

**Qualification Questionnaire**

BID FOR: Window & Curtain Wall Replacement at  
SITE(S) Berry Gardens Building B (92 Danforth Avenue)  
NAME OF BIDDER:  
ADDRESS:

Qualifications enclosed are for:

- ☐ GENERAL CONTRACTOR/BIDDER
- ☒ SUBCONTRACTOR (*Important Note: If this box is checked, make additional copies of pp. 13-22 and fill out for each sub-contractor*)

NAME: Central Patel Engineering  
ADDRESS: PO Box 359  
359 - Greer Pond Rd  
Hibernia, NJ 07842

In accordance with the **Instructions to Bidders** under article on **Qualifications and Listing of Subcontractors**, the Bidder and his/her subcontractor(s) in the four (4) categories listed below shall complete the enclosed Qualification Questionnaire and **submit with the bid**:

- Plumbing and Gas Fitting of all kindred work.
- Steam and Hot Water Heating and Ventilating apparatus and all kindred work.
- Electrical Work.
- Structural Steel and Ornamental Iron Work.

**REQUIREMENTS FOR SUBMITTED PROPOSALS IF QUALIFIED**

1. Each proposal or bid must be accompanied by a Bid Guarantee as described in the article **Bid Guarantee** of the **Instructions to Bidders**. The successful bidder shall also be required to provide an Assurance of Completion as described in the article **Assurance of Completion** of the **Instructions to Bidders**. Where a surety company is to provide the Bid Guarantee and/or an Assurance of Completion, the surety company must be qualified to do business in the State of New Jersey as described in the article **Approved Surety Companies** of the **Instructions to Bidders**.

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2. It shall be necessary for the Bidder to present evidence that he/she is the contractor and that the Bidder's company or firm has been in business for at least:

5 YEARS

in this particular field, and can submit a suitable record of satisfactorily completing similar projects. In addition to the above he/she shall submit evidence that his/her company has the necessary equipment to carry out this type of operation.

*Important Note: It is the intent of the JCHA to absolutely prohibit general construction contracts to a firm or person that brokers out all of the work to subcontractors. General Contractors must perform at least **20% or more** of the work with their own in-house work force (exclusive of administrative or supervisory work). Furthermore, contractors are to provide complete and responsive answers to Question #2h of the JCHA Qualification Questionnaire as to the percentage of the work that they will specifically perform with their own work force and the general characteristics of such work.*

Subcontractors for Plumbing, Heating, Electrical and Structural Steel and Ornamental Ironwork work shall likewise comply with the above except that they shall have been in business for at least:

5 YEARS

- a. How many years have you been or engaged in construction under your present firm or trade name?

50

- b. Is your firm licensed in its trade in New Jersey? yes  
If Yes, attach copy of license.

- c. What equipment do you own that is available and intended to be used on this contract? Provide a description as to the quantity, size, type and capacity of this equipment along with its present condition.

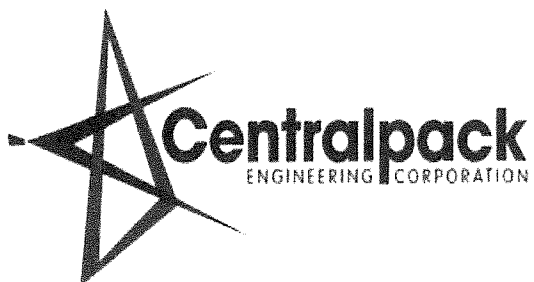
| Equipment Name | Quantity   | Size | Type | Capacity | Present Condition |
|----------------|------------|------|------|----------|-------------------|
|                | See        |      |      |          |                   |
|                | Attachment |      |      |          |                   |
|                |            |      |      |          |                   |

