr. Martin Luther King Blvd.; Newark, NJ 07102
ARCHITECT:	Comito Associates
	23 Warren Street; Newark, NJ 07102
CONTACT/OWNER:	Mr. Rasheed Yusuf - Tel: 973-226- 8500 x 2290 Cell: 973-725-2468
CONTRACT AMOUNT:	<b>\$2,118,000.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>YPS School 8 - Contract # 1 GC, Site Work &amp; Interior - Boiler Plant Upgrades at Patricia DiChiaro School 8 - Yonkers, NY</b>
OWNER:	Yonkers Public Schools
	1 Larkin Center – 3 rd Floor ; Yonkers, New York 10701
ARCHITECT:	Savin Engineers, P.C.
	3 Campus Drive, Pleasantville, NY 10570
CONTACT:	Francis Milito - Tel: 914-769-3200 - Cell: 917-930-8009
CONTRACT AMOUNT:	<b>\$1,980,000.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>Linden Roselle Sewerage Authority - Phase V Building Improvements Project - Linden, NJ</b>
OWNER:	Linden Roselle Sewerage Authority
	5005 South Wood Avenue, Linden, NJ 07036
ARCHITECT:	T&M Associates
	11 Tindall Road, Middletown, NJ 07748
CONTACT:	Mr. Jason Goss PE - Tel: 732-865-9446 Cell:732-492-2065
CONTRACT AMOUNT:	<b>\$988,000.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>Warren County Technical School - Interior Alterations/Renovations/Reconfigurations, Warren, NJ</b>
OWNER:	Warren County Technical School Board of Education
	1500 Route 57, Warren, NJ 07882
ARCHITECT:	DI Group Architecture LLC
	15 Bethany Street, New Brunswick, NJ 08901
CONTACT:	Mr. Paul Graebener LEED AP BD+C - Tel: 732-249-6242 Ext.152 Cell: 908-507-2255
CONTRACT AMOUNT:	<b>\$1,406,000.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>Borough of Ramsey Senior Center - Addition and Site Work - Ramsey, NJ</b>
OWNER:	Borough of Ramsey
	33 North Central Avenue; Ramsey NJ 07446
ARCHITECT:	BlueLine Architecture, LLC
	397 Franklin Ave, 2nd Fl; Wyckoff, NJ 07481
CONTACT:	Eric Kiellar, A.I.A. - Tel:W:201-848-1477 Cell: 201-788-9405
CONTRACT AMOUNT:	<b>\$2,321,000.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>Field House Restoration at Riverbank Park, Newark, NJ</b>
OWNER:	County of Essex
	465 Dr. Martin Luther King Blvd.; Newark, NJ 07102
ARCHITECT:	Comito Associates
	23 Warren Street; Newark, NJ 07102
CONTACT/OWNER:	Mr. Henry Chamesian Tel: Tel: 973-226- 8500 Cell: 973-390-0411

CONTRACT AMOUNT:	<b>\$1,119,000.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>HCCC- Interior Renovations @ College New Student Center- Jersey City, NJ</b>
OWNER:	Hudson County Community College
	26 Journal Square, 14th Floor, Jersey City, NJ 07306
ARCHITECT:	DiCara Rubino Architects ; Wayne NJ
CONST. MANAGERS	Mast Construction Services, Inc..
	96 East Main Street; Little Falls, NJ 07424
CONTACT:	Mr. Gerard Carbone - Tel: 973.837.1515 Cell:973-271-3960
CONTRACT AMOUNT:	<b>\$6,097,000.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>Essex County College - Center of Learning &amp; Teaching Excellence, Newark, NJ</b>
OWNER:	Essex County College
	303 University Avenue, Newark, NJ 07102
ARCHITECT:	Arcari Iovino Architects PC
	1 Katherine Street; Little Ferry, NJ 07643
CONTACT\OWNER	Mr. Jeff Shapiro - Tel: 973-877-3142 Cell: 973-477-8205
CONTRACT AMOUNT:	<b>\$681,000.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>HTBOE - Robinson School, Hamilton ES, Hamilton HS West - Exterior Window &amp; Door Replacement at Multiple Schools, Hamilton, NJ</b>
OWNER:	Hamilton Township Board of Education
	90 Park Avenue; Hamilton, NJ 08690
ARCHITECT:	Spiezle Architectural Group Inc.; Trenton, NJ 08618
CONST. MANAGERS	EPIC Management Inc.
	136 Eleventh Street; Piscataway, NJ 08854
CONTACT:	Garry Elliott - Tel: 866-974-7666 Ext 262 Cell: 732-535-8814
CONTRACT AMOUNT:	<b>\$2,430,000.00</b>
COMPLETED :	2020
<b>PROJECT:</b>	<b>PSA# 6195,6209,7167- Exterior Window &amp; Door Replacement at Various Schools, Perth Amboy, NJ</b>
OWNER:	Perth Amboy Board of Education
	178 Barracks Street, Perth Amboy, NJ 08861
ARCHITECT:	Parette Somjen Architects LLC
	439 Route 46 East; Rockaway, NJ 07866
CONTACT:	Anthony Conte - Tel: 973-586-2400 Ext 249 Cell:973-525-6513
CONTRACT AMOUNT:	<b>\$6,172,000.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>Newark Vocational H. School, # 8843 , Bldg Envelope Repairs, Roofing &amp; Window Replacement - Newark, NJ</b>
OWNER:	Newark Public Schools
	2 Cedar Street, Newark, NJ 07102
ARCHITECT:	Heritage Architecture LLC; New York,NY
CONST. MANAGERS	EPIC Management Inc. 136 Eleventh Street; Piscataway, NJ 08854
CONTACT:	Joe Thomas - Tel: 732-752-6100 Cell: 732-245-0385
CONTRACT AMOUNT:	<b>\$7,000,000.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>TS-19-02 - Interior Improvements at Upper Roseville Academy- Newark, NJ</b>
OWNER:	KIPP Academy Charter School District
	60 Park Place; Newark, NJ 07102
ARCHITECT:	DiCara Rubino Architects

	30 Galesi Drive; Wayne, NJ 07470
CONTACT/OWNER:	Doug Chu - Tel: 973-757-1480 Cell: 973-830-7331
CONTRACT AMOUNT:	<b>\$2,000,000.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>Pondview Catamount - Contract 2,3,4 Roof Replacement, Window Replacement &amp; Exterior Building Improvements, Suffern, NY</b>
OWNER:	Pondview Catamount LLC (AKA Ramapo Housing Authority)
	38 Pondview Drive, Suffern, New York 10901
ARCHITECT:	LSEA Corporation
	150 River Road, Montville, NJ 07045
CONTACT:	Ms. Mary Anne Nardini - Tel: 845-357-7171 Cell: 845-300-2078
CONTRACT AMOUNT:	<b>\$2,175,000.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>Turtle Back Zoo – Train House &amp; Tracks Modification- West Orange, NJ</b>
OWNER:	County of Essex
	465 Dr. Martin Luther King Blvd.; Newark, NJ 07102
ARCHITECT:	Comito Associates
	23 Warren Street; Newark, NJ 07102
CONTACT/OWNER:	Mr. Rasheed Yusuf - Tel: 973-226- 8500 x 2290 Cell: 973-725-2468
CONTRACT AMOUNT:	<b>\$2,590,000.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>Riker Hill Park Improvements - Livingston, NJ</b>
OWNER:	County of Essex
	465 Dr. Martin Luther King Blvd.; Newark, NJ 07102
ARCHITECT:	Suburban Consulting Engineers, Inc.
	96 US Highway 206, Suite 101; Flanders, NJ 07836
CONTACT/OWNER:	Mr. Luis E. Rodriguez - Tel: 973-226-8500 ext 2650 Cell: 973-332-7281
CONTRACT AMOUNT:	<b>\$1,186,010.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>YPS Saunders High School -Contract # 2 Interior Improvements - High School Gym Complex - Yonkers, NY</b>
OWNER:	Yonkers Public Schools
	1 Larkin Center – 3 rd Floor ; Yonkers, New York 10701
ARCHITECT:	Savin Enginers, P.C.
	3 Campus Drive, Pleasantville, NY 10570
CONTACT:	John Fuoco - Cell: 914-774-0527
CONTRACT AMOUNT:	<b>\$1,535,000.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>YPS School 5 - Contract # 2 Restoration of Windows &amp; Doors, Interiors, Security, Site &amp; Asbestos - Yonkers, NY</b>
OWNER:	Yonkers Public Schools
	1 Larkin Center – 3 rd Floor ; Yonkers, New York 10701
ARCHITECT:	Savin Enginers, P.C.
	3 Campus Drive, Pleasantville, NY 10570
CONTACT:	John Fuoco - Cell: 914-774-0527
CONTRACT AMOUNT:	<b>\$1,038,000.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>PS # 25 Masonry &amp; Roofing -Contract # 4 - Yonkers, NY</b>
OWNER:	Yonkers Public Schools
	1 Larkin Center – 3 rd floor ; Yonkers, New York 10701

ARCHITECT:	Savin Engineers, P.C.
	3 Campus Drive, Pleasantville, NY 10570
CONTACT:	John Fuoco - Cell: 914-774-0527
CONTRACT AMOUNT:	<b>\$1,710,000.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>PS # 24 Site &amp; Interior Work - Contract # 2 - Yonkers, NY</b>
OWNER:	Yonkers Public Schools
	1 Larkin Center – 3 rd floor ; Yonkers, New York 10701
ARCHITECT:	Savin Engineers, P.C.
	3 Campus Drive, Pleasantville, NY 10570
CONTACT:	John Fuoco - Cell: 914-774-0527
CONTRACT AMOUNT:	<b>\$830,000.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>PS # 25 SiteWork - Contract # 1 - Yonkers, NY</b>
OWNER:	Yonkers Public Schools
	1 Larkin Center – 3 rd floor ; Yonkers, New York 10701
ARCHITECT:	Savin Engineers, P.C.
	3 Campus Drive, Pleasantville, NY 10570
CONTACT:	John Fuoco - Cell: 914-774-0527
CONTRACT AMOUNT:	<b>\$560,000.00</b>
COMPLETED :	2019
<b>PROJECT:</b>	<b>Turnpike Maintenance District 6; Milepost 101N – Elizabeth, NJ</b>
OWNER:	New Jersey Turnpike Authority
	581 Main Street;Woodbridge, NJ 07095
PROJECT ENGINEER:	Gannett Fleming, Inc. South Plainfield, NJ 07080
CONTACT:	Mr. Brian Dorr - Tel: 908-391-0914
CONTRACT AMOUNT:	<b>\$15,435,912.25</b>
COMPLETED :	2018
<b>PROJECT:</b>	<b>Tallman Fire District New Facility -Tallman, NY</b>
OWNER:	Tallman Fire District
	287 NY-59; Tallman, NY 10982
ARCHITECT:	Pachero Ross Architects (H2M Division)
	3 Lear Jet Lane, Suite 205; Latham, NY 12110
CONTACT:	Mr. Evon Andrews - 516-473-7576
CONTRACT AMOUNT:	<b>\$1,749,000.00</b>
COMPLETED :	2018
<b>PROJECT:</b>	<b>Verona Park Playground Improvements-Verona, NJ</b>
OWNER:	County of Essex
	465 Dr. Martin Luther King Blvd.; Newark, NJ 07102
ARCHITECT:	Arterial
	105 Groove Street, Suite 7;Montclair NJ 07042
CONTACT/OWNER:	Mr. Willie A. Derricotte- Tel: 973-226- 8500 x 2550
CONTRACT AMOUNT:	<b>\$1,384,505.00</b>
COMPLETED :	2017
<b>PROJECT:</b>	<b>Yanticaw Park Playground Improvements</b>
OWNER:	County of Essex
	465 Dr. Martin Luther King Blvd.; Newark, NJ 07102
ARCHITECT:	Remington & Vernick Engineers, Inc.
	One Harmon Plaza Suite 210, Secaucus, NJ 07094



