

JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS AND SPECIFICATIONS

GENERAL FORMS
BID DOCUMENT CHECK LIST

BID FOR: Window & Curtain Wall Replacement at
 Berry Gardens Building B (92 Danforth Avenue)

A. Failure to submit the following documents is a mandatory cause for the bid to be rejected
(N.J.S.A. 40A:11-23.2)

Required with Submission of this Bid (JCHA's Checkmarks)	Initial Each Item Submitted with Bid (Bidder's Initials)
✓ A bid guarantee in the amount of 5% of the total bid amount via one of the following methods: A Bid Bond OR a Certified Check OR a Cashier's Check (Pursuant to N.J.S.A. 40A:11-21 & 22, see samples on pp. GF 27-34) Note: <i>All methods of bid guarantee must include a Consent of Surety</i>	B.G.
✓ A Consent of Surety from a surety company, pursuant to N.J.S.A. 40A:11-22 – OR a Certified Check / Cashier's Check for 20% of the Contract Award amount.	B.G.
✓ A statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2 -OR- An Affidavit of Ownership (p. GF-35)	B.G.
✓ A listing of subcontractors as required by N.J.S.A. 40A:11-16 (p. GF-6) <input type="checkbox"/> Plumbing <input checked="" type="checkbox"/> HVAC <input checked="" type="checkbox"/> Electrical <input checked="" type="checkbox"/> Structural Steel/Ornamental Iron	B.G.
✓ If applicable, bidder's acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s), N.J.S.A. 40A:11-23.1A (p. GF-4)	B.G.

B. Failure to submit the following documents may be a cause for the bid to be rejected
(N.J.S.A. 40A:11-23.1b.)

Required with Submission of Bid (JCHA's Checkmarks)	Initial Each Item Submitted with Bid (Bidder's Initials)	Required with Submission of Bid (JCHA's Checkmarks)	Initial Each Item Submitted with Bid (Bidder's Initials)
✓ Bid Forms (pp. GF-2-6)	B.G.	✓ Disclosure of Lobbying Activities (pp. GF-35-37)	B.G.
✓ Submission of a Non-Collusion Affidavit (this form must be notarized) (p. GF-7)	B.G.	✓ Representations, Certifications & Other Statements of Bidders (pp. GF 38-40)	B.G.
✓ Section 3 (Housing Act) Forms (pp. GF-8-10)	B.G.	✓ Previous Participation Certification, HUD 2530 (pp. GF 41-44)	B.G.
✓ Minority Business Enterprise (MBE) Forms (pp. GF 11-12)	B.G.	✓ Disclosure of Investment Activities in Iran Form (p. GF-45)	B.G.
✓ Affirmative Action Plan (AAP) Forms (pp. GF 13-14)	B.G.	✓ Statement of compliance with N.J.S.A. 45:14C-12(h) (licensed master plumber)	B.G.
✓ Qualification Questionnaire (pp. GF 15-24)	B.G.	✓ Certification of Bidder showing that Bidder owns, leases or controls any necessary equipment	B.G.
✓ Consent of Surety as to a Labor and Material Payment Bond (p. GF-27)	B.G.	✓ State of New Jersey Business Registration Certificate issued by the Division of Revenue (p. SC-21)	B.G.
✓ Wage Rate Statement of Compliance (p. GF-34)	B.G.	✓ EPA's Lead, Renovation, Repair and Painting Program (RRP) Certificate (p. SC-21)	B.G.

C. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.

Name of Bidder: SMAC CORP.

Name of Company: SMAC CORP.

Address, City, State, Zip: 431 NORTH MIDLAND AVE. SADDLE BROOK, NJ 07663

Telephone #: 201-791-6777

Fax #: 201-791-1973

Email Address: MAIL@SMACCORP.COM

By Authorized Representative:

Signature: BORCE GJORSOSKI

Print Name and Title: BORCE GJORSOSKI, PRESIDENT

Date: 04/19/2022

BID FOR: Window & Curtain Wall Replacement at
Berry Gardens Building B (92 Danforth Avenue)

SUBMITTED TO
THE HOUSING AUTHORITY OF THE CITY OF JERSEY CITY
400 U.S. HIGHWAY #1, JERSEY CITY, NEW JERSEY

Contractors:

1. The undersigned, having
familiarized _____

HIMSELF

(himself/herself/themselves)

with the local conditions affecting the cost of the work, and with the Terms and Conditions of the Plans, Technical Specifications, Addenda (if any) and other bid documents including General Conditions, Instructions to Bidders, Invitation for Bid (including General Forms), Employment and Contracting Opportunity Requirements (Section 3, Affirmative Action Plan & Minority Business Enterprise), Form of Contract, Special Conditions, Affirmative Action Plan and attachments for Prevailing Wage Rates and List of Acceptable Sureties-Circular 570) thereto, and with the form and requirements of the Non-Collusive Affidavit, Bid Bond, Consent of Surety, Performance and Payment Bond and Certificate as to Corporate Principal of Contractor, as prepared by:

Kitchen & Associates Services, Inc.
Architect/Engineer

Siemens Industry, Inc.
Project Manager

and on file in the office of the Purchasing Division of the JCHA hereby propose to furnish all labor, materials, equipment services, etc. required to construct and complete the work for the bid identified above.

☐ YES ☒ NO CONSTRUCTION PROJECT SIGN required per the description in the **Special Conditions**. If required, include cost in base contract. (Contract #1 in the case of multiple contracts).

BASIS OF AWARD

The Bidder shall state the **LUMP SUM BID** amount required to furnish the labor, materials, general conditions, overhead, fee and profit, etc. to complete the scope of work as described in these bid documents (**including all Alternates and Asbestos Abatement**), for the **Window & Curtain Wall Replacement at Berry Gardens Building B (92 Danforth Avenue)**.

If the bid amount exceeds the JCHA's budget, the JCHA reserves the right to use the Deduct Alternates to determine the lowest LUMP SUM BID amount as the basis of award prioritized in the numerical sequence (Deduct Alternate #1, #2 and #3).

LUMP SUM BID

(FOUR Million Four Hundred Forty Thousand Dollars) (\$ 4,440,000.⁰⁰)
(in words) AND ZERO CENTS (in figures)

SMAC CORP.

Bidder's Name

a.) **BASE BID**

The following Base Bid Amount proposed for furnishing the labor, materials, mobilization, overhead, fee and profit, etc. indicated on the bid drawings and specifications, **except for the Deduct Alternates** listed below in (c), (d) and (e). **Reference scope of work in Drawings and Technical Specifications.**

BASE BID

(FOUR Milion Sixty THOUSAND DOLLARS AND) (\$ 4,060,000.⁰⁰)
(in words) ZERO CENTS (in figures)

b.) **ASBESTOS ABATEMENT WORK**

The following Asbestos Abatement Work Amount proposed for furnishing the labor, materials, mobilization, overhead, fee and profit, etc. indicated on the bid drawings and specifications. **Reference scope of work in Drawings and Technical Specifications in the Asbestos Abatement booklet.**

ASBESTOS ABATEMENT WORK

(THREE HUNDRED EIGHTY THOUSAND DOLLARS AND) (\$ 380,000.⁰⁰)
(in words) ZERO CENTS (in figures)

c.) **DEDUCT ALTERNATE #1 – BEDROOM WINDOWS**

Delete the replacement of the bedroom windows, indicated as Window Type Z on the drawings. Base Bid INCLUDES the replacement of all windows as indicated in drawings and technical specifications.

DEDUCT ALTERNATE #1 AMOUNT

(TWO HUNDRED EIGHTY SEVEN THOUSAND DOLLARS) (\$ 287,000.⁰⁰)
(in words) AND ZERO CENTS (in figures)

SMAC CORP.
Bidder's Name

d.) DEDUCT ALTERNATE #2 – POWERWASHING

Delete power washing of the residential floors, 1-10. Base Bid INCLUDES the power washing of all brick surfaces of the entire building as indicated in drawings and technical specifications.