~Attach additional sheets if necessary~

## EQUIPMENT OWNED BY CENTRALPACK ENGINEERING

Welding, Brazing and Pipe Fitting Equipment  
 Vacuum Pumps and Refrigeration Charging Equipment  
 Lifts and Hoists and Scaffolding  
 Service Equipment and Trucks  
 Drills and Generators

| Quantity | Description           | Purchase Price | Present Value | Condition |
|----------|-----------------------|----------------|---------------|-----------|
| 2        | Welders               |                | \$ 4,500.     | good      |
| 3        | Drills                |                | \$ 3,500.     | excellent |
| 2        | PipeThreaders         |                | \$ 6,000.     | good      |
| 1        | Generator             |                | \$ 500.       | good      |
| 1        | Genie Forklift        |                | \$ 1,368.     | good      |
| 1        | WelderRanger          |                | \$ 3,108.     | good      |
| 1        | Yale Propane Forklift |                | \$ 5,000.     | good      |
| 2        | Genie Superlift       |                | \$ 6,500.     | good      |
| 1        | Scissor Platform      |                | \$ 4,500.     | good      |
| 1        | Roll Grover           |                | \$ 2,500.     | good      |
| 1        | Wet Drill             |                | \$ 1,500.     | good      |



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E-MAIL: [info@centralpackeng.com](mailto:info@centralpackeng.com)

#### LIST OF EQUIPMENT AVAILABLE TO USE:

Ladders  
Bit-Kit  
Bandsaw Porta Band  
Base Charger  
Chop Saw  
Combihammer Drill  
Direct Fastening System  
Drills  
Reciprocating Saw  
Rotary Hammer Drill  
Rotating Laser  
S/O  
Screw Magazine  
Welder  
Acetylene Torch Kit  
Heat Gun  
Hoists  
Hydro Static Test Pump  
Jewel Clamp  
Masonry Core Bit  
Pipe Power Drive  
Pipe Cart  
Pipe Cutter  
Pipe Stand  
Pipe Threader  
Pipe Vise  
Folding Saw Stand  
Forklift  
Genie lift

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- d. What equipment do you intend to purchase or lease for use on this contract should the contract be awarded to you? Provide a description of the quantity, size, type and capacity of the equipment you intend to lease or purchase.

Hvac Equipment - purchased

- e. How many years has your organization been in business performing the work required under this contract?

50

- f. If a corporation or limited liability company, answer the following:

f.1. - Date of incorporation 7-2-22

f.2. - State of incorporation NJ

f.3. - President's name(s) Michael T Venus

f.4. - Vice President's name(s) Patrick Venus

f.5. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, shareholders, members, director, officers or employees.

N/A

- f.6. - Name any and all trade names under which the bidder, all related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

N/A

**Qualification Questionnaire - Page 4**

g. If individual or partnership, answer the following:

g.1. - Date of organization

MIA

g.2. - Name and address of all partners (state whether general or limited partnership):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

g.3. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, partners, members, directors, officers or employees.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

g.4. - Name any and all trade names under which the bidder, any related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

h. We normally perform 70% of the work with our own forces. General character of work performed by our company. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2).

HVAC Mechanical Contractor

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

i. Have you or any entity controlled by you ever failed to complete any work awarded to you? NO. If Yes, state circumstances.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Qualification Questionnaire - Page 5**

- j. Has any officer or partner of your organization or any entity controlled by any officer or partner of your organization ever failed to complete a construction contract handled in his/her own name? NO. If Yes, state name of individual, name of owner and reason therefore.
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- k. Has any other officer or partner of your organization or any entity controlled by any officer or partner of your organization ever been an officer or partner or some other organization that failed to complete a construction contract? NO. If Yes, state name of individual, name of owner and reason therefore.
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- l. Have you or any principal owner of your organization or any entity controlled by you or any principal owner of your organization been the subject of an investigation by any Federal, State or Local Governmental agency or quasi-governmental agency within the past five (5) years? NO. If Yes, then state the complete particularity, the name of the Agency, the date and nature of the investigation and the disposition thereof.
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- m. Has your organization or any related entity, within the past five (5) years ever had a license, permit or certificate to do business revoked, suspended or voided? NO. If Yes, state the name of the Agency, date and nature of the revocation, suspension, etc., and the reason for same.
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- n. Are there any liens, of any character, filed against your company or any related entity at this time? NO. If Yes, specify the nature and amount of lien.
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Qualification Questionnaire - Page 6**

- o. In what manner have you inspected the proposed project? *Explain in detail.*

Drawings & Specs

- p. The work, if awarded to you, will have the personal supervision of whom:

John James

- q. Do you intend to subcontract any portion of the work: *If so, state which portion is to be subcontracted. (See important note in the "Requirements for Submitted Proposals If Qualified", section, #2)*

NO

- r. Have you made contracts or received firm offers for all materials with price in preparing your proposal. Do not give names of dealers or manufacturers.