CONTACT/OWNER:	Mr. Rasheed Yusuf - Tel: 973-226- 8500 x 2290 Cell: 973-725-2468
CONTRACT AMOUNT:	<b>\$997,540.00</b>
COMPLETED :	2017
<b>PROJECT:</b>	<b>Construction of New Sheriff's Patrol -Headquarters - Demolition of Existing Building - Newark, NJ</b>
OWNER:	County of Essex
	465 Dr. Martin Luther King Blvd.; Newark, NJ 07102
ARCHITECT:	Comito Associates
	23 Warren Street; Newark, NJ 07102
CONTACT/OWNER:	Mr. Rasheed Yusuf - Tel: 973-226- 8500 x 2290 Cell: 973-725-2468
CONTRACT AMOUNT:	<b>\$3,585,285.00</b>
COMPLETED :	2017
<b>PROJECT:</b>	<b>CCSD 2016 Capital Project – Phase 1 – Ceiling Tile Removal &amp; Replacement; New City, NY</b>
OWNER:	Clarkstown Central School District
	62 Old Middletown Road; New City, NY 10956
ARCHITECT:	Savin Enginers, P.C.
	3 Campus Drive, Pleasantville, NY 10570
CONTACT:	Mr. Oscar Hinkle - Tel: 914-490-0269
CONTRACT AMOUNT:	<b>\$940,000.00</b>
COMPLETED :	2017
<b>PROJECT:</b>	<b>NYCHA – Pomonok Houses North; New York City, NY</b>
OWNER:	New York City Housing Authority
	Risk Finance Div; 6 th Fl.;90 Church Street New York, NY 10007
ARCHITECT:	STV Construction
	233 Park Ave. South 6th Fl.;New York, NY 10003
CONTACT:	Mr. Vijay Shah – Director/Capital Projects - Tel: (212) 306-8078 cell: 646-265-0719
CONTRACT AMOUNT:	<b>\$45,025,956.00</b>
COMPLETED :	2017
<b>PROJECT:</b>	<b>Turnpike District 6 Yard – Bldg Replacement – Secaucus, NJ</b>
OWNER:	New Jersey Turnpike Authority
	581 Main Street; Woodbridge, NJ 07095
PROJECT ENGINEER:	Gannett Fleming, Inc. South Plainfield, NJ 07080
CONSTRUCTION MANAGER:	Michael Baker Corporation; 300 American Metro Boulevard, Hamilton, NJ 08619
CONTACT:	Mr. Travis Slocum - Tel: 215-416-1481
CONTRACT AMOUNT:	<b>\$13,437,147.37</b>
COMPLETED :	2017
<b>PROJECT:</b>	<b>Remediation &amp; Demolition of Amphitheater &amp; Plaza Restoration – Suffern, NY</b>
OWNER:	SUNY - Rockland Community College
	145 College Road; Suffern, NY 10901
PROJECT ENGINEER:	McLaren Engineering Group
	100 Snake Hill Road, West Nyack, NY 10994
CONTACT/OWNER:	Mr. Douglas Schmidt -Tel: 845-494-6766
CONTRACT AMOUNT:	<b>\$840,000.00</b>
COMPLETED :	2017
<b>PROJECT:</b>	<b>SUCF Replace Windows – Basic Science Building; Brooklyn, NY</b>
OWNER:	State University Construction Fund
	353 Broadway; Albany, NY 12246
ARCHITECT:	Urbahn Architects, PLLC
	49 West 37 th Street; 6 th Floor New York, NY 10018
CONTACT:	Mr. Kostas Katheakis - Tel: (646) 474-1731

CONTRACT AMOUNT:	<b>\$4,903,729.00</b>
COMPLETED :	2016
<b>PROJECT:</b>	<b>RCNJ – Phase 1 Academic Building; Mahwah, NJ</b>
OWNER:	Ramapo College of New Jersey
	500 Ramapo Valley Road; Mahwah, NJ 07430
CONST. MANAGER	Cambridge Construction Management
	97 Grayrock Road, Clinton, NJ 08809
CONTACT:	Mr. Daniel P. Connelly - Tel: 908-623-0487
CONTRACT AMOUNT:	<b>\$2,092,792.00</b>
COMPLETED :	2016
<b>PROJECT:</b>	<b>Wooster CAFÉ – T990975; New Paltz, NY</b>
OWNER:	SUNY
	State University Plaza; 1 Hawk Drive; New Paltz, NY 12561
ARCHITECT:	Dembling and Dembling Architects
	307 Washington Avenue; Albany, NY 12206
CONTACT:	Mr. Jeffrey Lewis - Tel: (845)257-3416
CONTRACT AMOUNT:	<b>\$942,862.00</b>
COMPLETED :	2016
<b>PROJECT:</b>	<b>Wooster Building Renovations - New Paltz, NY</b>
OWNER:	State University Construction Fund
	353 Broadway; Albany, NY 12246
ARCHITECT:	Croxtan Collaborative/NK Architects
CONSTRUCTION MANAGER	Jacobs 2 Penn Plaza, Suite 0603; New York, NY 10121
CONTACT:	Mr. David S. LaTour CM-PM Tel: 646-330-8855
CONTRACT AMOUNT:	<b>\$28,454,108.00</b>
COMPLETED :	2016
<b>PROJECT:</b>	<b>Picatinny Ballistics Evaluation Center At Picatinny Arsenal, NJ</b>
OWNER:	USACE (New York District)
	26 Federal Plaza, NY, NY 10278
DESIGN ENGINEER:	USACE
CONTACT:	Mr. Douglas Leite, PE Tel: 917-790-6263 Cell: 973-494-1270
CONTRACT AMOUNT:	<b>\$19,220,667.00</b>
COMPLETED :	2016
<b>PROJECT:</b>	<b>Salameno School of AIS-A-Wing, E-Wing &amp; D-Wing Renovation- Mahwah, NJ</b>
OWNER:	Ramapo College of New Jersey
	500 Ramapo Valley Road; Mahwah, NJ 07430
CONST. MANAGER:	Cambridge Construction Management
	97 Grayrock Road, Clinton, NJ 08809
CONTACT:	Mr. Daniel P. Connelly - Tel: 908-623-0487
CONTRACT AMOUNT:	<b>\$6,635,285.00</b>
COMPLETED :	2015
<b>PROJECT:</b>	<b>Alterations and Additions to Morris County Public Safety Complex; Parsippany, NJ</b>
OWNER:	County of Morris
	P.O. Box 900; Morristown, NJ 07963-6323
ARCHITECT:	USA Architects, Planners & Interior Designers
	20 North Doughty Avenue Somerville, NJ 08876
CONTACT:	Scott Di Giralomo – Director - Tel: (973) 829-8050 Cell: 973-390-3622
CONTRACT AMOUNT:	<b>\$18,751,144.00</b>
COMPLETED :	2014

<b>PROJECT:</b>	<b>John Hill Elementary School Addition/Renovation</b>
OWNER:	Boonton Board of Education
	434 Lathrop Avenue, Boonton, NJ 07005
CONSTRUCTION MANAGER:	EPIC Management
	136 Eleventh Street; Piscataway, NJ 08854
CONTACT:	Mr. John Kasternakis - Tel: 862-200-1971
CONTRACT AMOUNT:	<b>\$13,917,016.70</b>
COMPLETED :	2013
<b>PROJECT:</b>	<b>Upgrade and Expansion - Belle Mead, NJ</b>
OWNER:	Township of Montgomery
	2261 Route 206; Belle Mead, NJ 08502
ARCHITECT:	OMNI Environmental LLC
	321 Wall Street; Princeton, NJ 08540
CONTACT:	Mr. Tim Bradley - Tel: 609-454-4555
CONTRACT AMOUNT:	<b>\$14,453,650.00</b>
COMPLETED :	2012
<b>PROJECT:</b>	<b>Windows &amp; Door Replacement High Point Regional HS</b>
OWNER:	High Point Regional School District
	299 Pidgeon Hill Rd., Sussex, NJ 07461
ARCHITECT:	HQW Architects
	124 Main Street, Newton, NJ 07860
CONTACT:	Sergio Chavarria Tel: 973-383-5550 Fax: 973-383-1360
CONTRACT AMOUNT:	<b>\$751,200.00</b>
COMPLETED :	2012
<b>PROJECT:</b>	<b>Ford Well Field Modifications; Mahwah, NJ</b>
OWNER:	Township of Mahwah
	475 Corporate Drive; Mahwah, NJ 07430
ARCHITECT:	Malcolm Pirnie
	17-17 Route 208 North; Fairlawn, NJ 07410
CONTACT:	Luigi Zecchin - Tel: 201-398-4404
CONTRACT AMOUNT:	<b>\$3,363,960.00</b>
COMPLETED :	2012
<b>PROJECT:</b>	<b>CENTRAL AVENUE COMPLEX – PHASE I</b>
OWNER:	County of Morris
	Court Street, PO Box 900, Morristown, NJ 07963
ARCHITECT:	The Biber Partnership AIA
	422 Morris Avenue; Summit, NJ
CONTACT:	Scott Di Giralomo - Director - Tel.: 973-829-8050 - Cell: 973-390-3622
CONTRACT AMOUNT:	<b>\$3,683,000.00</b>
COMPLETED :	2011
<b>PROJECT:</b>	<b>BLDG 200 RENOV, FT TOTTEN, QUEENS, NY W912QR10C0021</b>
OWNER:	US Army Engineer District; Department of the Army;
	Louisville District Corps of Engineers; Louisville, KY
CONTACT:	Kevin Merenda - Tel: 917-790-6153
CONTRACT AMOUNT:	<b>\$9,189,403.65</b>
COMPLETED :	2011
<b>PROJECT:</b>	<b>Weequahic HS New Gymnasium - Newark, NJ</b>
OWNER:	Newark Public Schools

	2 Cedar Street, Newark, NJ 07102
ARCHITECT:	EPIC Management
	136 Eleventh Street; Piscataway, NJ 08854
CONTACT:	Mr. John Kasternakis - Tel: 862-200-1971
CONTRACT AMOUNT:	<b>\$10,692,971.35</b>
COMPLETED :	2011
<b>PROJECT:</b>	<b>Guns and Weapons Laboratory (Turrets) at Picatinny Arsenal, NJ</b>
OWNER:	USACE (New York District)
	26 Federal Plaza, NY, NY 10278
CONTACT:	KATHY POSTAL - Tel 917-790-6265 or Mr. Douglas Leite, PE Tel: 917-790-6263 Cell: 973-494-1270
CONTRACT AMOUNT:	\$11,488,613.00
COMPLETED :	2011
<b>PROJECT:</b>	<b>New Jersey National Guard Training Facility - Renovation to Four Buildings/Sea Girt NJ</b>
OWNER:	NJ Department of Military & Veterans Affairs
	101 Eggerts Crossing Rd CN340; Lawrenceville, NJ 08648
ARCHITECT:	Kaplan Gaunt DeSantis Architects. LLC
	241 Maple Ave, Suite C, Red Bank, NJ
CONTACT:	Ron Grammar; 732-842-8021
CONTRACT AMOUNT:	<b>\$1,175,000.00</b>
COMPLETED :	2011
<b>PROJECT:</b>	<b>Combined Maintenance Facility; New Hanover, NJ</b>
OWNER:	U.S. Army Engineer District
	600 Dr Martin Luther King Pl.; Louisville, KY 40202
ARCHITECT:	Baker & Associates
	100 Airside Drive; Moon Township, PA 15108
CONTACT:	Mr. Fred Angelelli - Tel: 609-562-2853
CONTRACT AMOUNT:	<b>\$12,714,472.06</b>
COMPLETED :	2010

Qualification Questionnaire - Page 8

The undersigned hereby certifies that the Qualification answers presented herein are a true, correct and accurate statement of fact.

DATED AT: 19th THIS  
DAY OF April, 2022  
NAME OF ORGANIZATION: APS Contracting, Inc  
BY: [Signature]  
TITLE: Svetozar Savreski - President

STATE OF New Jersey  
COUNTY OF: Passaic

SS: 22 - 3706453

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

I, Svetozar Savreski, BEING DULY SWORN, DEPOSES AND SAYS THAT HE IS  
(NAME) President  
(TITLE)

OF THE ABOVE APS Contracting, Inc AND THAT THE ANSWERS TO THE FOREGOING  
(NAME OF ORGANIZATION)

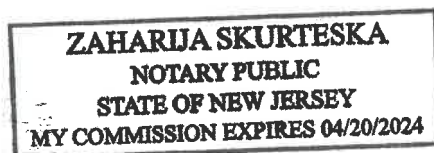
QUESTIONS AND ALL STATEMENTS THEREIN CONTAINED ARE TRUE, CORRECT AND ACCURATE.

SUBSCRIBED AND SWORN TO ME THIS 19th DAY OF April, 2022  
[Signature]  
(NOTARY PUBLIC)

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

MY COMMISSION EXPIRES April 20, 2024.

S E A L





**BOND No.** CIN41922

**KNOW ALL MEN BY THESE PRESENTS**, that we the undersigned

APS Contracting, Inc.