DEDUCT ALTERNATE #2 AMOUNT

(THIRTY EIGHT THOUSAND DOLLARS AND ZERO CENTS) (\$ 38,000.00)
(in words) (in figures)

e.) DEDUCT ALTERNATE #3 – GROUND FLOOR STOREFRONT

Provide street-facing ground floor storefront in the Community Room and Office Suite from slab to ceiling. Utilize glazed-in insulated metal panels where the stem wall would be. Base Bid INCLUDES street-facing ground floor storefront in the Community Room and Office Suite on a new stud stem wall as indicated in drawings and technical specifications (Window types J and H).

DEDUCT ALTERNATE #3 AMOUNT

(THIRTY THOUSAND DOLLARS AND ZERO CENTS) (\$ 30,000.00)
(in words) (in figures)

e.) ALLOWANCES

Not Applicable

SMAC CORP.
Bidder's Name

2. ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO
BID DOCUMENTS FORM

BID FOR: Window & Curtain Wall Replacement at
Berry Gardens Building B (92 Danforth Avenue)

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number or Title of Addendum/Revision	Method of Receipt (mail, fax, pick-up, etc.)	Date Received
ADDENDUM # 1	EMAIL	03/22/2022 B.G.

Acknowledgement by bidder:

Name of Bidder: SMAC CORP.

By Authorized Representative:

Signature: BORCE GJORSOSKI

Printed Name and Title: BORCE GJORSOSKI, PRESIDENT

Date: 04/19/2022

3. In submitting this bid it is understood that the right is reserved by the **HOUSING AUTHORITY OF THE CITY OF JERSEY CITY** to reject any and all bids. If written notice (Contract Award Letter) of the acceptance of this bid is mailed, telegraphed or delivered to the undersigned within sixty (60) days after the opening thereof, or at any time thereafter before this bid is withdrawn, the undersigned agrees that within ten (10) working days after receipt of the Contract Award Letter from the JCHA the undersigned shall execute and deliver to the JCHA proper performance and payment bonds and insurance certificates in such number as the JCHA may require.

4. Security in the amount of five percent (5%) of the Total Not To Exceed Contract Amount, in the sum of

FIVE PERCENT OF THE BID AMOUNT
(Words)

and 00/100 (Dollars) (\$5% OF THE BID AMOUNT)
(Numbers)

in the form of Bid Bond
(Bid Bond, Certified Check, Cashier's Check, Etc.)

is submitted herewith in accordance with the **Instructions to Bidders**.

5. Attached hereto is a Non-Collusive Affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this proposal or the submitting of proposals for the contract for which this proposal is submitted.

6. In addition, in accordance with the **Instructions to Bidders** article on **Qualifications and Listing of Subcontractors**, the following subcontractors are to be used on this contract in the **four (4)** areas of work noted below (*Note: contractor is required to submit license for each field of expertise checked below*):
- If the scope of work does not involve any of the trades below mark "**NONE**" in each of the appropriate spaces.
 - If the scope of work does involve the trades below but will be done in-house by qualified licensed employees on the contractor's payroll mark "**IN-HOUSE**" in each of the appropriate spaces.

CERTIFICATION

(DO NOT LEAVE ANY SPACE BLANK)

- (a) **Plumbing and Gas fitting of all kindred work:** N/A

Name: _____
Address: _____

Use of "In-House" plumber requires the "In-House" plumber own 10% or more of the stock or capital of the company submitting the Bid. See Instructions to Bidders article on **Qualification and Listing of Subcontractors**.

- (b) **Steam and hot water heating and ventilating apparatus and all kindred work:**

Name: PHOENIX HVAC
Address: 7 ORONO STREET.
CLIFTON, NJ 07035

- (c) **Electrical Work:**

Name: NJ ELECTRIC LLC
Address: 40 WEAVER ST.
LITTLE FALLS, NJ 07424

- (d) **Structural Steel and Ornamental Iron Work:**

Name: SENCO METALS, LLC
Address: 90 DAYTON AVE. BLDG. 5
PASSAIC, NJ 07055

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

DATE: April 19, 2022

OFFICIAL ADDRESS:

431 NORTH MIDLAND AVE.
SADDLE BROOK, NJ 07663

SMAC CORP.
(Name of Bidder)

By: BORCE GJORSOSKI
(Printed Name)

Dorcas Gjorsoski
(Signature)

Title: PRESIDENT

**JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS AND SPECIFICATIONS**

**GENERAL FORMS
NON-COLLUSIVE AFFIDAVIT**

State of NEW JERSEY

County of BERGEN

BORCE GJOORSOSKI being first duly sworn, deposes and says:
(NAME)

That he she is PRESIDENT of the
(Individual, Partner or Officer)

SMAC CORP.
(Firm of)

the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham, that said Bidder has not colluded, conspired, connived or agreed, directly or indirectly, sought by agreement or collusion, or communication or conference with any person, firm or corporation, to fix the bid price of affiant or of any Bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other, or to secure any advantage against the **HOUSING AUTHORITY OF THE CITY OF JERSEY CITY** or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

Signature of:

Bidder, if the Bidder is an individual;

Partner, if the Bidder is a partnership;

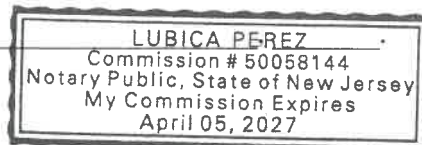
BORCE GJOORSOSKI
Officer, if the Bidder is a corporation: BORCE GJOORSOSKI, PRESIDENT

Subscribed and sworn to me this 19TH day of APRIL, 2022.

LUBICA PEREZ
(NOTARY PUBLIC)

My commission expires _____

S E A L



JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS AND SPECIFICATIONS

GENERAL FORMS
AFFIDAVIT FOR
SECTION 3 OF HOUSING ACT

STATE OF NEW JERSEY)

COUNTY OF BERGEN)

SS. 22- 3038815

BORCE GJORSOSKI being first duly sworn deposes and says:
(NAME)

THAT he she is PRESIDENT of the
(INDIVIDUAL, PARTNER OR OFFICER)

SMAC CORP.
(FIRM OF)

party making a certain proposal or bid dated APRIL 19, 2022 for work in connection

with the construction of Window & Curtain Wall Replacement at
(INDICATE JOB NAME)

Berry Gardens Building B (92 Danforth Avenue) located in Jersey City, New
(NAME OF SITE)

Jersey that such proposal or bid is submitted with full knowledge and understanding of Section 3 of the Housing Act regarding requirements for **25% training and employment of Section 3 workers, and for 5% training and employment of Targeted Section 3 workers** as contained in the **Employment and Contracting Opportunity** section of the Contract. In submitting such proposal or bid the Bidder acknowledges that he/she must and will fulfill these requirements and that all statements in said proposal or bid are true.

SIGNATURE OF:

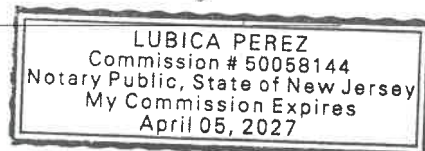
BORCE GJORSOSKI BORCE GJORSOSKI
BIDDER, IF THE BIDDER IS AN INDIVIDUAL; PARTNER, IF
THE BIDDER IS A PARTNERSHIP; OFFICER, IF THE BIDDER
IS A CORPORATION (CIRCLE ONE). PRESIDENT

SUBSCRIBED AND SWORN TO ME THIS 19TH DAY OF April, 2022.