YES

- s. Give trade references:

See Attached

- t. Give Bank references:

See Attached

- u. The Contractor shall complete the attached charts on the Status of Contracts on Hand and Contracts Completed in Last Five (5) years. All information requested is to be provided particularly the telephone numbers of parties to contact for references.



**Qualification Questionnaire - Page 7**

v. Each bidder shall furnish the following information by filling the appropriate blocks:

(a) Is the bidder owned or controlled by a parent company as described below?

Yes ☐

No ☒

*(For the purpose of this bid, a parent company is defined as one that either owns or controls the activities and basic business policies of the bidder. To own another company means the parent company must own at least a majority (fifty percent (50%) of the voting rights in that company. To control another company, such ownership is not required; if another company is able to formulate, determine, or veto basic business policy decisions of the bidder, such other company is considered the parent company of the bidder. This control may be exercised through the use of dominant minority voting rights, use of proxy voting, contractual arrangements or otherwise).*

(b) If the answer to (a) above is "YES", bidder shall insert in the space below the name and main office address of the parent company.

\_\_\_\_\_  
NAME

\_\_\_\_\_  
ADDRESS

(c) Bidder shall insert in the applicable space below, if he/she has no parent company, his/her own employer's identification number (E.I. No.) (Federal Social Security Number or Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941), or, of the parent company.

Bidder's E.I. No. 22-208594

Parent Company's E.I. No. \_\_\_\_\_



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E-MAIL: [info@centralpackeng.com](mailto:info@centralpackeng.com)

## **Completed Contracts**

### **Kearfott**

Owner: Kearfott  
Architect: Poskanzer Skott  
Completion Date: September 2021  
Contract Amount: \$1,902,520.00

Union County Administration Building HVAC Equipment Replacement  
Owner: County of Union Board of Chosen Freeholders  
Architect: French & Parrello Associates  
Completion Date: September 2021  
Contract Amount: \$446,850.00

Lewis F. Cole Middle School – New Cafeteria A/C  
Owner: Fort Lee Board of Education  
Architect: Environetics Group Architects, P.C., Professional Corporation  
Completion Date: August 2021  
Contract Amount: \$114,968.00

Union County Admin Building  
Owner: County of Union  
Architect: French & Parrello Associates  
Completion Date: August 28, 2020  
Contract Amount: \$446,850.00  
Percentage Uncomplete: 0%

Rutgers Center for Adult Autism Services  
Owner: Rutgers University Facilities  
Architect: KSS Architects  
Completion Date: August 2020  
Contract Amount: \$665,000.00

Rooftop HVAC Upgrades at Clinton Public School  
Owner: Clinton – Glen Gardner Board of Education  
Architect: Gianforcaro  
Completion Date: August 2021  
Contract Amount: \$119,260.00

City Hall Air Conditioning Chiller Replacement Project  
Owner: The City of Summit  
Engineer: Michael Lapilusa  
Completion Date: July 2021  
Contract Amount: \$297,770.00

Kennedy Elem School Harrison  
Owner: Harrison BOE – NJ SDA  
Architect: FVHD  
Completion Date: June 2021  
Contract Amount: \$2,785,272.00

Morris Knolls High School Black Box Theater Renovations Project  
Owner: Morris Hills Regional School District Board of Education  
Architect: FKA Architects  
Completion Date: June 2021  
Contract Amount: \$726,600.00

**Glen Rock**

Owner: Glen Rock BOE – NJ SDA  
Architect: Parette Somjen Architects  
Completion Date: June 2021  
Contract Amount: \$4,681,359.00

Perry L Drew Elementary School  
Owner: East Windsor BOE  
Architect: SSP  
Completion Date: September 2020  
Contract Amount: \$738,039.00

Emerson Memorial Elementary School  
Owner: Emerson BOE  
Architect: ENV Architecture  
Completion Date: February 2021  
Contract Amount: \$721,000.00

Smalley School  
Owner: Bound Brook BOE – NJ SDA  
Architect: Design Resources Group, Architects, AIA  
Completion Date: September 2020  
Contract Amount: \$900,000.00