(NAME OF CONTRACTOR)

as **PRINCIPAL**, and

The Cincinnati Insurance Company

(NAME OF SURETY)

as **SURETY** are held and firmly bound unto the Housing Authority of the City of Jersey City, (hereinafter called JCHA) in the penal sum of 5% of the bid which equal:

Five Percent of the Bid Dollars (\$ 5% )  
(WORDS) (DOLLARS)

lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these present.

**THE CONDITION OF THIS OBLIGATION IS SUCH**, that whereas the Principal has submitted the accompanying bid, dated April 19th, 2022 for Window & Curtain Wall Replacement at Berry Gardens  
(SITE & NAME OF JOB)

**NOW THEREFORE if the Principal shall not withdraw said bid within the period of sixty (60) days after the said opening**, and shall within the period specified therefore enter into a written contract with the JCHA in accordance with the bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such contract; or in the event of the withdrawal of said bid within the period specified or the failure to enter into a written contract with the JCHA in accordance with the bid as accepted, and give such bond within the time specified, if the Principal shall pay the JCHA the difference between the amount specified in said bid and the amount for which the JCHA may procure the required work or supplies or both, if the latter amount be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and virtue.

**NOTES:**

- **THE BID BOND MUST BE FROM AN APPROVED SURETY COMPANY. SEE INSTRUCTION TO BIDDERS ARTICLE ON APPROVED SURETY COMPANIES FOR MORE DETAILS.**
- **IN ORDER TO BE EFFECTIVE THIS BID BOND MUST BE PROPERLY EXECUTED, WITNESSED AND ACKNOWLEDGED BY BOTH THE PRINCIPAL (BIDDER) AND THE SURETY WITH POWER OR ATTORNEY ATTACHED (AS APPLICABLE).**
- **A CONSENT OF SURETY IS REQUIRED WITH THE BID WHERE ASSURANCE OF COMPLETION WILL BE BY PERFORMANCE BOND.**

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals this 19th day of April, 2022, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

IN PRESENCE OF:

\_\_\_\_\_

N/A (SEAL)  
(INDIVIDUAL PRINCIPAL)

\_\_\_\_\_

(BUSINESS ADDRESS)

\_\_\_\_\_

(INDIVIDUAL PRINCIPAL)

\_\_\_\_\_

(BUSINESS ADDRESS)

ATTEST:

*[Signature]*  
z. Skurteska

APS Contracting, Inc.  
(CORPORATE PRINCIPAL)

155-161 Pennsylvania Avenue, Paterson, NJ 07503  
(BUSINESS ADDRESS)

AFFIX CORPORATE SEAL

\_\_\_\_\_

BY *[Signature]*  
Svetozar Savreski President

ATTEST:

*[Signature]*  
Denise Medlar Witness for Surety

The Cincinnati Insurance Company  
(CORPORATE SURETY)

AFFIX CORPORATE SEAL

\_\_\_\_\_

P.O. BOX 145496, CINCINNATI, OH 45250 - 5496.

BY

*[Signature]*  
Joseph T. Catania Attorney-in-Fact  
(POWER OF ATTORNEY FOR PERSON SIGNING FOR SURETY COMPANY MUST BE ATTACHED TO BOND)

**CONSENT OF SURETY No. CIN41922**

**KNOW ALL MEN BY THESE PRESENTS**, that we the undersigned \_\_\_\_\_

The Cincinnati Insurance Company

(NAME OF SURETY)

in consideration of the sum of Five Percent of the Bid, (\$ 5% )  
(WORDS) (DOLLARS)

lawful money of the United States, the receipt whereof is hereby acknowledged, and for other valuable considerations, consents and agrees that if the contract for \_\_\_\_\_

Window & Curtain Wall Replacement at Berry Gardens

(NAME OF JOB)

at Berry Gardens

for which the preceding proposal is made be awarded to \_\_\_\_\_

APS Contracting, Inc.

(NAME OF CONTRACTOR)

OF: 155-161 Pennsylvania Avenue, Paterson, NJ 07503

(ADDRESS)

hereinafter called the Bidder, the Surety will become bound as surety for its faithful performance and will execute the final bonds required, and if the Bidder shall omit or refuse to execute such contract when notified or awarded then the Surety will pay to **Housing Authority of the City of Jersey City** (hereinafter called the Obligee), the difference between the amount of the Bidder's bid or proposal, and the lowest amount in excess of said bid, or proposal, for which the Obligee may be able to award said contract within a reasonable time but not less than sixty (60) calendar days from receipt of bids, in addition to any other damages suffered by the JCHA as a result of Bidder's default, including but not limited to attorneys fees and cost of suit.

SIGNED, SEALED AND DATED: April 19, 2022

(DATE)

The Cincinnati Insurance Company

(NAME OF SURETY)

BY: 

Joseph T. Catania Attorney-in-Fact

(TITLE)

**S E A L**

**NOTE:** THE CONSENT OF SURETY MUST BE FROM AN APPROVED SURETY COMPANY. SEE INSTRUCTIONS TO BIDDERS ARTICLE ON APPROVED SURETY COMPANIES FOR MORE DETAILS.

## ACKNOWLEDGEMENT BY SURETY

STATE OF NEW JERSEY

COUNTY OF BERGEN

On this 19 day of April, 2022, before me Mary L. Lawrence, a notary public in and for the County and State aforesaid, residing therein, duly commissioned and sworn, personally appeared Joseph T. Catania know to me to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



MARY L. LAWRENCE  
NOTARY PUBLIC – STATE OF NEW JERSEY  
Commission #50037749  
My Commission Expires May 06, 2026

THE CINCINNATI INSURANCE COMPANY  
THE CINCINNATI CASUALTY COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Richard G. Anderson, Joseph T. Catania, Gina M. Semonelle, Mary Lawrence, Denise A. Medlar,  
Brent D. Headley, Christopher R. Smith and/or Gemma B. Fendler

of Wilmington, Delaware

their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

Any such obligations in the United States, up to  
Fifty Million and No/100 (\$50,000,000.00)

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO ) SS:  
COUNTY OF BUTLER )

THE CINCINNATI INSURANCE COMPANY  
THE CINCINNATI CASUALTY COMPANY

Stephen A. Ventre

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



Keith Collett  
Keith Collett, Attorney at Law  
Notary Public - State of Ohio  
My commission has no expiration date.  
Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 19th day of April

22



BN-1457 (3/21)

Ed H





The Cincinnati Insurance Company • The Cincinnati Indemnity Company  
The Cincinnati Casualty Company • The Cincinnati Specialty Underwriters Insurance Company  
The Cincinnati Life Insurance Company

## SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Pursuant to N.J.S.A. 2A:44-143

CINCINNATI INSURANCE COMPANY (hereafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

- (1) The Surety meets the applicable surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The surplus of Cincinnati Insurance Company as determined in accordance with the applicable laws of this State totals \$5,837,853,169 as of December 31, 2020 which amount has been certified by Deloitte and Touche, LLP and is on file with the National Association of Insurance Commissioners.
- (3) Cincinnati Insurance Company has received from the United States Secretary of the Treasury, a Certificate of Authority pursuant to 31 U.S.C. 9305, with an underwriting limitation established therein on July 1, 2021 in the amount of \$526,655,000.
- (4) The amount of the bond to which this statement and certification is attached is \$ 10% Bid Bond.
- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3) above, then for each contract of reinsurance:
  - (a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:  

*Not Applicable*
  - and;
  - (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

### CERTIFICATION

I, Joseph T. Catania, as Attorney-in-Fact of Cincinnati Insurance Company, an insurance company domiciled in the State of Ohio, do hereby certify that, to the best of my knowledge, the foregoing statements made by me on behalf of Cincinnati Insurance Company are true, and acknowledge that if any of those statements made by me on behalf of Cincinnati Company are false, this bond is voidable.

CINCINNATI INSURANCE COMPANY

By:

Signature

Joseph T. Catania, Attorney-in-Fact  
Printed Name and Title

Mailing Address: P.O. Box 145496 • Cincinnati, Ohio 45250-5496 • Headquarters: 6200 S. Gilmore Road • Fairfield, Ohio 45014-5141  
[www.cinfin.com](http://www.cinfin.com) • 513-870-2000

NO 4105 NJ 07 21



The Cincinnati Insurance Company • The Cincinnati Indemnity Company  
The Cincinnati Casualty Company • The Cincinnati Specialty Underwriters Insurance Company  
The Cincinnati Life Insurance Company

THE CINCINNATI INSURANCE COMPANY  
FINANCIAL STATEMENT  
DECEMBER 31, 2020

ASSETS

Cash	\$ 562,240,002
Bonds	6,368,818,654
Stocks	6,052,095,385
Agents Balance Receivable	1,780,482,599
All Other Admitted Assets	532,958,401
<b>TOTAL ADMITTED ASSETS</b>	<b><u>\$15,296,595,041</u></b>

LIABILITIES

Reserve for Losses and Loss Expense	\$ 5,746,241,989
Reserve for Unearned Premiums	2,668,917,098
All Other Liabilities	1,043,582,785
Capital	\$ 3,586,355
Surplus	5,834,266,814
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>5,837,853,169</u></b> <b><u>\$15,296,595,041</u></b>

State of Ohio  
County of Butler

Theresa A. Hoffer, Treasurer of The Cincinnati Insurance Company, being duly sworn for herself, deposes and says that she is the above described officer of the said company and that the above Financial Statement as of December 31, 2020 is true and correct to the best of her knowledge and belief.

  
Theresa A. Hoffer  
Senior Vice President, Treasurer

Subscribed and sworn before me this 30<sup>th</sup> day of March 2021.





JOHN K. COPELLA  
Notary Public, State of Ohio  
My Commission Expires 03-18-2023

To be provided upon award.

**JERSEY CITY HOUSING AUTHORITY**  
**CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS**  
**PERFORMANCE AND PAYMENT BOND**

**KNOW ALL MEN BY THESE PRESENTS,** That we, the undersigned, \_\_\_\_\_

\_\_\_\_\_  
(NAME OF CONTRACTOR)

as **PRINCIPAL** and \_\_\_\_\_  
(NAME OF SURETY)

as **SURETIES** are hereby held and firmly bound unto the Housing Authority of the City of Jersey City, New Jersey, in the penal sum of \_\_\_\_\_, dollars, for the payment of which well and truly to executors, administrators, successors and assigns.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

The condition of the above obligation is such that whereas, the above named Principal was awarded, on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ a contract with the Housing Authority of the City of Jersey City, New Jersey for \_\_\_\_\_

\_\_\_\_\_  
(NAME OF JOB)

\_\_\_\_\_  
(SITE)

which said contract, consisting of Invitation, Bid and Award, is made a part of this Bond, the same as though set forth herein:

Now, if the said **PRINCIPAL**

**SHALL WELL AND FAITHFULLY DO AND PERFORM THE THINGS AGREED BY IT**

to be done and performed according to the terms of said Contract, and shall pay all lawful claims of subcontractors, material suppliers, laborers, person, firms or corporations for labor performed or materials, provisions, pro-vendor or other supplies or teams, fuels, oils, implements, or machinery furnished, used or consumed in the carrying forward, performing or completing of said contract, we agreeing and assenting that this undertaking shall be for the benefit of any subcontractor, material men, laborer, person firm or corporation having a just claim, as well as for the obligee herein; then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims here under shall in no event exceed the penal amount of this obligation as herein stated.

**NOTE:** The Performance and Payment Bond must be from an approved surety company. See Instructions to Bidders article on Approved Surety Companies for more details.

The said surety hereby stipulates and agrees that no modifications, omissions, or additions in or to the terms of said contract or in or to the specifications therefore shall in anywise effect the obligation of said surety on its bond.

**IN WITNESS WHEREOF**, the above bounded parties have executed this instrument under there several seals this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative pursuant to authority of its governing body.

IN PRESENCE OF:

_____	_____ (INDIVIDUAL PRINCIPAL) (SEAL)
_____	_____ (BUSINESS ADDRESS)
_____	_____ (INDIVIDUAL PRINCIPAL) (SEAL)
_____	_____ (BUSINESS ADDRESS)
_____	_____ (INDIVIDUAL PRINCIPAL) (SEAL)
_____	_____ (BUSINESS ADDRESS)
_____	_____ (INDIVIDUAL PRINCIPAL) (SEAL)
_____	_____ (BUSINESS ADDRESS)
_____	_____ (INDIVIDUAL PRINCIPAL) (SEAL)
_____	_____ (BUSINESS ADDRESS)

**JERSEY CITY HOUSING AUTHORITY**  
**CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS**  
**PERFORMANCE AND PAYMENT BOND**

\_\_\_\_\_  
(AFFIX CORPORATE SEAL)

\_\_\_\_\_  
(CORPORATE PRINCIPAL) (SEAL)

\_\_\_\_\_  
(BUSINESS ADDRESS)

ATTEST:

By: \_\_\_\_\_

(AFFIX CORPORATE SEAL)

\_\_\_\_\_  
(CORPORATE SURETY)

\_\_\_\_\_  
(BUSINESS ADDRESS)

THE RATE OF PREMIUM IN THIS BOND IS \$ \_\_\_\_\_ PER THOUSAND.