[Signature]
(NOTARY PUBLIC)

MY COMMISSION EXPIRES

SEAL



JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS AND SPECIFICATIONS

GENERAL FORMS
SECTION 3 - ESTIMATED PROJECT
WORK FORCE BREAKDOWN

CONTRACT FOR: Window & Curtain Wall Replacement at
 SITE(S): Berry Gardens Building B (92 Danforth Avenue)
 NAME OF: ☒ CONTRACTOR: SMAC CORP.
☐ SUB-CONTRACTOR: _____
 SUB-CONTRACT FOR: _____

Job Category	Total Estimated Positions Needed for Project	# Positions to be Filled with NON-Section 3 Workers	# of Positions to be Filled with Section 3 Workers		
			Targeted	Other	Total
Officers/Supervisors*	<u>1</u>	<u>1</u>	<u>0</u>	<u>0</u>	<u>0</u>
Professionals*	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Technical*	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Office/Clerical*	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Other*	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
*DO NOT list current employees. Complete these items only if NEW employees are to be hired for this contract.					
TRADE: <u>CARPENTER</u>					
Journeyman	<u>2</u>	<u>2</u>	<u>0</u>	<u>0</u>	<u>0</u>
Apprentices	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Laborers	<u>3</u>	<u>2</u>	<u>1</u>	<u>0</u>	<u>1</u>
TRADE: <u>LABORER</u>					
Journeyman	<u>2</u>	<u>2</u>	<u>0</u>	<u>0</u>	<u>0</u>
Apprentices	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Laborers	<u>2</u>	<u>1</u>	<u>1</u>	<u>0</u>	<u>1</u>
TRADE: <u>DRY WALL / SPACER</u>					
Journeyman	<u>2</u>	<u>1</u>	<u>1</u>	<u>0</u>	<u>1</u>
Apprentices	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Laborers	<u>2</u>	<u>1</u>	<u>1</u>	<u>0</u>	<u>1</u>
SUB-TOTALS (this sheet):	<u>14</u>	<u>10</u>	<u>4</u>	<u>0</u>	<u>4</u>
TOTALS:	<u>14</u>	<u>10</u>	<u>4</u>	<u>0</u>	<u>4</u>

~IF ADDITIONAL SPACE IS REQUIRED, COPY AND ATTACH ADDITIONAL SHEETS~

Section 3 Worker:

A goal of 25% of the total workforce labor hours shall be performed by Section 3 Workers and 5% of the total workforce labor hours shall be performed by Targeted Section 3 Workers.

NAME: BORCE GROSOSKI TITLE: PRESIDENT DATE: 04/19/2022
 OF INDIVIDUAL, PARTNER OR OFFICER OF CORPORATION (CIRCLE ONE) SHEET 1 OF 1

**JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS AND SPECIFICATIONS**

**GENERAL FORMS
SECTION 3 - DESCRIPTION OF PROCESS AND
STEPS TO CARRY OUT ACTION PLAN**

CONTRACT FOR: Window & Curtain Wall Replacement at
SITE(S) Berry Gardens Building B (92 Danforth Avenue)
NAME OF: ☒ CONTRACTOR: SMAC CORP.
☐ SUBCONTRACTOR: _____
SUBCONTRACT FOR: _____

[In this space please detail the steps that have been or will be taken by the Contractor to carry out the Section 3 plan as approved, including but not limited to telephone and mail communication with residents, associations, and the housing authority, training activities conducted or planned, etc.]

SMAC CORP. will seek to direct it's effort to provide to the greatest extent possible, training and employment and subcontracting opportunities to Section 3 residents, SMAC CORP. will attempt to recruit from within the city necessary number of public housing neighborhood residents, or lower income residents through local advertising media like local newspaper, posting signs at the proposed site. SMAC CORP. will seek satisfy the numerical goal and provide equal opportunity for employment without any discrimination.

SMAC CORP.
BORCE GJOESOSKI
NAME
04/19/2022
DATE

PRESIDENT
TITLE
OF INDIVIDUAL, PARTNER OR OFFICER OF CORPORATION DATE
(CIRCLE ONE) 04/19/2022

JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS AND SPECIFICATIONS

GENERAL FORMS
AFFIDAVIT FOR MINORITY
BUSINESS ENTERPRISES (MBE)

STATE OF NEW JERSEY

COUNTY OF BERGEN

)SS 22-3038815

DORCE GJOESOSKI
(NAME) being first duly sworn deposes and says:

THAT he/she is PRESIDENT
(INDIVIDUAL, PARTNER OR OFFICER) of the

SMAC CORP.
(FIRM OF) the party making a certain

proposal or bid dated APRIL 19, 2022 for work in connection with the

construction of Window & Curtain Wall Replacement
(INDICATE JOB NAME)

at Berry Gardens Building B (92 Danforth Avenue), located in
(NAME OF SITE[S])

Jersey City, New Jersey that such proposal or bid is submitted with full knowledge and understanding of the **20% Minority Business Enterprise (MBE)** Requirements contained in the contract section on **Equal and Contracting Opportunity Requirements**; that in submitting such proposal or bid the Bidder acknowledges that he/she must and will fulfill these requirements and that all statements in said proposal or bid are true.

SIGNATURE OF:

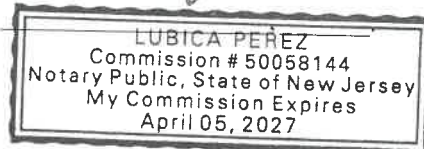
DORCE GJOESOSKI DORCE GJOESOSKI
BIDDER, IF THE BIDDER IS AN INDIVIDUAL; PARTNER, IF
THE BIDDER IS A PARTNERSHIP; OFFICER, IF THE BIDDER
IS A CORPORATION (CIRCLE ONE). PRESIDENT

SUBSCRIBED AND SWORN TO ME THIS 19TH DAY OF APRIL, 2022.

Lubica Perez
(NOTARY PUBLIC)

MY COMMISSION EXPIRES

SEAL



JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS AND SPECIFICATIONS

GENERAL FORMS
MBE PROPOSED CONTRACTS/
SUBCONTRACTS BREAKDOWN

CONTRACT FOR: Window & Curtain Wall Replacement at
 SITE(S) Berry Gardens Building B (92 Danforth Avenue)
 NAME OF: ☒ CONTRACTOR: SMAC CORP.
☐ SUBCONTRACTOR: _____
 SUBCONTRACT FOR: _____

Item #	Description of Work To Be Performed	For: (✓)			Total Approx. Amount of Work To Be Performed	Estimated Amount of Total to MBE Businesses
		Labor	Material	Both		
	MATERIAL SUPPLIER		✓			\$ 888,000. ⁰⁰
TOTALS:						\$ 888,000. ⁰⁰
PERCENTAGE OF TOTAL CONTRACT:						20%.

MINORITY BUSINESS ENTERPRISE:

A Minority Business Enterprise (MBE) refers to the contract goal of **20%** of the contract amount to be done utilizing business enterprises that are 51% or more owned, controlled and actively operated by one or more persons who are classified as part of a socially and economically disadvantaged group. **Such socially disadvantaged persons include Black Americans, Hispanic Americans, Native Americans, Eskimos, Aleuts, Hasidic-Jewish Americans, Asian Pacific Americans and Asian Indian Americans.** A female-owned business is NOT considered an MBE, however, under Executive Order #12138, the Contractor is encouraged to take affirmative action to assist women-owned enterprises.

The Contractor shall identify the general area(s) where it anticipates utilizing MINORITY BUSINESS ENTERPRISE (MBE) firms and the approximate dollar value. The area of work, type of materials/suppliers or nature of service shall be sufficient for this purpose. Some examples of what the JCHA intends by 'general areas' might be: "painting", "plumbing", "electric material supplier", "surveyor". The specific firm name is NOT required at this time although it may be listed at the contractor's option.

Identify by an asterisk (*) any MBE firm which is a "pass-through" business. "Pass-through" MBE firms only receive credit of 25% of the MBE contract amount.

SMAC CORP.
BORIS GORSOSKI
 NAME

PRESIDENT
04/19/2022
 TITLE DATE
 OF INDIVIDUAL, PARTNER OR OFFICER OF CORPORATION
 (CIRCLE ONE)

JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS AND SPECIFICATIONS

GENERAL FORMS
AFFIDAVIT FOR AFFIRMATIVE
ACTION PLAN (AAP)

STATE OF NEW JERSEY)
)SS 22-3038815
COUNTY OF BERGEN)

BORCE GJORSOSKI being first duly sworn deposes and says:
(NAME)

THAT he she is PRESIDENT of the
(INDIVIDUAL, PARTNER OR OFFICER)

SMAC CORP. the party making a certain
(FIRM OF)

proposal or bid dated APRIL 19, 2022 for work in connection with the
construction of Window & Curtain Wall Replacement
(INDICATE JOB NAME)

at Berry Gardens Building B (92 Danforth Avenue), located in
(NAME OF SITE[S])

Jersey City, New Jersey that such proposal or bid is submitted with full knowledge and understanding of the **28% Affirmative Action Plan (AAP)** requirements for hiring minority persons contained in the Contract section on **Employment and Contracting Opportunity Requirements** pursuant to NJSA 10:5-31 etc. that in submitting such proposal or bid the Bidder acknowledges that he/she must and will fulfill these requirements and that all statements in said proposal or bid are true.