Warren County Technical School  
Owner: Warren County Technical School BOE  
Architect: DI Group Architecture  
Completion Date: Phase 1- December 2019. Phase 2- June 2020. Phase 3- August 2020.  
Contract Amount: \$156,000.00

Essex County College  
Owner: Essex County College  
Architect: Arcari Iovino  
Completion Date: April 2020  
Contract Amount: \$ 126,678.00

Hammarkjold Middle School  
Owner: East Brunswick BOE  
Architect: Parette Somjen Architects  
Completion Date: April 2020  
Contract Amount: \$133,685.00

City Hall AC Chiller  
Owner: City of Summit  
Completion Date: 12/31/2019  
Contract Amount: \$354,567.00

John Y Dater Elementary  
Owner: Ramsey BOE  
Architect: Solutions Architecture  
Completion Date: September 2019  
Contract Amount: \$670,000.00

Hudson County Community College Student Center  
Owner: Hudson County Community College  
Architect: DiCara Rubino Architects  
Completion Date: December 2019  
Contract Amount: \$713,482.00

Konica Minolta  
Owner: Konica Minolta Business Solutions USA  
Architect: Blue Line Architecture  
Completion Date: October 2019  
Contract Amount: 1,696,850.00

Kipp Academy Charter Schools  
Owner: TEAM Academy Charter Schools  
Architect: DiCara Rubino Architects  
Completion Date: September 2019  
Contract Amount: \$58,140.00

Seaman's Ave Elem School Perth Amboy  
Owner: Perth Amboy BOE – NJ SDA  
Architect: DIGroup Architecture  
Completion Date: May 2019  
Contract Amount: \$4,505,000.00

Honeywell BIA  
Owner: Honeywell  
Architect: Ware Malcomb  
Completion Date: April 2019  
Contract Amount: \$ 1,458,671.00

Northstar Academy 377 Washington St.  
Owner: NSA 377 Washington Street LLC AKA Uncommon Schools  
Architect: KSS Architects  
Completion Date: March 2018  
Contract Amount: \$5,865,478.00

One Theater Square  
Owner: Two Center Street Urban Renewal LLC  
Architect: Bala Consulting Engineers  
Completion Date: September 2018  
Contract Amount: \$4,704,000.00

Valley View School  
Owner: Watchung Board of Education  
Architect: Design Resources Group, Architects  
Completion Date: September , 2018  
Contract Amount: \$119,640.00

Madison Jr School HVAC Renovations  
Owner: Madison Board of Education  
Architect: Gianforaro Architects  
Completion Date: August 2018  
Contract Amount: \$536,600.00

Morris Hills High School RTU GYM  
Owner: Morris Hills Regional School District  
Architect: FKA Architects  
Completion Date: September 2018  
Contract Amount: \$878,000.00

Hunziker Hall, William Paterson University  
Owner: William Paterson University  
Architect: NK Architects  
Completion Date: Spring 2018  
Contract Amount: \$3,375,000.00

Stem Building, Hudson County Community College  
Owner: Hudson County Community College  
Architect: RSC Architects  
Completion Date: Spring 2017  
Contract Amount: \$2,490,000.00

Middlesex County Votech  
Owner: Middlesex County Vocational School District  
Architect: SSP Architects  
Completion Date: Spring 2017  
Contract Amount: \$423,000.00  
Completed: 2017

The New Oliver Street School  
Owner: NJSDA  
Architect: NK Architects  
Completion Date: February 2016  
Contract Amount: \$3,946,366.00  
Completion date: February 2016

Midland School  
Owner: Rochelle Park BOE  
Architect: Environetics Group  
Completion Date: September 2015  
Contract Amount: \$3,140,631  
Completed date: December 2015

Bergenfield HS, MS, Elem, Schools  
Owner: Bergenfield BOE  
Architect: Solutions Architecture  
Completion Date: September 2015  
Contract Amount : \$3,025,260  
Completion date: October 2015

Mountainside Schools: Deerfield & Beachwood  
Mountainside BOE  
Architect: Solutions Architecture  
Gross Amount: \$779,141.00  
Completion date: October 2014