THE TOTAL AMOUNT OF PREMIUM CHARGES IS \$ \_\_\_\_\_.

(THE ABOVE IS TO BE FILLED IN BY SURETY COMPANY)

(POWER OF ATTORNEY OF PERSON SIGNING FOR SURETY COMPANY MUST BE ATTACHED TO BOND)



To be provided upon award.

**JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS  
PREPARATION OF PERFORMANCE  
AND PAYMENT BOND**

- (1) Individual sureties, partnerships, or corporations not in the surety business will not be acceptable.
- (2) The name of the Principal shall be shown exactly as it appears in the Contract.
- (3) The penal sum shall be not less than the contract amount.
- (4) If the Principals are partners, or joint ventures, each member shall execute the bond as an individual, with his/her place of residence shown.
- (5) If the Principal is a Corporation, the bond shall be executed under its corporate seal. If the Corporation has no corporate seal the fact shall be stated, in which case a scroll or adhesive seal shall be affixed following the Corporate name.
- (6) The official character and authority of the persons executing the bond for the Principal, whether individual, partnership or corporation, shall be certified by individual, partner or in the case of a corporation, by the secretary or assistant secretary therefore under the corporate seal, or there may be attached copies of so much of the records of the corporation as will evidence the official character and authority of the officer signing, duly certified by the secretary or assistant secretary, under the corporate seal, to be true copies. If a Corporation, President or Vice President should sign for same and Secretary of Corporation should attest to signature of signing officer.
- (7) The current power-of-attorney of the persons signing for the surety company must be attached to the bond.
- (8) The date of bond must **not** be prior to the date of contract award.
- (9) The following information must be placed on the bond by the surety company:
  - (a) The rate of premium in dollars per thousand, and
  - (b) The total dollar amount of premium charged.
- (10) The signature of a witness shall appear in the appropriate place, attesting to the signature of each party to the bond.
- (11) Type or print the name underneath **each signature** appearing in the bond.
- (12) An executed copy of the bond must be attached to each copy of the Contract (original Counterpart) intended for signing.
- (13) The Performance and Payment Bond is generally of the type that will be required, but it is subject to such modification in form as may be required by the JCHA.

JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS & SPECIFICATIONS

GENERAL FORMS  
CERTIFICATE AS TO CORPORATE  
PRINCIPAL OF CONTRACTOR

I, Svetozar Savreski for APS Contracting, Inc  
(NAME OF SECRETARY) (NAME OF CONTRACTOR)

certify that I am the secretary of the corporation named as Principal in the within bond; that

Svetozar Savreski  
(NAME)

who signed the said bond on behalf of the Principal, was then \_\_\_\_\_  
President of APS Contracting, Inc.  
(TITLE)

of said corporation; that I know this, his/her signature, and his/her signature thereto is genuine;  
and that said bond was duly signed, sealed and attested for and in behalf of said corporation  
by authority of its governing body.

*[Handwritten Signature]*



(CORPORATE SEAL)

*[Handwritten Signature]*  
(SIGNATURE OF SECRETARY)  
Svetozar Savreski  
President / Secretary

BID FOR: Window & Curtain Wall Replacement at Berry Gardens  
BID DATED: April 19, 2022.

**JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS  
AFFIDAVIT OF OWNERSHIP**

STATE OF NEW JERSEY

N.J.S.A. 52:25-24.2

"No corporation or partnership shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, the cost of which is to be paid with or out of any public funds, unless prior to the receipt of the bid or accompanying the bid, of said corporation or said partnership, there is submitted a statement setting forth the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock, of any class or of all individual partners in the partnership who own a 10% or greater interest therein, as the case may be. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder and individual partner, exceeding the 10% ownership criteria established in this act, has been listed."

**TO: THE HOUSING AUTHORITY OF THE CITY OF JERSEY CITY**

**NAME OF BIDDER** APS Contracting, Inc

**ADDRESS** 155- 161 Pennsylvania Ave, Paterson, NJ 07503

The above firm states that the following is a complete listing of stockholders/individual partners who own ten percent (10%) or more interest in the above named firm.

☐ Partnership

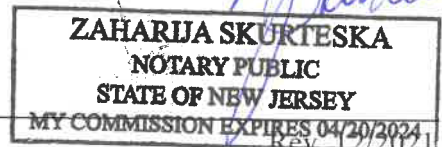
☒ Corporation (s)

<u>NAME/ADDRESS</u>	<u>SIGNATURE</u>	<u>SS#</u>	<u>% OF STOCK OR INTEREST</u>
<u>Svetozar Savreski - 100%</u>			<u>100%</u>
			
			
			
			
			
			

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 19th DAY OF April, 2022

NOTARY PUBLIC

MY COMMISSION EXPIRES: April 20, 2024 S E A L



This is to certify that all persons employed by the undersigned and its subcontractors will be paid full weekly wages earned, less permissible deductions for income taxes, social security, etc., and that no rebates have been or will be made either directly or indirectly to the undersigned from the full weekly wages earned by any person in its employ, and further that all employees will be paid as defined in Regulations, Part 3 (29 CFR Part 3) issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 40 U.S.C. 276C), and described on said payroll; that said payroll is correct and complete; that the wage rates, as set forth in the General Wage Determinations issued under the Davis-Bacon and Related Acts, U.S. Department of Labor, Employment Standards Administration, Wage and Hour Division, (unless otherwise specified as HUD-Determined wage rates per Article 48 Labor Standards-Non-Routine Maintenance of the General Conditions), contained in said payroll for laborers, and mechanics, are not less than those applicable to such laborers and mechanics pursuant to the contract under which such work was performed; and that the classification set forth for each laborer or mechanic conforms with the work he/she performed.

BIDDER'S SIGNATURE: \_\_\_\_\_

TITLE: Sretozar Savresri - President

4/19/22

APS Contracting Inc.  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

BID FOR: Window & Curtain Wall Replacement at  
Berry Gardens Building B (92 Danforth Avenue)  
(SITE AND NAME OF JOB)

BID DATED: April 19, 2022.

**JERSEY CITY HOUSING AUTHORITY**  
**CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS**  
**DISCLOSURE OF LOBBYING ACTIVITIES**

**Note to Bidders:** This form is only to be filled out if you currently have any lobbying activities ongoing before any legislative body. IF NOT, just write "N/A" on the form and sign in the space provided below.

FEDERAL REGISTER/VOL. 54, NO. 243/WEDNESDAY, DECEMBER 20, 1989/NOTICES  
 (Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
 (See reverse for public burden disclosure)

<b>1. Type of Federal Action:</b> <input checked="" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. Status of Federal Action:</b> <input checked="" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. Report Type:</b> <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change  <b>For Material Change Only:</b> Year _____ Quarter _____ Date of Last Report _____
<b>4. Name and Address of Reporting Entity:</b> <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:  Congressional District, if known: _____		<b>5. If Reporting Entity in No 4 is Subawardee, Enter Name and Address of Prime:</b>  Congressional District, if known: _____
<b>6. Federal Department/Agency:</b> <div style="font-size: 1.2em; font-family: cursive;">Jersey City Housing Authority</div>		<b>7. Federal Program Name/Description:</b>  CFDA Number, if applicable: _____
<b>8. Federal Action Number, if known:</b>		<b>9. Award Amount, if known:</b> \$ <div style="font-size: 1.2em; font-family: cursive;">TBP</div>
<b>10. a. Name and Address of Lobbying Entity</b> (If individual, last name, first name, MI): <div style="font-size: 1.2em; font-family: cursive;">APS Contracting Inc. Svetozar Savreski President</div> (Attach Continuation Sheet(s) SF-LLL-A if necessary)		<b>b. Individual Performing Services</b> (including address if different from No. 10a) - (last name, first name, MI):  <div style="font-size: 1.2em; font-family: cursive;">N/A</div>
<b>11. Amount of Payment</b> (check all that apply) \$ <div style="font-size: 1.2em; font-family: cursive;">See Total Base Bid</div> <input type="checkbox"/> actual <input checked="" type="checkbox"/> planned		<b>13. Type of Payment</b> (check all that apply)  <input type="checkbox"/> a. retainer <input type="checkbox"/> b. one-time fee <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee <input type="checkbox"/> e. deferred <input type="checkbox"/> f. other, specify: _____
<b>12. Form of Payment</b> (check all that apply): <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify:    nature: _____ value: _____		
<b>14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment Indicated in Item 11:</b> <div style="font-size: 1.2em; font-family: cursive;">Window + Curtain Wall Replacement</div> (Attach Continuation Sheet(s) SF-LLL-A if necessary)		
<b>15. Continuation Sheet(s) SF-LLL-A attached:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>16. Information requested through this form is authorized by title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance is placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b>		Signature: <div style="font-size: 1.2em; font-family: cursive;">Svetozar Savreski</div> Print Name: <div style="font-size: 1.2em; font-family: cursive;">Svetozar Savreski</div> Title: <div style="font-size: 1.2em; font-family: cursive;">President</div> Telephone #: <div style="font-size: 1.2em; font-family: cursive;">973-754-1980</div> Date: <div style="font-size: 1.2em; font-family: cursive;">4/19/22</div>
<b>Federal Use Only:</b>		

*Note: See also Invitation for Bid section entitled "Representation, Certifications and Other Statements of Bidders", Article 3, Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions.*



**JERSEY CITY HOUSING AUTHORITY**  
**CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS**  
**INSTRUCTIONS FOR COMPLETION OF SF-LLL**  
**DISCLOSURE OF LOBBYING ACTIVITIES**

**FEDERAL REGISTER/VOL. 54, NO. 243/WEDNESDAY, DECEMBER 20, 1989/NOTICES**

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. Section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LLL-A Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1<sup>st</sup> tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract, grant or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g. "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal Agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) or Congress that were contacted.
15. Check whether or not a SF-LLL-A Continuation Sheet(s) is/are attached.
16. The certifying official shall sign and date the form, print his/her/her name, title, and telephone number.

*Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.*

FEDERAL REGISTER/VOL. 54, NO. 243/WEDNESDAY, DECEMBER 20, 1989/NOTICES

REPORTING ENTITY: APS Contracting Inc. PAGE 1 OF 1  
155-161 Pennsylvania Ave.  
Paterson NJ 07503

N/A

Standard Form LLL-A

**JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS  
REPRESENTATIONS, CERTIFICATIONS, AND  
OTHER STATEMENTS OF BIDDERS**

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**1. CERTIFICATE OF INDEPENDENT PRICE  
DETERMINATION**

(a) The bidder certifies that--

(1) The prices in this bid have been arrived at independently, without, for the purpose of restricting competition, any consultation, communication, or agreement with any other bidder or competitor relating to (i) those prices, (ii) the intention to submit a bid, or (iii) the methods or factors used to calculate the prices offered;

(2) The prices in this bid have not been and will not be knowingly disclosed by the bidder, directly or indirectly, to any other bidder or competitor before bid opening (in the case of a sealed bid solicitation) or contract award (in the case of a competitive proposal solicitation) unless otherwise required by law; and

(3) No attempt has been made or will be made by the bidder to induce any other concern to submit or not to submit a bid for the purpose of restricting competition.

(b) Each signature on the bid is considered to be a certification by the signatory that the signatory--

(1) Is the person in the bidder's organization responsible for determining the prices being offered in this bid or proposal, and that the signatory has not participated and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above; or

(2) (i) Has been authorized, in writing, to act as agent for the following principals in certifying that those principals have not participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.

→ Svetozar Savreski - President [Insert full name of person(s) in the bidder's organization responsible for determining the prices offered in this bid or proposal, and the title of his or her position in the bidder's organization];

(ii) As an authorized agent, does certify that the principals named in subdivision (b)(2)(i) above have not participated, and will not participate, in any action contrary to subparagraphs (a)(1) through (a)(3) above; and

(iii) As an agent, has not personally participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.

Identifies items to be completed by Bidder.