SIGNATURE OF:

Dorcas Gjorsoski BORCE GJORSOSKI
BIDDER, IF THE BIDDER IS AN INDIVIDUAL; PARTNER, IF PRESIDENT
THE BIDDER IS A PARTNERSHIP; OFFICER, IF THE BIDDER
IS A CORPORATION (CIRCLE ONE).

SUBSCRIBED AND SWORN TO ME THIS 19TH DAY OF APRIL, 2022.

Lubica Perez
(NOTARY PUBLIC)

MY COMMISSION EXPIRES

SEAL

LUBICA PEREZ
Commission #50058144
Notary Public, State of New Jersey
My Commission Expires
April 05, 2027

The employment policies and practices of the:

SMAC CORP.

(Name of Bidder)

The Bidder stated above agrees to recruit and hire employees without discrimination because of race, sex, creed, color, or national origin, and to treat them equally with respect to compensation and opportunities for advancement, including upgrading, promotion, and transfer.

This company submits this plan to assure compliance with Executive Order No. 11246 and/or subsequent orders that may pertain to this program and to reaffirm its continued commitment to a program of affirmative action and equal employment opportunity and merit employment policies.

It agrees to assert leadership with the community and to put forth the maximum effort to achieve full employment and utilization of the capabilities and productivity of all our citizens without regard to race, sex, color, creed, or national origin.

The Bidder further recognizes that the effective application of a policy of merit employment involves more than just a policy statement and will, therefore, undertake a program of affirmative action to make known that equal employment opportunities are available on the basis of individual merit and to encourage all persons to seek employment with the Bidder and to strive for advancement of this basis.

The Bidder also agrees to abide by this plan, and will maintain its committed goals with a good faith procedure until the completion of this contract.

The Bidder's minimum minority goal utilization is: (Fill in below for years covered by the Contract Time for Completion):

2021	<u>28</u>	%	2024	<u>28</u>	%
2022	<u>28</u>	%	2025	<u>28</u>	%
2023	<u>28</u>	%	2026	<u>28</u>	%

SIGNATURE OF:

Dorine Gorun BORCE GJOESOSKI PRESIDENT

BIDDER, IF THE BIDDER IS AN INDIVIDUAL; PARTNER, IF THE BIDDER IS A PARTNERSHIP; OFFICER, IF THE BIDDER IS A CORPORATION (CIRCLE ONE).

PRESIDENT

TITLE

Dorine Gorun
SIGNATURE OF BIDDER'S CEO REPRESENTATIVE (IF ANY)

Qualification Questionnaire

BID FOR: Window & Curtain Wall Replacement at
SITE(S) Berry Gardens Building B (92 Danforth Avenue)
NAME OF BIDDER: SMAC CORP.
ADDRESS: 431 NORTH MIDLAND AVE.
SADDLE BROOK, NJ 07663

Qualifications enclosed are for:

- ☒ GENERAL CONTRACTOR/BIDDER
- ☐ SUBCONTRACTOR (*Important Note: If this box is checked, make additional copies of pp. 13-22 and fill out for each sub-contractor*)

NAME: _____
ADDRESS: _____

In accordance with the **Instructions to Bidders** under article on **Qualifications and Listing of Subcontractors**, the Bidder and his/her subcontractor(s) in the four (4) categories listed below shall complete the enclosed Qualification Questionnaire and **submit with the bid**:

- Plumbing and Gas Fitting of all kindred work.
- Steam and Hot Water Heating and Ventilating apparatus and all kindred work.
- Electrical Work.
- Structural Steel and Ornamental Iron Work.

REQUIREMENTS FOR SUBMITTED PROPOSALS IF QUALIFIED

1. Each proposal or bid must be accompanied by a Bid Guarantee as described in the article **Bid Guarantee** of the **Instructions to Bidders**. The successful bidder shall also be required to provide an Assurance of Completion as described in the article **Assurance of Completion** of the **Instructions to Bidders**. Where a surety company is to provide the Bid Guarantee and/or an Assurance of Completion, the surety company must be qualified to do business in the State of New Jersey as described in the article **Approved Surety Companies** of the **Instructions to Bidders**.

Qualification Questionnaire - Page 2

2. It shall be necessary for the Bidder to present evidence that he/she is the contractor and that the Bidder's company or firm has been in business for at least:

5 YEARS

in this particular field, and can submit a suitable record of satisfactorily completing similar projects. In addition to the above he/she shall submit evidence that his/her company has the necessary equipment to carry out this type of operation.

Important Note: It is the intent of the JCHA to absolutely prohibit general construction contracts to a firm or person that brokers out all of the work to subcontractors. General Contractors must perform at least 20% or more of the work with their own in-house work force (exclusive of administrative or supervisory work). Furthermore, contractors are to provide complete and responsive answers to Question #2h of the JCHA Qualification Questionnaire as to the percentage of the work that they will specifically perform with their own work force and the general characteristics of such work.

Subcontractors for Plumbing, Heating, Electrical and Structural Steel and Ornamental Ironwork work shall likewise comply with the above except that they shall have been in business for at least:

5 YEARS

- a. How many years have you been or engaged in construction under your present firm or trade name?

32 YEARS

- b. Is your firm licensed in its trade in New Jersey? YES
If Yes, attach copy of license. PLEASE SEE ATTACHED

- c. What equipment do you own that is available and intended to be used on this contract? Provide a description as to the quantity, size, type and capacity of this equipment along with its present condition.

Equipment Name	Quantity	Size	Type	Capacity	Present Condition
SEE ATTACHED LIST OF EQUIPMENT OWNED BY SHAC CORP.					

~Attach additional sheets if necessary~

Qualification Questionnaire - Page 3

- d. What equipment do you intend to purchase or lease for use on this contract should the contract be awarded to you? Provide a description of the quantity, size, type and capacity of the equipment you intend to lease or purchase.

THE NECESSARY EQUIPMENT WILL BE LEASED OR
PURCHASED AS NEEDED DURING THE PROJECT.

- e. How many years has your organization been in business performing the work required under this contract?

32 YEARS

- f. If a corporation or limited liability company, answer the following:

f.1. - Date of incorporation 04/06/1990

f.2. - State of incorporation NEW JERSEY

f.3. - President's name(s) BORCE GJOESOSKI

f.4. - Vice President's name(s) BORCE GJOESOSKI

f.5. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, shareholders, members, director, officers or employees.

N/A

- f.6. - Name any and all trade names under which the bidder, all related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

N/A

Qualification Questionnaire - Page 4

g. If individual or partnership, answer the following:

g.1. - Date of organization N/A

g.2. - Name and address of all partners (state whether general or limited partnership):

N/A

g.3. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, partners, members, directors, officers or employees.

N/A

g.4. - Name any and all trade names under which the bidder, any related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

N/A

h. We normally perform 85 % of the work with our own forces. General character of work performed by our company. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2).

GENERAL CONSTRUCTION / ALTER & ADDITIONS; INSULATION; MICROBIAL REMEDIATION; ASBESTOS REMOVAL/TREATMENT; ROOFING - BUILT UP; ROOFING - MEMBRANE EPDM; ROOFING - MEMBRANE MODIFIED BITUMEN; ROOFING - TILE / SLATE / SHINGLES; SCAFFOLDING.

i. Have you or any entity controlled by you ever failed to complete any work awarded to you? NO. If Yes, state circumstances.

N/A

Qualification Questionnaire - Page 5

- j. Has any officer or partner of your organization or any entity controlled by any officer or partner of your organization ever failed to complete a construction contract handled in his/her own name? No. If Yes, state name of individual, name of owner and reason therefore.

N/A

- k. Has any other officer or partner of your organization or any entity controlled by any officer or partner of your organization ever been an officer or partner or some other organization that failed to complete a construction contract? No. If Yes, state name of individual, name of owner and reason therefore.

N/A

- l. Have you or any principal owner of your organization or any entity controlled by you or any principal owner of your organization been the subject of an investigation by any Federal, State or Local Governmental agency or quasi-governmental agency within the past five (5) years? No. If Yes, then state the complete particularity, the name of the Agency, the date and nature of the investigation and the disposition thereof.