Lewis Cole Middle School Fort Lee, NJ  
Fort Lee BOE  
Architect: SSP Architectural Group  
Gross Amount: \$1,760,900.00  
Complete: June 2014

West Caldwell Municipal Building  
Owner: Township of West Caldwell  
Architect: AA Architectural  
Gross Amount: \$487,133.00  
Completion date: April 2014

Hunterdon Central High School 11/12 Building 800/900 Level  
Owner: Hunterdon Central High School Board of Education  
Architect: FVHD  
Gross Amount: \$1,749,000.00  
Complete: September 2013

Center Grove Elem School  
Owner: Randolph BOE  
Architect: Solutions Architecture  
Gross Amount: \$ 952,586.00  
Complete: September 2013

Atlantic Health Care  
Owner: National Business Parks/ Vince Marano 609-452-1300  
Architect: TAO/ Eric Timber 856-778-5361  
Gross Amount: \$ 2,830,000.00  
Engineer: TAO/ Eric Timber 856-778-5361  
Completed: Phase 1 & 2 June 2007 thru to Continuous Phases to current



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**Attachment: Contracts On Hand**  
(see attached for uncompleted amounts)

**Cigna Express**

Owner: Cigna Corporate Headquarters  
Architect: SNS Architects  
Completion Date: December 2021  
Contract Amount: \$ 4,230,500.00  
Percentage Uncomplete: 67%  
Linwood Engineering Associates – 201-857-3998

**Eli Lilly**

Owner: Eli Lilly  
Architect: FLAD Architects  
Completion Date: January 2021  
Contract Amount: \$321,415.00  
Percentage Uncomplete: 67%  
Epic Management – 732-752-6100

**Alfred E. Vail**

Owner: Morris School District  
Architect: Energy for America Engineers  
Completion Date: April 2022  
Contract Amount: \$115,885.00  
Percentage Uncomplete: 100%  
Energy for America – 973-228-4400

**Lafayette School #25**

Owner: Woodbridge Township BOE  
Architect: Parrette Somjen  
Completion Date: June 2022  
Contract Amount: \$1,930,000.00  
Percentage Uncomplete: 100%  
Benard Associates – 973-942-4500

**Montville Chiller Replacement**

Owner: Township of Montville  
Architect: GMD Engineers  
Completion Date: February 2022  
Contract Amount: \$418,900.00  
Percentage Uncomplete: 100%  
The Great Meadows Design Group – 908-637-8233

**First Tee Facility**

Owner: County of Essex  
Architect: Rogers McCagg  
Completion Date: June 2022  
Contract Amount: \$158,500.00  
Percentage Uncomplete: 85%  
APS Contracting – 973-754-1980

**Westfield Schools (8)**

Owner: Westfield BOE  
Architect: FVHD  
Completion Date: September 2021  
Contract Amount: \$ 4,230,500.00  
Percentage Uncomplete: 12%  
FVHD Architects – 609-883-7101

**Global Aerospace**

Owner: Global Aerospace  
Architect: Gensler  
Completion Date: October 2021  
Contract Amount: \$568,950.00  
Percentage Uncomplete: 3%  
Gensler – 973-290-8500

**New Rutherford Police Headquarters**

Owner: Borough of Rutherford  
Architect: RSC Architects  
Completion Date: April 11, 2022  
Contract Amount: \$1,190,000.00  
Percentage Uncomplete: 83%  
Epic Management – 732-752-6100

**Weequahic Park Community Center**

Owner: Essex County Purchasing Agent  
Architect: Comito Associates  
Completion Date September, 2021  
Contract Amount: \$456,000.00  
Percentage Uncomplete: 7%  
APS Contracting – 973-754-1980

**Baird Community Center**

Owner: Township of South Orange Village  
Architect: The Biber Partnership AIA  
Completion Date: June 30, 2022  
Contract Amount: \$975,000.00  
Percentage Uncomplete: 75%  
Frankoski Construction – 973-414-9224

**Randolph High School Science Rooms Renovation**

Owner: BOE – Randolph Township NJ  
Architect: Parette Somjen  
Completion Date: August 2021

Contract Amount: \$1,003,891.61  
Percentage Uncomplete: 6%  
Frankoski Construction – 973-414-9224