(c) If the bidder deletes or modifies subparagraph (a)2 above, the bidder must furnish with its bid a signed statement setting forth in detail the circumstances of the disclosure.

☐ Contracting Officer: check if following paragraph is applicable ←

(d) Non-collusive affidavit (applicable to contracts for construction and equipment exceeding \$50,000).

(1) Each bidder shall execute, in the form provided by the JCHA/IHA, an affidavit to the effect that he/she has not colluded with any other person, firm or corporation in regard to any bid submitted in response to this solicitation. If the successful bidder did not submit the affidavit with his/her bid, he/she must submit it within three (3) working days of bid opening. Failure to submit the affidavit by that date may render the bid non-responsive. No contract award will be made without a properly executed affidavit.

(2) A fully executed "Non-collusive Affidavit" ☒ is, ☐ is not included with the bid. (Pg. GF-3 contains Affidavit) ←

**2. CONTINGENT FEE REPRESENTATION & AGREEMENT**

(a) Definitions. As used in this provision:

"Bona fide employee" means a person, employed by a bidder and subject to the bidder's supervision and control as to time, place, and manner of performance, who neither exerts, nor proposes to exert improper influence to solicit or obtain contracts nor holds out as being able to obtain any contract(s) through improper influence.

"Improper influence" means any influence that induces or tends to induce a JCHA/IHA employee or officer to give consideration or to act regarding a JCHA/IHA contract on any basis other than the merits of the matter.

(b) The bidder represents and certifies as part of its bid that, except for full-time bona fide employees working solely for the bidder, the bidder:

(1) ☐ has, ☒ has not employed or retained any person or company to solicit or obtain this contract; and ←

(2) ☐ has, ☒ has not paid or agreed to pay to any person or company employed or retained to solicit or obtain this contract any commission, percentage, brokerage, or other fee contingent upon or resulting from the award of this contract. ←

(c) If the answer to either (a)(1) or (a)(2) above is affirmative, the bidder shall make an immediate and full written disclosure to the JCHA/IHA Contracting Officer.

(d) Any misrepresentation by the bidder shall give the JCHA/IHA the right to (1) terminate the contract; (2) at its discretion, deduct from contract payments the amount of any commission, percentage, brokerage, or other contingent fee; or (3) take other remedy pursuant to the contract.

**3. CERTIFICATION & DISCLOSURE REGARDING  
PAYMENTS TO INFLUENCE CERTAIN FEDERAL  
TRANSACTIONS** (applicable to contracts exceeding \$100,000)

(a) The definitions and prohibitions contained in Section 1352 of title 31, United States Code, are hereby incorporated by reference in paragraph (b) of this certification.

**JERSEY CITY HOUSING AUTHORITY  
CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS  
REPRESENTATIONS, CERTIFICATIONS, AND  
OTHER STATEMENTS OF BIDDERS**

(b) The bidder, by signing its bid, hereby certifies to the best of his or her knowledge and belief as of December 23, 1989 that:

(1) No Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress on his or her behalf in connection with the awarding of a contract resulting from this solicitation;

(2) If any funds other than Federal appropriated funds (including profit or fee received under a covered Federal transaction) have been paid, or will be paid, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress on his or her behalf in connection with this solicitation, the bidder shall complete and submit, with its bid, OMB standard form LLL, "Disclosure of Lobbying Activities" (Pgs. GF38 and GF39 contain form LLL); and

(3) He or she will include the language of this certification in all subcontracts at any tier and require that all recipients of subcontract awards in excess of \$100,000 shall certify and disclose accordingly.

(c) Submission of this certification and disclosure is a prerequisite for making or entering into this contract imposed by section 1352, title 31, United States Code. Any person who makes an expenditure prohibited under this provision or who fails to file or amend the disclosure form to be filed or amended by this provision, shall be subject to a civil penalty of not less than \$10,000, and not more than \$100,000 for each such failure.

(d) Indian tribes (except those chartered by States) and Indian organizations as defined in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450B) are exempt from the requirements of this provision.

**4. ORGANIZATIONAL CONFLICTS OF INTEREST CERTIFICATION**

The bidder certifies that to the best of its knowledge and belief and except as otherwise disclosed, he or she does not have any organizational conflict of interest which is defined as a situation in which the nature of work to be performed under this proposed contract and the bidder's organizational, financial, contractual, or other interests may, without some restriction on future activities:

(a) Result in an unfair competitive advantage to the bidder; or,  
(b) Impair the bidder's objectivity in performing the contract work.

→ ☒ In the absence of any actual or apparent conflict, I hereby certify that to the best of my knowledge and belief, no actual or apparent conflict of interest exists with regard to my possible performance of this procurement.

**5. BIDDER'S CERTIFICATION OF ELIGIBILITY**

(a) By the submission of this bid, the bidder certifies that to the best of its knowledge and belief, neither it, nor any person or firm which has an interest in the bidder's firm, nor any of the bidder's subcontractors, is ineligible to:

(1) Be awarded contracts by any agency of the United States Government, HUD, or the State in which this contract is to be performed; or,

(2) Participate in HUD programs pursuant to 24 CFR Part 24

(b) The certification in paragraph (a) above is a material representation of fact upon which reliance was placed when making award. If it is later determined that the bidder knowingly rendered an erroneous certification, the contract may be terminated for default, and the bidder may be debarred or suspended from participation in HUD programs and other Federal contract programs.

**6. MINIMUM BID ACCEPTANCE PERIOD**

(a) "Acceptance period," as used in this provision, means the number of calendar days available to the JCHA/IHA for awarding a contract from the date specified in this solicitation for receipt of bids.

(b) This provision supercedes any language pertaining to the acceptance period that may appear elsewhere in this solicitation.

(c) The JCHA/IHA requires a minimum acceptance period of sixty (60) calendar days.

(d) In the space provided immediately below, bidders may specify a longer acceptance period than the JCHA's/IHA's minimum requirement. The bidder allows the following acceptance period: 60 calendar days.

(e) A bid allowing less than the JCHA's/IHA's minimum acceptance period will be rejected.

(f) The bidder agrees to execute all that it has undertaken to do, in compliance with its bid, if that bid is accepted in writing within (1) the acceptance period stated in paragraph (c) above or (2) any longer acceptance period stated in paragraph (d) above.

**7. SMALL, MINORITY, WOMEN-OWNED BUSINESS CONCERN REPRESENTATION**

The bidder represents and certifies as part of its bid offer that it--

(a) ☒ is, ☐ is not a small business concern. "Small business concern," as used in this provision, means a concern, including its affiliates, that is independently owned and operated, not dominant in the field of operation in which it is bidding, and qualified as a small business under the criteria and size standards in 13 CFR 121.

(b) ☐ is, ☒ is not a women-owned business enterprise. "Women owned business enterprise," as used in this provision, means a business that is at least 51 percent owned by a woman or women who are U.S. citizens and who also control and operate the business.

(c) ☐ is, ☒ is not a minority business enterprise. "Minority business enterprise," as used in this provision, means a business which is at least 51 percent owned or controlled by one or more minority group members or, in the case of a publicly owned business, at least 51 percent of its voting stock is owned by one or more minority group members, and whose management and daily operations are controlled by one or more such individuals. For the purpose of this definition, minority group members are:

(Check the box applicable to you):

☒ N/A  
☐ Eskimo ☐ Aleuts  
☐ Black Americans ☐ Asian Pacific Americans  
☐ Hispanic Americans ☐ Asian Indian Americans  
☐ Native Americans ☐ Hasidic Jewish Americans

**8. INDIAN-OWNED ECONOMIC ENTERPRISE AND INDIAN ORGANIZATION REPRESENTATION (applicable only if this solicitation is for a contract to be performed on a project for an Indian Housing Authority)**

The bidder represents and certifies that it:

(a) ☐ is, ☐ is not an Indian-owned economic enterprise. "Economic enterprise," as used in this provision, means any commercial, industrial, or business activity established or organized for the purpose of profit, which is at least 51 percent Indian-owned. "Indian," as used in this provision, means any person who is a member of any tribe, band, group, pueblo, or community which is recognized by the Federal Government as eligible for services from the Bureau of Indian Affairs and any "Native," as defined in the Alaska Native Claims Settlement Act.



**JERSEY CITY HOUSING AUTHORITY**  
**CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS**  
**REPRESENTATIONS, CERTIFICATIONS, AND**  
**OTHER STATEMENTS OF BIDDERS**

(b) ~~☐ is, ☐ is not an Indian organization. "Indian organization," as used in this provision, means the governing body of any Indian tribe or entity established or recognized by such governing body. Indian "tribe" means any Indian tribe, band, group, pueblo, or community including Native villages and Native groups (including corporations organized by Kenai, Juneau, Sitka and Kodiak) as defined in the Alaska Native Claims Settlement Act, which is recognized by the Federal Government as eligible for services from the Bureau of Indian Affairs.~~

**9. CERTIFICATION OF ELIGIBILITY UNDER THE DAVIS-BACON ACT** (applicable to construction contracts exceeding \$2,000)

(a) By submission of this bid, the bidder certifies that neither it nor any person or firm who has an interest in the bidder's firm is a person or firm ineligible to be awarded contracts by the United States Government by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

(b) No part of the contract resulting from this solicitation shall be subcontracted to any person or firm ineligible to be awarded contracts by the United States Government by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

(c) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001.

**10. CERTIFICATION OF NON-SEGREGATED FACILITIES** (applicable to contracts exceeding \$10,000)

(a) The bidder's attention is called to the clause entitled Equal Employment Opportunity of the General Conditions of the Contract for Construction.

(b) "Segregated facilities," as used in this provision, means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees, that are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin because of habit, local custom, or otherwise.

(c) By the submission of this bid, the bidder certifies that it does not and will not maintain or provide for its employees any segregated facilities at any of its establishments, and that it does not and will not permit its employees to perform their services at any location under its control where segregated facilities are maintained. The bidder agrees that a breach of this certification is a violation of the Equal Employment Opportunity clause in the contract.

(d) The bidder further agrees that (except where it has obtained identical certifications from proposed subcontractors for specific time periods) prior to entering into subcontracts which exceed \$10,000 and are not exempt from the requirements of the Equal Employment Opportunity clause, it will--

(1) Obtain identical certifications from the proposed subcontractors;

(2) Retain the certifications in its files; and

(3) Forward the following notice to the proposed subcontractors (except if the proposed subcontractors have submitted identical certifications for specific time periods):

**NOTICE TO PROSPECTIVE SUBCONTRACTORS OF REQUIREMENTS FOR CERTIFICATIONS OF NON-SEGREGATED FACILITIES**

A Certification of Non-segregated Facilities must be submitted before the award of a subcontract exceeding \$10,000 which is not exempt from the provisions of the Equal Employment Opportunity clause of the prime contract. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semiannually, or annually).

Note: The penalty for making false statements in bids is prescribed in 18 U.S.C. 1001

**11. CLEAN AIR AND WATER CERTIFICATION** (applicable to contracts exceeding \$100,000)

The bidder certifies that:

(a) Any facility to be used in the performance of this contract ☐ is, ☒ is not listed on the Environmental Protection Agency List of Violating Facilities;

(b) The bidder will immediately notify the JCHA/IHA Contracting Officer, before award, of the receipt of any communication from the Administrator, or a designee, of the Environmental Protection Agency, indicating that any facility that the bidder proposes to use for the performance of the contract is under consideration to be listed on the EPA List of Violating Facilities; and

(c) The bidder will include a certification substantially the same as this certification, including this paragraph (c), in every nonexempt subcontract.

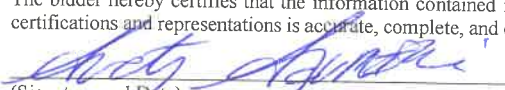
**12. PREVIOUS PARTICIPATION CERTIFICATE** (applicable to construction and equipment contracts exceeding \$50,000)

(a) The bidder shall complete and submit with his/her bid the Form HUD-2530, "Previous Participation Certificate." If the successful bidder does not submit the certificate with his/her bid, he/she must submit it within three (3) working days of bid opening. Failure to submit the certificate by that date may render the bid nonresponsive. No contract award will be made without a properly executed certificate.

(b) A fully executed "Previous Participation Certificate" ☒ is, ☐ is not included with the bid.

**13. BIDDER'S SIGNATURE**

The bidder hereby certifies that the information contained in these certifications and representations is accurate, complete, and current.