N/A

- m. Has your organization or any related entity, within the past five (5) years ever had a license, permit or certificate to do business revoked, suspended or voided? No. If Yes, state the name of the Agency, date and nature of the revocation, suspension, etc., and the reason for same.

N/A

- n. Are there any liens, of any character, filed against your company or any related entity at this time? No. If Yes, specify the nature and amount of lien.

N/A

Qualification Questionnaire - Page 6

- o. In what manner have you inspected the proposed project? *Explain in detail.*

WE HAVE INSPECTED THE SITE MADE OURSELVES FAMILIAR
WITH THE CONDITIONS AFFECTING THE COST OF THE PROPOSED
WORK; STUDIED THE SPECIFICATIONS AND DRAWINGS

- p. The work, if awarded to you, will have the personal supervision of whom:

BORCE GJORSOSKI

- q. Do you intend to subcontract any portion of the work: *If so, state which portion is to be subcontracted. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2)*

YES- ELECTRICAL, HVAC, STRUCTURAL STEEL

- r. Have you made contracts or received firm offers for all materials with price in preparing your proposal. Do not give names of dealers or manufacturers.

YES

- s. Give trade references:

SEE ATTACHED TRADE REFERENCES

- t. Give Bank references:

COLUMBIA BANK
25-00 BROADWAY, FAIR LAWN, NJ 07410

- u. The Contractor shall complete the attached charts on the Status of Contracts on Hand and Contracts Completed in Last Five (5) years. All information requested is to be provided particularly the telephone numbers of parties to contact for references.

SEE ATTACHED LIST OF CURRENT WORK ON HAND AND
LIST OF COMPLETED PROJECTS BY SMAC CORP.

Qualification Questionnaire - Page 7

v. Each bidder shall furnish the following information by filling the appropriate blocks:

(a) Is the bidder owned or controlled by a parent company as described below?

Yes ☐

No ☒

(For the purpose of this bid, a parent company is defined as one that either owns or controls the activities and basic business policies of the bidder. To own another company means the parent company must own at least a majority (fifty percent (50%)) of the voting rights in that company. To control another company, such ownership is not required; if another company is able to formulate, determine, or veto basic business policy decisions of the bidder, such other company is considered the parent company of the bidder. This control may be exercised through the use of dominant minority voting rights, use of proxy voting, contractual arrangements or otherwise).

(b) If the answer to (a) above is "YES", bidder shall insert in the space below the name and main office address of the parent company.

N/A

NAME

ADDRESS

(c) Bidder shall insert in the applicable space below, if he/she has no parent company, his/her own employer's identification number (E.I. No.) (Federal Social Security Number or Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941), or, of the parent company.

Bidder's E.I. No. 22-3038815

Parent Company's E.I. No. N/A

JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS & SPECIFICATIONS

SEE ATTACHED LIST OF CURRENT WORK ON HAND

GENERAL FORMS
STATUS OF CONTRACTS ON HAND

Give full information about all of your contractors, whether private or government contracts, whether prime or subcontract; whether in progress or awarded but not yet begun, or whether you are low bidder pending formal award of contract.

<i>Owner's Name, Address, Telephone # (1)</i>	<i>Owner's A/E Name, Address, Telephone # (2)</i>	<i>Name and Location of Work (3)</i>	<i>Description of Work (4)</i>	<i>% of Work Performed by Bidder's Work Force (5)</i>	<i>Adjusted Contract Amount (6)</i>	<i>Balance To Be Completed (7)</i>	<i>Date Work Started (8)</i>	<i>Estimated Date of Completion (9)</i>
()	()							
()	()							
()	()							
()	()							

JERSEY CITY HOUSING AUTHORITY **SEE ATTACHED LIST OF PROJECTS**
CONTRACT DOCUMENTS & SPECIFICATIONS **COMPLETED BY SWAC CORP.**

GENERAL FORMS
CONTRACTS COMPLETED IN LAST FIVE (5) YEARS

List the more important contracts completed by you in the last five years, stating approximate gross cost for each and the month and year completed.

<i>Owner's Name, Address, Telephone # (1)</i>	<i>Owner's A/E Name, Address, Telephone # (2)</i>	<i>Name and Location of Work (3)</i>	<i>Description of Work (4)</i>	<i>% of Work Performed by Bidder's Work Force (5)</i>	<i>Date of Contract Start (6)</i>	<i>Date of Contract Completion (7)</i>	<i>Gross Amount of Contract (8)</i>
()	()						
()	()						
()	()						
()	()						
()	()						

Qualification Questionnaire - Page 8

The undersigned hereby certifies that the Qualification answers presented herein are a true, correct and accurate statement of fact.

DATED AT: SADDLE BROOK THIS 19TH
DAY OF APRIL, 2022
NAME OF ORGANIZATION: SMAC CORP.
BY: BORCE GJOESOSKI BORCE GJOESOSKI
TITLE: PRESIDENT

STATE OF NEW JERSEY
COUNTY OF: BERGEN SS: 22-3038815

BORCE GJOESOSKI, BEING DULY SWORN, DEPOSES AND SAYS THAT HE/SHE IS
(NAME) PRESIDENT
(TITLE)

OF THE ABOVE SMAC CORP. AND THAT THE ANSWERS TO THE FOREGOING
(NAME OF ORGANIZATION)

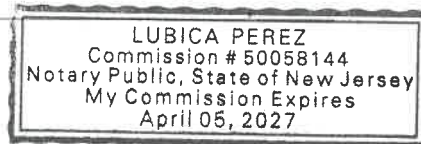
QUESTIONS AND ALL STATEMENTS THEREIN CONTAINED ARE TRUE, CORRECT AND ACCURATE.

SUBSCRIBED AND SWORN TO ME THIS 19TH DAY OF APRIL, 2022.

[Signature]
(NOTARY PUBLIC)

MY COMMISSION EXPIRES _____

S E A L



BOND No. TBD

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned

SMAC CORP.

(NAME OF CONTRACTOR)

as PRINCIPAL, and

U.S. Specialty Insurance Company

(NAME OF SURETY)

as SURETY are held and firmly bound unto the Housing Authority of the City of Jersey City, (hereinafter called JCHA) in the penal sum of 5% of the bid which equal:

Five percent of the amount bid

(WORDS)

Dollars (\$ 5% of the amount bid)

(DOLLARS)

lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these present.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the accompanying bid, dated April 18th, 2022 for Window & Curtain Wall Replacement at Berry Gardens Building B (92 Danforth Avenue)
(SITE & NAME OF JOB)

NOW THEREFORE if the Principal shall not withdraw said bid within the period of sixty (60) days after the said opening, and shall within the period specified therefore enter into a written contract with the JCHA in accordance with the bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such contract; or in the event of the withdrawal of said bid within the period specified or the failure to enter into a written contract with the JCHA in accordance with the bid as accepted, and give such bond within the time specified, if the Principal shall pay the JCHA the difference between the amount specified in said bid and the amount for which the JCHA may procure the required work or supplies or both, if the latter amount be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and virtue.