**Orange High School**

Owner: NJ SDA  
Architect:  
Completion Date: September 2021  
Contract Amount: \$6,574,000.00  
Percentage Uncomplete: 11%  
Terminal Construction – 973-323-8088





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### **Experience in Construction**

| <u>Project</u>                | <u>Architect</u>            | <u>Phone</u> |
|-------------------------------|-----------------------------|--------------|
| Hunterdon Central 9-10        | Faridy, Veisz Fraytak, P.C. | 609-883-7101 |
| Morris Hills High School      | The Prisco Group            | 609-803-2100 |
| Mendham Elementary & Middle   | The Prisco Group            | 609-803-2100 |
| Cleveland Elementary School   | RSC Architectural Group     | 201-941-3040 |
| Sayreville High School        | RSC Architectural Group     | 201-941-3040 |
| Bedwell Elementary School     | Spiezle Architectural Group | 609-695-7400 |
| Bernards High School          | Spiezle Architectural Group | 609-695-7400 |
| Bernards Middle School        | Spiezle Architectural Group | 609-695-7400 |
| Crossroads Middle Schools     | Spiezle Architectural Group | 609-695-7400 |
| Kinnelon High School          | Spiezle Architectural Group | 609-695-7400 |
| Branchburg Elementary Schools | SSP Architectural Group     | 908-725-1100 |
| Morris Knolls High School     | SSP Architectural Group     | 908-725-7800 |
| Montclair Elementary School   | Tetra Tech (Thomas Assoc)   | 607-277-7100 |
| North Plainfield              | HACBM                       | 609-452-7779 |



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## **BACKGROUND & EXPERIENCE OF PRINCIPLES OF THE FIRM**

**Michael T. Venus**, President of Centralpack Engineering Corp, is a graduate engineer from Stevens Institute of Technology with a Master's Degree from New York University and has a total of 50 years experience in HVAC Engineering and Contracting. Mr. Venus founded the firm in 1972 and operates in the New Jersey/New York metropolitan area. The firm offers professional design/build services in the HVAC field with average annual sales volume of \$12,000,000.00.

The firm's project range consists of public and private clientele in the pharmaceutical, institutional, commercial, and industrial sectors. Centralpack incorporated schools into their project range and during the last 8 years alone have completed over 25 major school projects ranging in contract amounts from approximately \$250,000.00 to over \$9,000,000.00.



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FAX: 973-625-4240

## **BANK & TRADE REFERENCES**

### **BANK:**

Provident Bank  
Formally SB ONE  
SPARTA, NJ  
PHONE: 973-729-7223  
FAX: 973-729-5134  
ACCT# 043008895

### **TRADE REFERENCES**

THE IDEAL SUPPLY CO.  
445 COMMUNIPAW AVE  
JERSEY CITY, NJ  
CONTACT: MANNY VELEZ  
PHONE: 201-333-2600  
FAX: 201-333-7376  
MANNY@IDEAL-SUPPLY.COM  
ACCT# N/A

ENGINEERED SOLUTIONS  
80 MORRISTOWN ROAD, PMB 303  
BERNARDSVILLE, NJ  
CONTACT: JAY THAKER  
PHONE: 973-219-3725  
FAX: 973-736-5085  
JTHAKER@ENGINEEREDSOLUTIONS.COM  
ACCT# N/A

TRANE  
3600 PAMMEL CREEK RD  
LA CROSSE, WI 54601  
CONTACT: ANNA HEROLD  
PHONE: 608-787-4305  
FAX: 608-7873110  
AHEROLD@TRANE.COM  
ACCT# 4953451

AUTOMATED LOGIC  
100 DELAWANNA AVE-4<sup>TH</sup> FL  
CLIFTON, NJ 07014  
CONTACT: DENISE CHENEL  
PHONE: 973-569-4700  
FAX: 973-663-7732  
DENISE.CHENEL@AUTOMATEDLOGIC.COM  
ACCT# N/A

NEWTON METALLO  
4 GLORIA LANE-2<sup>ND</sup> FL  
FAIRFIELD, NJ 07004  
CONTACT: PAVEN MEHTA  
PHONE: 908-625-0285  
FAX: 973-227-4088  
PAVEN@NEWTON-METALLO.COM  
ACCT# N/A

ABLE EQUIPMENT RENTAL  
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