  
(Signature and Date)

Svetozar Savreski  
(Typed or Printed Name)

President  
(Title)

APS Contracting, Inc.  
(Company Name)

APS Contracting Inc  
155-161 Pennsylvania Ave.  
Paterson NJ 07653  
REV. 12/2021



# Previous Participation Certification

OMB Approval No. 2502-0118  
(Exp. 11/30/2022)

U.S. Department of Housing and Urban Development  
Office of Housing/Federal Housing Commissioner

U.S. Department of Agriculture  
Farmers Home Administration

<b>Part I to be completed by Controlling Participant(s) of Covered Projects</b> <i>(See instructions) Window &amp; Curtain Wall Replacement at Berry Gardens building, 75 (92 Bantock Avenue)</i>				<b>For HUD HQ/FmHA use only</b>			
1. Agency name and City where the application is filed		2. Project Name, Project Number, City and Zip Code		6. Type of Project (check one)		9. SSN or IRS Employer Number (TIN)	
Jersey City Housing Authority		Window & Curtain Wall Replacement		<input checked="" type="checkbox"/> Existing <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Proposed (New)		22-3706453	
3. Loan or Contract amount \$		4. Number of Units or Beds		8. Role of Each Principal in Project			
see bid amount		40		President - 100% Secretary			
7. List all proposed Controlling Participants and attach complete organization chart for all organizations showing ownership %							
Name and address (Last, First, Middle Initial) of controlling participant(s) proposing to participate							
Svetozar Savreski; 24 Ware Road, Upper Saddle River New Jersey, 07458							

**Certifications:** The controlling participant(s) listed above hereby apply to HUD or USDA FmHA, as the case may be, for approval to participate as controlling participant(s) in the role(s) and project listed above. The controlling participant(s) certify that the information provided on this form and in any accompanying documentation is true and accurate. I/we acknowledge that making, presenting, or submitting a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment. The controlling participant(s) further certify to the truth and accuracy of the following:

- Schedule A contains a listing, for the last ten years, of every project assisted or insured by HUD, USDA FmHA and/or State and local government housing finance agencies in which the controlling participant(s) have participated or are now participating.
- For the period beginning 10 years prior to the date of this certification, and except as shown on the certification:
  - No mortgage on a project listed has ever been in default, assigned to the Government or foreclosed, nor has it received mortgage relief from the mortgagee;
  - The controlling participants have no defaults or noncompliance under any Conventional Contract or Turnkey Contract of Sale in connection with a public housing project;
  - There are no known unresolved findings as a result of HUD audits, management reviews or other Governmental investigations concerning the controlling participants or their projects;
  - There has not been a suspension or termination of payments under any HUD assistance contract due to the controlling participant's fault or negligence;
  - The controlling participants have not been convicted of a felony and are not presently the subject of a complaint or indictment charging a felony. (A felony is defined as any offense punishable by imprisonment for a term exceeding one year, but does not include any offense classified as a misdemeanor under the laws of a State and punishable by imprisonment of two years or less);
  - The controlling participants have not been suspended, debarred or otherwise restricted by any Department or Agency of the Federal Government or of a State Government from doing business with such Department or Agency;
  - The controlling participants have not defaulted on an obligation covered by a surety or performance bond and have not been the subject of a claim under an employee fidelity bond.
- All the names of the controlling participants who propose to participate in this project are listed above.
- None of the controlling participants is a HUD/FmHA employee or a member of a HUD/FmHA employee's immediate household as defined in Standards of Ethical Conduct for Employees of the Executive Branch in 5 C.F.R. Part 2635 (57 FR 35006) and HUD's Standard of Conduct in 24 C.F.R. Part O and USDA's Standard of Conduct in 7 C.F.R. Part O Subpart B.
- None of the controlling participants is a participant in an assisted or insured project as of this date on which construction has stopped for a period in excess of 20 days or which has been substantially completed for more than 90 days and documents for closing, including final cost certification, have not been filed with HUD or FmHA.
- None of the controlling participants have been found by HUD or FmHA to be in noncompliance with any applicable fair housing requirements in 24 CFR 5.105(a). (If any controlling participants have been found to be in noncompliance with any requirements, attach a signed statement explaining the relevant facts, circumstances, and resolution, if any).
- None of the controlling participants is a Member of Congress or a Resident Commissioner nor otherwise prohibited or limited by law from contracting with the Government of the United States of America.
- Statements above (if any) to which the controlling participant(s) cannot certify have been deleted by striking through the words with a pen, and the controlling participant(s) have initiated each deletion (if any) and have attached a true and accurate signed statement (if applicable) to explain the facts and circumstances.

Name of Controlling Participant		Signature of Controlling Participant		Certification Date (mm/dd/yyyy)		Area Code and Telephone No.	
Svetozar Savreski		<i>[Signature]</i>		4/15/22		978-754-1980	
This form prepared by (print name)							
Svetozar Savreski							
APS Contracting, Inc. Area Code and Telephone No. 155-161 Pennsylvania Ave Paterson NJ 07503							

# Previous Participation Certification

OMB Approval No. 2502-0118  
(Exp. 11/30/2022)

**Schedule A: List of Previous Projects and Section 8 Contracts.** Below is a complete list of the controlling participants' previous participation projects and participation history in covered projects as per 24 CFR, part 200 §200.214 and multifamily Housing programs of FmHA, State and local Housing Finance Agencies, if applicable. **Note:** Read and follow the instruction sheet carefully. Make full disclosure. Add extra sheets if you need more space. Double check for accuracy. If no previous projects, write by your name, "No previous participation, First Experience."

1. Controlling participant's Name (Last, First)	2. List of previous projects (Project name, project ID and, Gov't agency involved)	3. List Participants' Role(s) (Indicate dates participated, and if fee or identity of interest participant)	4. Status of Loan (current, defaulted, assigned, foreclosed)	5. Was the Project ever in default during your participation?	If 'Yes', explain	6. Last MOR rating and Physical Insp. Score and date
Svetozar Sanreski	Trenton Housing Authority IFB 10388 Donley Wilken, Haversham and Prospect Village Window Replacement	President / Project Executive	Closed	X		
Svetozar Sanreski	Patereson Housing Authority Underground Water Pipes Removal	President / Project Executive	Closed	X		
Svetozar Sanreski	NYCHA Pomona Houses North	President / Project Executive	Closed	X		
Svetozar Sanreski	Pondview Catamount LLC AKA Ramapo Housing Authority Pondview Apartments	President / Project Executive	Closed	X		

## Part II – For HUD Internal Processing Only

Received and checked by me for accuracy and completeness; recommend approval or refer to Headquarters after checking appropriate box:

Date (mm/dd/yyyy)	Area Code/Telephone Number	<input type="checkbox"/> A. No adverse information; form HUD-2530 approval recommended <input type="checkbox"/> B. Name match in system		<input type="checkbox"/> C. Disclosure or Certification problem <input type="checkbox"/> D. Other (attach memorandum)	
Staff	Processing and Control	Signature of authorized reviewer		Approved <input type="checkbox"/> Yes <input type="checkbox"/> No	Date (mm/dd/yyyy)
Supervisor of authorized reviewer					

## Instructions for Completing the Previous Participation Certificate, form HUD-2530

Carefully read these instructions and the applicable regulations. A copy of the regulations published at 24 C.F.R. part 200, subpart H, § 200.210-200.222 can be obtained on-line at [www.gpo.gov](http://www.gpo.gov) and from the Account Executive at any HUD Office. Type or print neatly in ink when filling out this form. Incomplete form will be returned to the applicant.

Attach extra sheets as you need them. Be sure to indicate "Continued on Attachments" wherever appropriate. Sign each additional page that you attach if it refers to you or your record. **Carefully read the certification before you sign it.** Any questions regarding the form or how to complete it can be answered by your HUD Account Executive.

**Purpose:** This form provides HUD/USDA FmHA with a certified report of all previous participation in relevant HUD/USDA programs by those parties submitting the application. The information requested in this form is used by HUD/USDA to determine if you meet the standards established to ensure that all controlling participants in HUD/USDA projects will honor their legal, financial and contractual obligations and are of acceptable risks from the underwriting standpoint of an insurer, lender or governmental agency. HUD requires that you certify and submit your record of previous participation, in relevant projects, by completing and signing this form, before your participation can be approved.

***HUD approval of your certification is a necessary precondition for your participation in the project and in the capacity that you propose. If you do not file this certification, do not furnish the information requested accurately, or do not meet established standards, HUD will not approve your certification.***

***Note that approval of your certification does not obligate HUD to approve your project application, and it does not satisfy all other HUD program requirements relative to your qualifications.***

**Who Must Sign and File Form HUD-2530:** Form HUD-2530 must be completed and signed by all Controlling Participants of Covered Projects, as such terms are defined in 24 CFR part 200 §200.212, and as further clarified by the Processing Guide (HUD notice H 2016-15) referenced in 24 CFR §200.210(b) and available on the HUD website at: [http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/housing/mfh/prevparticipation](http://portal.hud.gov/hudportal/HUD?src=/program_offices/housing/mfh/prevparticipation).

**Where and When Form HUD-2530 Must Be Filed:** The original of this form must be submitted to the HUD Office where your project application will be processed at the same time you file your initial project application. This form must be filed with applications for projects listed in 24 CFR §200.214 and for the Triggering Events listed at 24 CFR §200.218.

**Review of Adverse Determination:** If approval of your participation in a HUD project is denied, withheld, or conditionally granted on the basis of your record of previous participation, you will be notified by the HUD Office. You may request reconsideration in accordance with 24 CFR §200.222 and further clarified by the Processing Guide. Request must be made in writing within 30 days from your receipt of the notice of determination.


The Department of Housing and Urban Development (HUD) is authorized to collect this information by law 42 U.S.C. 3535(d) and by regulation at 24 CFR 200.210. This information is needed so that principals applying to participate in multifamily programs can become HUD-approved controlling participants. The information you provide will enable HUD to evaluate your record with respect to established standards of performance, responsibility and eligibility. Without prior approval, a controlling participant may not participate in a proposed or existing multifamily or healthcare project. HUD uses this information to evaluate whether or not controlling participants pose an unsatisfactory underwriting risk. The information is used to evaluate the potential controlling participants and approve only individuals and organizations that will honor their legal, financial and contractual obligations.

**Privacy Act Statement:** The Housing and Community Development Act of 1987, 42 U.S.C. 3543 requires persons applying for a Federally-insured or guaranteed loan to furnish his/her Social Security Number (SSN). HUD must have your SSN for identification of your records. HUD may use your SSN for automated processing of your records and to make requests for information about you and your previous records with other public agencies and private sector sources. HUD may disclose certain information to Federal, State and local agencies when relevant to civil, criminal, or regulatory investigations and prosecutions. It will not be otherwise disclosed or released outside of HUD, except as required and permitted by law. You must provide all of the information requested in this application, including your SSN.

**Public reporting burden** for this collection of information is estimated to average three hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

A response is mandatory. Failure to provide any of the information will result in your disapproval of participation in this HUD program.





**STATE OF NEW JERSEY**  
**DEPARTMENT OF THE TREASURY**  
**DIVISION OF PURCHASE AND PROPERTY**

33 WEST STATE STREET, P.O. BOX 230  
TRENTON, NEW JERSEY 08625-0230

**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM**

BID SOLICITATION #: Window + Curtain Well Replacement VENDOR/BIDDER: Perry Gardens APS Contracting, Inc.

**PART 1**  
**CERTIFICATION**  
**VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES**  
**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CHECK THE APPROPRIATE BOX**

A. ☒ I certify, pursuant to Public Law 2012, c. 25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

B. ☐ I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as nonresponsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2**  
**PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in the investment activities in Iran by completing the boxes below.