NOTES:

- THE BID BOND MUST BE FROM AN APPROVED SURETY COMPANY. SEE INSTRUCTION TO BIDDERS ARTICLE ON APPROVED SURETY COMPANIES FOR MORE DETAILS.
- IN ORDER TO BE EFFECTIVE THIS BID BOND MUST BE PROPERLY EXECUTED, WITNESSED AND ACKNOWLEDGED BY BOTH THE PRINCIPAL (BIDDER) AND THE SURETY WITH POWER OR ATTORNEY ATTACHED (AS APPLICABLE).
- A CONSENT OF SURETY IS REQUIRED WITH THE BID WHERE ASSURANCE OF COMPLETION WILL BE BY PERFORMANCE BOND.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals this 10TH day of April, 2022, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

IN PRESENCE OF:

_____	(SEAL)
_____	(INDIVIDUAL PRINCIPAL)
_____	_____
_____	(BUSINESS ADDRESS)
_____	_____
_____	(INDIVIDUAL PRINCIPAL)
_____	_____
_____	(BUSINESS ADDRESS)

ATTEST:


_____ **KATE STEFANOSKA**

SMAC CORP.
_____ (CORPORATE PRINCIPAL)

431 N Midland Ave. Saddle Brook, NJ 07663
_____ (BUSINESS ADDRESS)

AFFIX CORPORATE SEAL

BY 
_____ **DORCAS GOORSOSKI**
PRESIDENT

ATTEST:


_____ **Elena Grashkoska**

U.S. Specialty Insurance Company
_____ (CORPORATE SURETY)

AFFIX CORPORATE SEAL


BY **Scott L. Swan / J.J. Farber-Lottman Co., Inc.**
Attorney-in-fact

(POWER OF ATTORNEY FOR PERSON SIGNING FOR SURETY COMPANY MUST BE ATTACHED TO BOND)

CONSENT OF SURETY No. TBD

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned _____

U.S. Specialty Insurance Company

(NAME OF SURETY)

in consideration of the sum of five percent of the amount bid, (\$ 5% of the amount bid)
(WORDS) (DOLLARS)

lawful money of the United States, the receipt whereof is hereby acknowledged, and for other valuable considerations, consents and agrees that if the contract for _____

Window & Curtain Wall Replacement at Berry Gardens Building B

(NAME OF JOB)

at 92 Danforth Avenue

for which the preceding proposal is made be awarded to _____

SMAC CORP.

(NAME OF CONTRACTOR)

OF: 431A N Midland Ave. Saddle Brook, NJ 07663

(ADDRESS)

hereinafter called the Bidder, the Surety will become bound as surety for its faithful performance and will execute the final bonds required, and if the Bidder shall omit or refuse to execute such contract when notified or awarded then the Surety will pay to **Housing Authority of the City of Jersey City** (hereinafter called the Obligee), the difference between the amount of the Bidder's bid or proposal, and the lowest amount in excess of said bid, or proposal, for which the Obligee may be able to award said contract within a reasonable time but not less than sixty (60) calendar days from receipt of bids, in addition to any other damages suffered by the JCHA as a result of Bidder's default, including but not limited to attorneys fees and cost of suit.

SIGNED, SEALED AND DATED: 04/18/2022

(DATE)

U.S. Specialty Insurance Company

(NAME OF SURETY)

BY: 

Scott L. Swan / J.J. Farber-Lottman Co., Inc.

Attorney-in-fact

(TITLE)

S E A L

NOTE: THE CONSENT OF SURETY MUST BE FROM AN APPROVED SURETY COMPANY. SEE INSTRUCTIONS TO BIDDERS ARTICLE ON APPROVED SURETY COMPANIES FOR MORE DETAILS.

SURETY DISCLOSURE STATEMENT AND CERTIFICATION
Pursuant to N.J.S.A. 2A:44-143

U.S. Specialty Insurance Company, surety on the attached bond, hereby certifies:

1. The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
2. The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2020 which amounts have been certified as indicated by certified public accountants PriceWaterhouseCoopers, LLC:

<u>Surety Company</u>	<u>Capital Surplus</u>
-----------------------	------------------------

U.S. Specialty Insurance Company	\$524,939,642
----------------------------------	---------------

3. With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows:

<u>Surety Company</u>	<u>Limitation</u>	<u>Date</u>
U.S. Specialty Insurance Company	\$52,494,000	July 1, 2021

4. The amount of the bond to which this statement and certification is attached is five percent of the amount bid (5% of the amount bid).
5. If, by virtue of one or more contract of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3) above, then for each such contract of reinsurance:
 - (a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows: N/A
 - (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency

CERTIFICATION

I, Scott L. Swan, as [Attorney-in Fact] for U.S. Specialty Insurance Company, a corporation domiciled in the State of Texas, do hereby certify that, to the best of my knowledge, the foregoing statements made by me are true, and acknowledging that, if any of those statements are false, this bond is voidable.

Dated this 18th day of April 2022


Scott L. Swan/J.J. Farber-Lottman Co., Inc., Attorney-in-Fact



TOKIOMARINE
HCC

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That, U.S. SPECIALTY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint,

SCOTT L SWAN

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver bond number _____, issued in the course of its business and to bind the Company thereby, in an amount not to exceed ***** **UNLIMITED** ***** (***)

Said appointment is made under and by authority of the following resolutions of the Board of Directors of U. S. Specialty Insurance Company:

"Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." Adopted by unanimous written consent in lieu of meeting on September 1st, 2011.

The Attorney-in-Fact named above may be an agent or a broker of the Company. The granting of this Power of Attorney is specific to this bond and does not indicate whether the Attorney-in-Fact is or is not an appointed agent of the Company.

IN WITNESS WHEREOF, U.S. Specialty Insurance Company has caused its seal to be affixed hereto and executed by its Senior Vice President on this 18th day of December 2017.

State of California
County of Los Angeles



U.S. SPECIALTY INSURANCE COMPANY

By: Adam S. Pessin
Adam S. Pessin, Senior Vice President

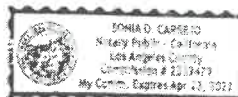
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On this 1st day of June, 2018, before me, Sonia O. Carrejo, a notary public, personally appeared Adam S. Pessin, Senior Vice President of U.S. Specialty Insurance Company, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sonia O. Carrejo (seal)



I, Kio Lo, Assistant Secretary of U.S. Specialty Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this 18th day of April, 2022

Bond No. _____

Agency No. 12210



Kio Lo
Kio Lo, Assistant Secretary

HCCSZZ POAUSSIC06/2018

visit tmhcc.com/surety for more information

U.S. SPECIALTY INSURANCE COMPANY
STATUTORY STATEMENT OF ADMITTED ASSETS,
LIABILITIES, CAPITAL AND SURPLUS (1)
December 31, 2021

Admitted Assets

Investments:	
Fixed Maturities, at amortized cost	1,663,085,023
Preferred Stocks	6,377,595
Common stocks	8,107,932
Mortgage loans on real estate - first liens	144,041,656
Mortgage loans on real estate - other than first liens	5,730,327
Cash and short term investments	89,769,548
Receivable for securities	4,189,186
Total cash and invested assets:	1,921,301,267
Investment income due and accrued	14,541,728
Premium receivable	268,537,594
Recoverable from reinsurers	46,633,842
Net deferred tax asset	27,007,558
Electronic data processing equipment and software	23,593
Receivable from parent, subsidiaries and affiliates	42,848,731
Miscellaneous receivables	481
	389,593,527
Total admitted assets	2,320,894,794


Liabilities and Capital and Surplus

Liabilities:	
Unpaid loss and loss adjustment expense	1,135,075,560
Reinsurance payable on paid losses and loss adjustment expenses	73,552,539
Commission payable	7,093,204
Accrued expenses	9,441,948
Taxes, licenses, and fees	3,215,195
Current federal and foreign income taxes	9,112,155
Unearned premiums	387,036,940
Advance premium	8,526,650
Dividends declared and unpaid to stockholders	440,666
Ceded reinsurance balance payable	80,217,069
Funds held under reinsurance treaties	6,592,509
Amounts withheld or retained for others	2,005
Provision for reinsurance	8,612,400
Payable to parent, subsidiaries and affiliates	12,280,463
Payable for securities	19,451,382
Total liabilities	1,760,650,885
Capital and Surplus:	
Capital Stock	4,200,000
Additional paid-in and contributed capital	190,085,811
Unassigned surplus	365,958,298
	560,244,109
Total liabilities and capital and surplus	2,320,894,794

(1) - In accordance with the statutory financial statements as filed on March 1, 2022.

I, Cave J. McKeown III, Chief Financial Officer of U.S. Specialty Insurance Company, hereby certify that to the best of my knowledge and belief, the foregoing is a full and true Statutory Statement of Admitted Assets, Liabilities and Capital and Surplus of the Company as of December 31, 2021, prepared in conformity with accounting practices prescribed or permitted by the Texas Department of Insurance. The foregoing statement should not be taken as a complete statement of financial condition of the Company. Such a statement is available upon written request at the Company's home office located at 13403 Northwest Freeway, Houston, Texas 77040.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Corporation at Houston, Texas.