ENTITY NAME:	<u>N/A</u>
RELATIONSHIP TO VENDOR/BIDDER:	<u>N/A</u>
DESCRIPTION OF ACTIVITIES:	<u>N/A</u>
DURATION OF ENGAGEMENT:	<u>N/A</u>
ANTICIPATED CESSATION DATE:	<u>N/A</u>
VENDOR/BIDDER CONTACT NAME:	<u>N/A</u>
VENDOR/BIDDER CONTACT PHONE No.:	<u>N/A</u>

*Attach Additional Sheets If Necessary.*

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

*[Signature]*  
Signature

Svetlana Savarski - President  
Print Name and Title

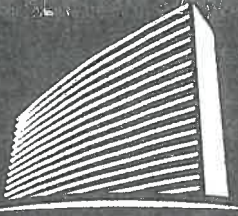
4/19/2022  
Date

DPP Rev. 6.19.17

**APS Contracting Inc**  
**155-161 Pennsylvania Ave**  
**Paterson NJ 07503**

Page 1 of 1





# APS CONTRACTING, INC.

155-161 PENNSYLVANIA AVENUE  
PATERSON, NJ 07503  
TEL: (973) 754-1980 FAX: (973) 754-1909  
MAIL@APSCONTRACTING.US

BID DATE	4/19/2022
LEGAL NAME OF COMPANY	APS CONTRACTING, INC.
STREET ADDRESS (MAIN OFFICE)	155-161 PENNSYLVANIA AVE. PATERSON, NJ 07503
FEDERAL TAX ID NUMBER	22-3706453
CORPORATE STATUS	S-CORPORATION
CONTACT PERSON	SVETOZAR SAVRESKI
COMPANY PHONE	973-754-1980
COMPANY FAX	973-754-1909
COMPANY E-MAIL	MAIL@APSCONTRACTING.US
OWNER INFORMATION	SVETOZAR SAVRESKI - PRESIDENT 100% OWNER
OWNER ADDRESS	24 WARE ROAD UPPER SADDLE RIVER, NJ 07458
NJ BUSINESS REGISTRATION CERTIFICATE NUMBER (BRC#)	752038
NJ PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATE NUMBER	624992
NJ ASBESTOS CONTRACTOR LICENSE	01287
NY ASBESTOS CONTRACTOR LICENSE	81773
NYSFS#	1000049469

Certificate Number  
624992

Registration Date: 06/21/2020  
Expiration Date: 06/20/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Svetozar Savreski, President

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

APS Contracting Inc  
2020

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

APS CONTRACTING, INC.

ADDRESS:

155-161 PENNSYLVANIA AVE

PATERSON NJ 07503

EFFECTIVE DATE:

11/18/99

TRADE NAME:

SEQUENCE NUMBER:

0752038

ISSUANCE DATE:

10/27/05

*JPR & Tully*  
Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

and reporting requirements. Call or write the Division to obtain the proper forms. ST-5205  
To obtain a copy of the Division of Taxation, P.O. Box 22, Trenton, NJ 08646-0022, 609-292-1700.  
This Certificate of Authority must be displayed at your place of business.

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect:  
**NEW JERSEY SALES & USE TAX**

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is effected.

**APS CONTRACTING, INC.**  
155-161 PENNSYLVANIA AVE  
PATERSON NJ 07653

*Robert K. Thompson*

Director, Division of Taxation

Tax Registration No.: 223-706-453/000

Tax Effective Date: 10-28-05

Document Locator No.: 00000203091

Date Issued: 11-03-05

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



APS CONTRACTING, INC.  
155-161 PENNSYLVANIA AVE  
PATERSON, NJ 07503

***State of New Jersey***

**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**

**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

<b>Aggregate Amount</b>	<b>Trade(s) &amp; License(s)</b>	<b>Effective Date</b>	<b>Expiration Date</b>
\$50,000,000	C092 -ASBESTOS REMOVAL/TREATMENT license #: 01287	08/25/2020	08/24/2022
	C021 -DEMOLITION	08/25/2020	
	C008 -GENERAL CONSTRUCTION	08/25/2020	
	C071 -ROOFING-METAL	08/25/2020	
	C056 -SEWER PIPING & STORM DRAINS	08/25/2020	
	C058 -UNDERGROUND WATER & UTILITIES	08/25/2020	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

APS Contracting, Inc.

155-161 Pennsylvania Avenue

Paterson, NJ 07503

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: August 27, 2020

Expiration Date: August 24, 2022

Aggregate Limit: \$50 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input checked="" type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input checked="" type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input checked="" type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input checked="" type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input checked="" type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input checked="" type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



State of New Jersey

New Jersey Election Law Enforcement Commission

Governor Phil Murphy · Lt. Governor Sheila Oliver

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## Pay-to-Play

### Filing Confirmation

Thank you for filing electronically.

The Commission has received the following report: Form\_BE2020 - APS Contracting, Inc .pdf


Confirmation number : 20213035758

Business Entity Name : APS Contracting, Inc

Filing Year : 2021

The information was received on : 02/10/2022

If you used a software other than the Official Adobe Reader to open and fill-in the Form BE, there is a high probability that your filing will be rejected. If you have any questions or concern, refer back to the detailed instructions on the download page.

 [Print this page for your records.](#)

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## Pay-to-Play

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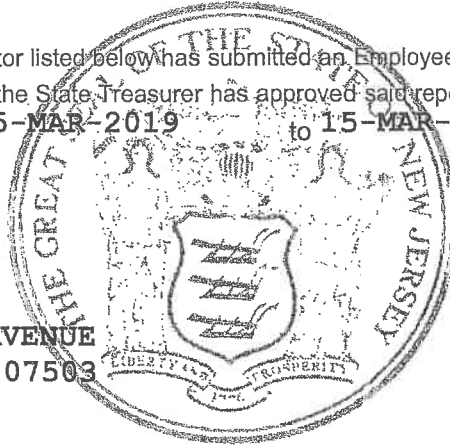
[FAQ's](#)

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAR-2019** to **15-MAR-2026**

APS CONTRACTING, INC.  
155-161 PENNSYLVANIA AVENUE  
PATERSON NJ 07503



*Elizabeth Maher Muoio*  
ELIZABETH MAHER MUOIO  
State Treasurer

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
**Home Improvement Contractors**

**HAS REGISTERED**

**APS CONTRATING, INC**  
**Svetozar Savreski**  
**155-161 Pennsylvania Ave**  
**Paterson NJ 07503**

**FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor**

**02/08/2022 TO 03/31/2023**  
**VALID**

**13VH05182000**  
**LICENSE/REGISTRATION/CERTIFICATION #**

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Home Improvement Contractors  
HAS REGISTERED  
APS CONTRATING, INC  
Home Improvement Contractor

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE  
02/08/2022 TO 03/31/2023  
VALID  
SIGNATURE  
13VH05182000

**PLEASE DETACH HERE**  
**IF YOUR LICENSE/REGISTRATION**  
**CERTIFICATE ID CARD IS LOST**  
**PLEASE NOTIFY:**  
**Home Improvement Contractors**  
**P.O. Box 45016**  
**Newark, NJ 07101**

**PLEASE DETACH HERE**

**APS CONTRATING, INC**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **13VH 05182000** . **PLEASE USE IT IN ALL**  
**CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS**  
**CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED**  
**BELOW.**

**EXPIRATION DATE 2023**

**Home Improvement Contractors**  
**P.O. Box 45016**  
**Newark, NJ 07101**

**PRINT YOUR NEW ADDRESS OF RECORD BELOW.**  
**YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON**  
**YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE**  
**AVAILABLE TO THE PUBLIC.**

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

**PRINT YOUR NEW MAILING ADDRESS BELOW.**  
**YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY**  
**THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL**  
**CORRESPONDENCE.**

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

**If the law governing your profession requires the current license/registration/certificate to be displayed, it should be**  
**within reasonable proximity of your original license/registration/certificate at your principal office or place of business.**



STATE OF NEW JERSEY  
DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT  
DIVISION OF PUBLIC SAFETY & OCCUPATIONAL SAFETY & HEALTH  
ASBESTOS CONTROL & LICENSING SECTION



## Asbestos License

License Number: 01287

THIS LICENSE has been issued in accordance with and is subject to the provisions of the Asbestos Control and Licensing Act, N.J.S.A. 34:5A - 32 et seq.

**Employer:** APS Contracting Inc

**Address:** 155-161 Pennsylvania Ave  
Paterson, NJ 07503-2133

**Responsible Individual:** Svetozar Savreski

**Type:** Type "A" LICENSE to perform any type of asbestos work

This license is VALID ONLY FOR THE EMPLOYER NAMED HEREIN and must be readily available at the work site for inspections by the Commissioners of Labor and Workforce Development and Health & Senior Services and the contracting agency.

**Issue Date:** 01/14/2019  
**Expiration Date:** 01/15/2023

  
Commissioner





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/03/2022

PRODUCER Fax# Phone#

J.J. Farber-Lottman Co., Inc.  
200 Route 5 / P.O. Box 613  
Palisades Park, NJ 07650

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

## INSURERS AFFORDING COVERAGE

NAIC #

INSURED Fax# Phone#

APS Contracting, Inc.  
155-161 Pennsylvania Avenue  
Paterson, NJ 07503

INSURER A: The Travelers Indemnity Company

25658

INSURER B: Travelers Casualty and Surety Co

31194

INSURER C: Markel American Insurance Co

38970

INSURER D: Endurance American Ins Co

41718

INSURER E: Navigators Insurance Company

42307

## COVERAGES

Insurer F: Shelter Point Insurance Co; NAIC #81434

Insurer G: AGS Marine Insurance Co. NAIC #22837

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A		<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC	DT-CO-3S111441-IND-21	06/22/21	06/22/22	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000
A		<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	BA-3S120093-21-26-G	06/22/21	06/22/22	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACCIDENT \$ AUTO ONLY: AGG \$
C		<b>EXCESS / UMBRELLA LIABILITY</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE	MKLM1EUL101595	06/22/21	06/22/22	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000
D		<input type="checkbox"/> DEDUCTIBLE RETENTION \$	EXC30008076400	06/22/21	06/22/22	Each occurrence \$5,000,000 Aggregate \$5,000,000 \$
B		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below Y/N <input checked="" type="checkbox"/> N	UB-3S119334-21-26-G	06/22/21	06/22/22	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
E		<b>POLLUTION</b>	NY21ECPX00291NV	06/22/21	06/22/22	LIMITS 5,000,000
F		<b>DISABILITY</b>	D308145	11/19/20	11/18/22	LIMITS STATUTORY
G		<b>EQUIPMENT</b>	MXI930853870338	09/29/21	09/29/22	LEAS/RENT 300,000

Additional insured: As Per Requirement

Project: As per Specification

CERTIFICATE HOLDER Fax#

Phone#

## CANCELLATION

SAMPLE CERTIFICATE OF INSURANCE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE



## State of New Jersey

PHIL MURPHY  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026  
TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

SHEILA OLIVER  
*Lt. Governor*

ELIZABETH MAHER MUOIO  
*State Treasurer*

### APPROVED

*under the*

Small Business Set-Aside Act

This certificate acknowledges APS CONTRACTING, INC. as a Category 3 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki  
Deputy Director

Issued: 5/7/2021  
Certification Number: A0152-62

Expiration: 5/7/2024



---

# SVETOZAR SAVRESKI

## PRESIDENT

**APS Contracting, Inc.**  
155-161 Pennsylvania Ave.  
Paterson, NJ 07503  
Cell: 973-725-3742  
Office: 973-754-1980 Ext. 10  
ssavreski@apscontracting.us

### Summary

---

Close to 30 years of experience in the construction industry. Started as a project supervisor and estimator for a restoration firm, now with more than 20 years of successful executive management, overall organization, to oversee all corporate projects, to enforce direction to construction managers, project managers, home office staff, safety managers, superintendents, subcontract managers and quality control managers. Actively involved in each and every project in all phases of construction, from bidding to final completion.

---

### Experience

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#### **APS Contracting, Inc. / President**

**1999 - PRESENT**

Licensed General Contractor of commercial, industrial & educational buildings ranged in values from \$1 million to \$46 million. Directing all phases of construction, client negotiations, permitting, licensing, construction management of subcontractors, engineers and architects. Supervised and successfully completed projects from site staking to final completion.

#### **Superior Abatement Inc. / Project Manager**

**1992 - 1999**

Management services for S.A.I.: Estimating projects, preparing proposals, controlling the progress of each project located thru-out the tri state area, arranging and managing work crews.

#### **Capital Safety Inc. / Supervisor**

**1989 - 1992**

Supervisor services on various scoped construction projects.

#### **Beton, Co. Yugoslavia / Geologist**

**1985 - 1989**

Supervised drilling and sampling activities, compiled geological and geophysical profiles, prepared ground water contour maps, wrote report with analysis of exploration results.

### Education

---

**Bachelor Degree in Geology and Geophysics, Bitola, Macedonia**

---



---

# DIMITRI MITANOV

## PROJECT EXECUTIVE / PROJECT MANAGER

**APS Contracting, Inc.**  
155-161 Pennsylvania Ave.  
Paterson, NJ 07503  
973-754-1980 Ext. 13  
dmitanov@apscontracting.us

### Summary

Detail-oriented and highly motivated LEED-accredited Project Engineer with solid understanding of design processes and construction methods. Mr. Mitanov has a record of ensuring projects are delivered to the highest quality, within budget by effectively organizing, managing and utilizing all resources. He able to lead teams on commercial, industrial, residential and educational projects where the highest standards are routinely demanded. Always wanting to be actively involved in all aspects of the project life-cycle. He takes direction well and works hard to manage stakeholder expectations.