Cave J. McKeown III
Vice President & Chief Financial Officer

**JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS
CERTIFICATE AS TO CORPORATE
PRINCIPAL OF CONTRACTOR**

I, BORCE GJOESOSKI for SMAC CORP.
(NAME OF SECRETARY) (NAME OF CONTRACTOR)

certify that I am the secretary of the corporation named as Principal in the within bond; that

BORCE GJOESOSKI
(NAME)

who signed the said bond on behalf of the Principal, was then _____

PRESIDENT
(TITLE)

of said corporation; that I know this, his/her signature, and his/her signature thereto is genuine;

and that said bond was duly signed, sealed and attested for and in behalf of said corporation

by authority of its governing body.

(CORPORATE SEAL)

Dorene Goreunt BORCE GJOESOSKI
(SIGNATURE OF SECRETARY) PRESIDENT

BID FOR: WINDOW & CURTAIN WALL REPLACEMENT AT BERRY GARDENS BUILDING B

BID DATED: APRIL 19, 2022.

JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS & SPECIFICATIONS

GENERAL FORMS
AFFIDAVIT OF OWNERSHIP

STATE OF NEW JERSEY

N.J.S.A. 52:25-24.2

"No corporation or partnership shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, the cost of which is to be paid with or out of any public funds, unless prior to the receipt of the bid or accompanying the bid, of said corporation or said partnership, there is submitted a statement setting forth the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock, of any class or of all individual partners in the partnership who own a 10% or greater interest therein, as the case may be. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder and individual partner, exceeding the 10% ownership criteria established in this act, has been listed."

TO: THE HOUSING AUTHORITY OF THE CITY OF JERSEY CITY

NAME OF BIDDER SMAC CORP.

ADDRESS 431 NORTH MIDLAND AVE. SADDLE BROOK, NJ 07663

The above firm states that the following is a complete listing of stockholders/individual partners who own ten percent (10%) or more interest in the above named firm.

☐ Partnership

☒ Corporation

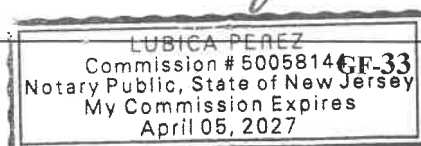
<u>NAME/ADDRESS</u>	<u>SIGNATURE</u>	<u>SS#</u>	<u>% OF STOCK OR INTEREST</u>
<u>DORCE GJOESOSKI</u> [REDACTED]	<u>[Signature]</u>	[REDACTED]	<u>100%</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 19TH DAY OF April, 2022.

NOTARY PUBLIC

MY COMMISSION EXPIRES: [Signature] S E A L

Boiler Plate/General Forms/ssg



Rev. 12/2021
All previous editions obsolete

This is to certify that all persons employed by the undersigned and its subcontractors will be paid full weekly wages earned, less permissible deductions for income taxes, social security, etc., and that no rebates have been or will be made either directly or indirectly to the undersigned from the full weekly wages earned by any person in its employ, and further that all employees will be paid as defined in Regulations, Part 3 (29 CFR Part 3) issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 40 U.S.C. 276C), and described on said payroll; that said payroll is correct and complete; that the wage rates, as set forth in the General Wage Determinations issued under the Davis-Bacon and Related Acts, U.S. Department of Labor, Employment Standards Administration, Wage and Hour Division, (unless otherwise specified as HUD-Determined wage rates per Article 48 Labor Standards-Non-Routine Maintenance of the General Conditions), contained in said payroll for laborers, and mechanics, are not less than those applicable to such laborers and mechanics pursuant to the contract under which such work was performed; and that the classification set forth for each laborer or mechanic conforms with the work he/she performed.

BIDDER'S SIGNATURE: Borice Gjososki
BORICE GJOSOSKI
TITLE: PRESIDENT

BID FOR: Window & Curtain Wall Replacement at
Berry Gardens Building B (92 Danforth Avenue)
(SITE AND NAME OF JOB)

BID DATED: April 19, 2022.

JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS & SPECIFICATIONS

GENERAL FORMS
DISCLOSURE OF LOBBYING ACTIVITIES

Note to Bidders: This form is only to be filled out if you currently have any lobbying activities ongoing before any legislative body. IF NOT, just write "N/A" on the form and sign in the space provided below.

FEDERAL REGISTER/VOL. 54, NO. 243/WEDNESDAY, DECEMBER 20, 1989/NOTICES
 (Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
 (See reverse for public burden disclosure)

N/A

1. Type of Federal Action: <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. Report Type: <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: Year _____ Quarter _____ Date of Last Report _____
4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: Congressional District, if known: _____		5. If Reporting Entity in No 4 is Subawardee, Enter Name and Address of Prime: Congressional District, if known: _____
6. Federal Department/Agency:		7. Federal Program Name/Description: CFDA Number, if applicable: _____
8. Federal Action Number, if known:		9. Award Amount, if known: \$ _____
10. a. Name and Address of Lobbying Entity (If individual, last name, first name, MI): (Attach Continuation Sheet(s) SF-LLL-A if necessary)		b. Individual Performing Services (including address if different from No. 10a) - (last name, first name, MI): (Attach Continuation Sheet(s) SF-LLL-A if necessary)
11. Amount of Payment (check all that apply) \$ _____ <input type="checkbox"/> actual <input type="checkbox"/> planned		13. Type of Payment (check all that apply) <input type="checkbox"/> a. retainer <input type="checkbox"/> b. one-time fee <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee <input type="checkbox"/> e. deferred <input type="checkbox"/> f. other; specify: _____
12. Form of Payment (check all that apply): <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify: nature: _____ value: _____		
14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment Indicated in Item 11: (Attach Continuation Sheet(s) SF-LLL-A if necessary)		
15. Continuation Sheet(s) SF-LLL-A attached: <input type="checkbox"/> Yes <input type="checkbox"/> No		
16. Information requested through this form is authorized by title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance is placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.		Signature: _____ Print Name: _____ Title: _____ Telephone #: _____ Date: _____
Federal Use Only:		

Note: See also Invitation for Bid section entitled "Representation, Certifications and Other Statements of Bidders", Article 3, Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions.

JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS & SPECIFICATIONS

GENERAL FORMS
INSTRUCTIONS FOR COMPLETION OF SF-LLL
DISCLOSURE OF LOBBYING ACTIVITIES

FEDERAL REGISTER/VOL. 54, NO. 243/WEDNESDAY, DECEMBER 20, 1989/NOTICES

N/A

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. Section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LLL-A Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract, grant or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g. "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal Agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) or Congress that were contacted.
15. Check whether or not a SF-LLL-A Continuation Sheet(s) is/are attached.
16. The certifying official shall sign and date the form, print his/her/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

FEDERAL REGISTER/VOL. 54, NO. 243/WEDNESDAY, DECEMBER 20, 1989/NOTICES **N/A**

REPORTING ENTITY: _____ PAGE _____ OF _____

Standard Form LLL-A

JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS & SPECIFICATIONS

GENERAL FORMS
REPRESENTATIONS, CERTIFICATIONS, AND
OTHER STATEMENTS OF BIDDERS

TABLE OF CONTENTS

<u>Clause</u>	<u>Page</u>
1. Certificate of Independent Price Determination.....	36
2. Contingent Fee Representation and Agreement.....	36
3. Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions.....	36
4. Organizational Conflicts of Interest Certification.....	37
5. Bidder's Certification of Eligibility.....	37
6. Minimum Bid Acceptance Period.....	37
7. Small, Minority, Women-Owned Business Concern Representation.....	37
8. Indian-Owned Economic Enterprise and Indian Organization Representation (<i>not applicable</i>).....	37
9. Certification of Eligibility Under the Davis-Bacon Act.....	38
10. Certification of Non-segregated Facilities.....	38
11. Clean Air and Water Certification.....	38
12. Previous Participation Certificate.....	38
13. Bidder's Signature.....	38

1. CERTIFICATE OF INDEPENDENT PRICE DETERMINATION

(a) The bidder certifies that--

(1) The prices in this bid have been arrived at independently, without, for the purpose of restricting competition, any consultation, communication, or agreement with any other bidder or competitor relating to (i) those prices, (ii) the intention to submit a bid, or (iii) the methods or factors used to calculate the prices offered;

(2) The prices in this bid have not been and will not be knowingly disclosed by the bidder, directly or indirectly, to any other bidder or competitor before bid opening (in the case of a sealed bid solicitation) or contract award (in the case of a competitive proposal solicitation) unless otherwise required by law; and

(3) No attempt has been made or will be made by the bidder to induce any other concern to submit or not to submit a bid for the purpose of restricting competition.