### Experience

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#### **APS Contracting, Inc. / Project Executive / Project Manager**

##### **APRIL 2014 - PRESENT**

- Responsible for costing, estimating and planning projects
- Identifying, costing and processing any project variations
- Taking activities against detailed project schedule
- Producing accurate financial reports
- Provide construction management oversight, including client relationship, managing scope, budget, deliverables and change orders
- Serve as a liaison with client, staff and construction management teams.
- Writing detailed and summarized project progress reports
- Process, log, and distribute submittals and RFIs.
- Manage document control process, including change orders, field production tracking, purchasing, and contract administration.
- Coordinate project close-out documentation, including deficiencies, warranties, and maintenance.
- Ensure equipment and materials are in accordance with contract drawings and specification by monitoring and coordinating construction activities.
- Secure compliance with project and owner control insurance program safety standards through comprehensive review of subcontractors' safety program.
- Schedule, conduct and document all job meetings, owner-architect and coordination meetings.
- Conduct quality control inspection of completed work
- Closely worked with LEED consultant, overseeing entire LEED certification process.

#### **Djoko Peev Architectural Studio / Assistant Project Manager**

**JULY 2008 – JUNE 2010**

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## Education

- **New York University** / MS Construction Management - MAY 2018
- **New Jersey Institute of Technology** / B.S. Construction Management Technology  
Minor in Business GPA: 3.95 - MAY 2015
- **SS. Cyril and Methodius** / B.S. in Architectural Design; 3 years of undergraduate study  
Skopje, Macedonia - MAY 2008

---

## Certifications

- LEED AP BD+C
  - OSHA 30-hour Training in Construction Safety & Health
- 

## Computer Skills

MS Office, AutoCAD, Inventor, Primavera P6

---

## Completed Projects

Project: **Pomonok Houses – North**

Owner: **NYCHA**

Project Type: **Exterior Envelope, Roof Replacement**

Contract Amount: **\$45 million**

Project: **Basic Science Building, Brooklyn, NY**

Owner: **State University Construction Fund**

Project Type: **Interior Work, Window Replacement**

Contract Amount: **\$4.8 million**

Project: **Newark Vocational School**

Owner: **Newark Board of Education**

Project Type: **Exterior Envelope, Roof Replacement, Abatement**

Contract Amount: **\$7.2 million**

Project: **Perth Amboy Various Schools**

Owner: **Perth Amboy Board of Education**

Project Type: **Window and Curtain Wall Replacement at 5 Schools**

Contract Amount: **\$5.6 million**

Project: **NJ Turnpike – Maintenance Building, Elizabeth, NJ**

Owner: **NJ Turnpike Authority**

Project Type: **New Building Construction, Site Improvement**

Contract Amount: **\$15.6 million**

Project: **Hillside Elementary School**

Owner: **Hasting on Hudson Board of Education**

Project Type: **New Building Addition**

Contract Amount: **\$5.7 million**

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Project: **Tarrytown Various School**  
Owner: **Tarrytown School District**  
Project Type: **Bathroom Renovation, Site Improvement, Window Replacement**  
Contract Amount: **\$3.2 million**

Project: **Hudson County Community College – Student Center**  
Owner: **Hudson County Community College**  
Project Type: **Gut Interior Renovation, Roof Replacement**  
Contract Amount: **\$6.2 million**

Project: **Seth Boyden & Tuscan ES**  
Owner: **South Orange Maplewood School District**  
Project Type: **New Building Addition, HVAC System Replacement**  
Contract Amount: **\$21 million**

Project: **Ramsey Senior Center**  
Owner: **Township of Ramsey, NJ**  
Project Type: **New Building Addition, Site Improvement**  
Contract Amount: **2.4 million**

Project: **Belleville Various Schools**  
Owner: **Belleville School District**  
Project Type: **Construction of New Elevators at 5 schools**  
Contract Amount: **5 million**

Project: **Pondview/Catamount**  
Owner: **Ramapo Housing Authorities**  
Project Type: **Building Envelope, Roof Replacement**  
Contract Amount: **2 million**

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Certificate Number  
50232

Registration Date: 04/29/2021  
Expiration Date: 04/28/2023



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Michael Venus, President

Responsible Representative(s):  
Rita Venus, Secretary

Centralpac Engineering  
2021

A handwritten signature in cursive script, reading "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFÉRABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 282  
TRENTON, NJ 08646-0282

TAXPAYER NAME:  
CENTRALPACK ENGINEERING CORP.

TRADE NAME:

TAXPAYER IDENTIFICATION#  
222-018-594/000

CONTRACTOR CERTIFICATION#  
0097296

ISSUANCE DATE:  
05/29/02

ADDRESS  
359 GREEN POND ROAD  
HIBERNIA NJ 07842

EFFECTIVE DATE:  
07/14/72

FORM-BRC(08-01)

*Francis P. Latta*  
Deputy Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, NJ 08646

*Robert P. Thompson*  
Director, Division of Taxation

This partnership or corporation named below is hereby authorized to collect:  
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is made.

CENTRALPACK ENGINEERING CORP.  
359 GREEN POND ROAD  
HIBERNIA NJ 07842

Tax Registration No.: 222-018-594/000

Tax Effective Date: 01-01-77

Document Locator No.: A000370267

Date Issued: 05-29-02

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of HVACR Contractors

HAS LICENSED

Michael Venus  
110 Hilltop Trail  
Sparta NJ 07871

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Examiners of HVACR Contractors  
HAS LICENSED  
Michael Venus  
Master HVACR Contractor

05/04/2020 TO 06/30/2022  
VALID

19HC00327700  
License/Registration/Certificate #

SIGNATURE

*Michael Venus*

*Paul Rodriguez*  
ACTING DIRECTOR

05/04/2020 TO 06/30/2022

VALID

19HC00327700

LICENSE/REGISTRATION/CERTIFICATION #

*Michael Venus*  
Signature of Licensee/Registrant/Certificate Holder

*Paul Rodriguez*  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Examiners of HVACR Contr  
P.O. Box 47031  
Newark, NJ 07101

PLEASE DETACH HERE

Michael Venus

EXPIRATION DATE 2022

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00327700 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Board of Examiners of HVACR Contractors  
P.O. Box 47031  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



*State of New Jersey*

PHIL MURPHY  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

SHEILA OLIVER  
*Lt. Governor*

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHERMUOIO  
*State Treasurer*

**APPROVED**

*under the*  
Small Business Set-Aside Act

This certificate acknowledges CENTRALPACK ENGINEERING CORP. as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



*Peter Lowicki*

Peter Lowicki  
Deputy Director

Issued: 4/2/2020  
Certification Number: A0106-29

Expiration: 4/2/2023



Certificate Number  
698879

Registration Date: 12/26/2019  
Expiration Date: 12/25/2021



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**

Mihajlo Filiposki, Owner

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

Merix Electric LLC  
**2019**

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

11/14/13

Taxpayer Identification# 464-079-423/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

METRIX ELECTRIC LIMITED LIABILITY COMPAN

TRADE NAME:

ADDRESS:

95 MYRTLE AVE.  
NUTLEY NJ 07110

EFFECTIVE DATE:

11/14/13

SEQUENCE NUMBER:

1834860

ISSUANCE DATE:

11/14/13



Director  
New Jersey Division of Revenue

FORM-BRC

104-081-0203646V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors

HAS LICENSED

METRIX ELECTRIC LLC  
MIHAJLO FILIPOSKI  
95 Myrtle Avenue  
Nutley NJ 07110

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/04/2021 TO 03/31/2024  
VALID

Signature of Licensee/Registrant/Certificate Holder

34EB01774300  
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors  
HAS LICENSED  
METRIX ELECTRIC LLC  
Electrical Business Permit

02/04/2021 TO 03/31/2024  
VALID

34EB01774300  
License/Registration/Certificate #

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Examiners of Electrical Contractors  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE



State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors

HAS LICENSED

Mihajlo Filiposki  
95 Myrtle Avenue  
Nutley NJ 07110

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/04/2021 TO 03/31/2024

VALID

Signature of Licensee/Registrant/Certificate Holder

34E101774300

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors  
HAS LICENSED  
Mihajlo Filiposki  
Electrical Contractor

02/04/2021 TO 03/31/2024

VALID

34E101774300

License/Registration/Certificate #

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:

Board of Examiners of Electrical Contractors  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE

Certificate Number  
610461

Registration Date: 12/05/2019  
Expiration Date: 12/04/2021



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**  
Joseph Thomas, General Manager  
Neil Phillips, Managing Member

**Responsible Representative(s):**  
Scott Phillips, Managing Member

RS PHILLIPS STEEL LLC  
2019

A handwritten signature in cursive script, reading "Robt Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, NJ 08646-0252

TAXPAYER NAME:

R.S. PHILLIPS STEEL, LLC

TAXPAYER IDENTIFICATION#

223-660-595/000

ADDRESS

128 LAKE POCHUNG ROAD  
SUSSEX NJ 07461

EFFECTIVE DATE:

06/24/99

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0087669

ISSUANCE DATE:

09/13/01

*Patricia A. Chiacchis*

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

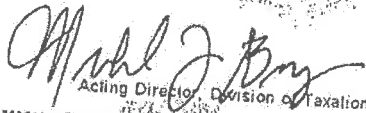
11/07/06

**NOTICE:** The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates. If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at: State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-9292. This Certificate of Authority (CA-1) must be displayed at your place of business.

223-660-595/000

STATE OF NEW JERSEY Certificate of Authority		DIVISION OF TAXATION TRENTON, N.J. 08695
This person, partnership or corporation named below is hereby authorized to collect <b>NEW JERSEY SALES &amp; USE TAX</b> pursuant to N.J.S.A. 54:32B-1 ET SEQ.		
This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected		
<b>R.S. PHILLIPS STEEL, LLC</b> <b>128 LAKE POCHUNG ROAD</b> <b>SUSSEX NJ 07461</b>		 Acting Director, Division of Taxation
Tax Registration No		XXX-XXX-595/000
Tax Effective Date		01-01-11
Document Locator No.		B0000815908
Date Issued		01-11-11
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

CERT-1  
04-08, D205846L

(See Reverse Side)

# CERTIFICATE of PARTICIPATION

ACKNOWLEDGES THAT THE FOLLOWING COMPANY

**R. S. PHILLIPS STEEL, LLC**

PURSUANT TO AMENDMENTS TO N.J.S.A. 34:11-56.50 AND N.J.S.A. 34:11-56.52(6),  
ABC-NJ CERTIFIES PARTICIPATION IN A REGISTERED APPRENTICESHIP PROGRAM BY  
ACTIVELY PARTICIPATING IN THE ERISA TRUST.

**ABCNJ - ERISA TRUST PARTICIPATOR**

Trade(s) covered by participation: Iron Worker

NJ DOL Program # 2019-NJ-72802  
Cert# 13900380



**New Jersey  
Chapter**

SIGNED, Robert M. Brown, ERISA Trustee Chair

EXPIRES 5.31.2021



NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Home Improvement Contractors

HAS REGISTERED

RS PHILLIPS STEEL LLC  
Neil Phillips, Scott Phillips, Reginald Phillip  
128 Lake Pochung Rd  
Sussex NJ 07461

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Home Improvement Contractors  
HAS REGISTERED  
RS PHILLIPS STEEL LLC  
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE  
02/04/2020 TO 03/31/2021  
VALID  
13VH07560500  
License/Registration/Certificate #  
SIGNATURE  
ACTING DIRECTOR

02/04/2020 TO 03/31/2021  
VALID

13VH07560500  
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Home Improvement Contractors  
P.O. Box 45016  
Newark, NJ 07101

PLEASE DETACH HERE

RS PHILLIPS STEEL LLC

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 07560500 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Home Improvement Contractors  
P.O. Box 45016  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.  
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.  
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.





## State of New Jersey

PHIL MURPHY  
Governor

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

SHEILA OLIVER  
Lt. Governor

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO  
Acting State Treasurer

### APPROVED under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges RS PHILLIPS STEEL LLC as a Category 3 and 6 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:  
[www.njportal.com/DOR/SBERegistry/](http://www.njportal.com/DOR/SBERegistry/).



Peter Lowicki  
Deputy Director

Issued: 10/2/2018  
Certification Number: A0076-81

Expiration: 10/2/2021