(b) Each signature on the bid is considered to be a certification by the signatory that the signatory--

(1) Is the person in the bidder's organization responsible for determining the prices being offered in this bid or proposal, and that the signatory has not participated and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above; or

(2) (i) Has been authorized, in writing, to act as agent for the following principals in certifying that those principals have not participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.

→ DORLE GORSOSKI [Insert full name of person(s) in the bidder's organization responsible for determining the prices offered in this bid or proposal, and the title of his or her position in the bidder's organization];

(ii) As an authorized agent, does certify that the principals named in subdivision (b)(2)(i) above have not participated, and will not participate, in any action contrary to subparagraphs (a)(1) through (a)(3) above; and

(iii) As an agent, has not personally participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.

→ Identifies items to be completed by Bidder.

(c) If the bidder deletes or modifies subparagraph (a)(2) above, the bidder must furnish with its bid a signed statement setting forth in detail the circumstances of the disclosure.

☒ Contracting Officer: check if following paragraph is applicable] ←

(d) Non-collusive affidavit (applicable to contracts for construction and equipment exceeding \$50,000).

(1) Each bidder shall execute, in the form provided by the JCHA/IHA, an affidavit to the effect that he/she has not colluded with any other person, firm or corporation in regard to any bid submitted in response to this solicitation. If the successful bidder did not submit the affidavit with his/her bid, he/she must submit it within three (3) working days of bid opening. Failure to submit the affidavit by that date may render the bid non-responsive. No contract award will be made without a properly executed affidavit.

(2) A fully executed "Non-collusive Affidavit" ☒ is, ☐ is ←
not included with the bid. (Pg. GF-3 contains Affidavit).

2. CONTINGENT FEE REPRESENTATION & AGREEMENT

(a) Definitions. As used in this provision:

"Bona fide employee" means a person, employed by a bidder and subject to the bidder's supervision and control as to time, place, and manner of performance, who neither exerts, nor proposes to exert improper influence to solicit or obtain contracts nor holds out as being able to obtain any contract(s) through improper influence.

"Improper influence" means any influence that induces or tends to induce a JCHA/IHA employee or officer to give consideration or to act regarding a JCHA/IHA contract on any basis other than the merits of the matter.

(b) The bidder represents and certifies as part of its bid that, except for full-time bona fide employees working solely for the bidder, the bidder:

(1) ☐ has, ☒ has not employed or retained any person or company to solicit or obtain this contract; and ←

(2) ☐ has, ☒ has not paid or agreed to pay to any person or company employed or retained to solicit or obtain this contract any commission, percentage, brokerage, or other fee contingent upon or resulting from the award of this contract. ←

(c) If the answer to either (a)(1) or (a)(2) above is affirmative, the bidder shall make an immediate and full written disclosure to the JCHA/IHA Contracting Officer.

(d) Any misrepresentation by the bidder shall give the JCHA/IHA the right to (1) terminate the contract; (2) at its discretion, deduct from contract payments the amount of any commission, percentage, brokerage, or other contingent fee; or (3) take other remedy pursuant to the contract.

3. CERTIFICATION & DISCLOSURE REGARDING PAYMENTS TO INFLUENCE CERTAIN FEDERAL TRANSACTIONS (applicable to contracts exceeding \$100,000)

(a) The definitions and prohibitions contained in Section 1352 of title 31, United States Code, are hereby incorporated by reference in paragraph (b) of this certification.

**JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS & SPECIFICATIONS**

**GENERAL FORMS
REPRESENTATIONS, CERTIFICATIONS, AND
OTHER STATEMENTS OF BIDDERS**

(b) The bidder, by signing its bid, hereby certifies to the best of his or her knowledge and belief as of December 23, 1989 that:

(1) No Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress on his or her behalf in connection with the awarding of a contract resulting from this solicitation;

(2) If any funds other than Federal appropriated funds (including profit or fee received under a covered Federal transaction) have been paid, or will be paid, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress on his or her behalf in connection with this solicitation, the bidder shall complete and submit, with its bid, OMB standard form LLL, "Disclosure of Lobbying Activities" (Pgs. GF38 and GF39 contain form LLL); and

(3) He or she will include the language of this certification in all subcontracts at any tier and require that all recipients of subcontract awards in excess of \$100,000 shall certify and disclose accordingly.

(c) Submission of this certification and disclosure is a prerequisite for making or entering into this contract imposed by section 1352, title 31, United States Code. Any person who makes an expenditure prohibited under this provision or who fails to file or amend the disclosure form to be filed or amended by this provision, shall be subject to a civil penalty of not less than \$10,000, and not more than \$100,000 for each such failure.

(d) Indian tribes (except those chartered by States) and Indian organizations as defined in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450B) are exempt from the requirements of this provision.

4. ORGANIZATIONAL CONFLICTS OF INTEREST CERTIFICATION

The bidder certifies that to the best of its knowledge and belief and except as otherwise disclosed, he or she does not have any organizational conflict of interest which is defined as a situation in which the nature of work to be performed under this proposed contract and the bidder's organizational, financial, contractual, or other interests may, without some restriction on future activities:

(a) Result in an unfair competitive advantage to the bidder; or,
(b) Impair the bidder's objectivity in performing the contract work.

→ ☒ In the absence of any actual or apparent conflict, I hereby certify that to the best of my knowledge and belief, no actual or apparent conflict of interest exists with regard to my possible performance of this procurement.

5. BIDDER'S CERTIFICATION OF ELIGIBILITY

(a) By the submission of this bid, the bidder certifies that to the best of its knowledge and belief, neither it, nor any person or firm which has an interest in the bidder's firm, nor any of the bidder's subcontractors, is ineligible to:

(1) Be awarded contracts by any agency of the United States Government, HUD, or the State in which this contract is to be performed; or,

(2) Participate in HUD programs pursuant to 24 CFR Part 24
(b) The certification in paragraph (a) above is a material representation of fact upon which reliance was placed when making award. If it is later determined that the bidder knowingly rendered an erroneous certification, the contract may be terminated for default, and the bidder may be debarred or suspended from participation in HUD programs and other Federal contract programs.

6. MINIMUM BID ACCEPTANCE PERIOD

(a) "Acceptance period," as used in this provision, means the number of calendar days available to the JCHA/IHA for awarding a contract from the date specified in this solicitation for receipt of bids.

(b) This provision supercedes any language pertaining to the acceptance period that may appear elsewhere in this solicitation.

(c) The JCHA/IHA requires a minimum acceptance period of sixty (60) calendar days.

(d) In the space provided immediately below, bidders may specify a longer acceptance period than the JCHA's/IHA's minimum requirement. The bidder allows the following acceptance period: 365 calendar days.

(e) A bid allowing less than the JCHA's/IHA's minimum acceptance period will be rejected.

(f) The bidder agrees to execute all that it has undertaken to do, in compliance with its bid, if that bid is accepted in writing within (1) the acceptance period stated in paragraph (c) above or (2) any longer acceptance period stated in paragraph (d) above.

7. SMALL, MINORITY, WOMEN-OWNED BUSINESS CONCERN REPRESENTATION

The bidder represents and certifies as part of its bid offer that it--

(a) ☒ is, ☐ is not a small business concern. "Small business concern," as used in this provision, means a concerning, including its affiliates, that is independently owned and operated, not dominant in the field of operation in which it is bidding, and qualified as a small business under the criteria and size standards in 13 CFR 121.

(b) ☐ is, ☒ is not a women-owned business enterprise. "Women owned business enterprise," as used in this provision, means a business that is at least 51 percent owned by a women or women who are U.S. citizens and who also control and operate the business.

(c) ☐ is, ☒ is not a minority business enterprise. "Minority business enterprise," as used in this provision, means a business which is at least 51 percent owned or controlled by one or more minority group members or, in the case of a publicly owned business, at least 51 percent of its voting stock is owned by one or more minority group members, and whose management and daily operations are controlled by one or more such individuals. For the purpose of this definition, minority group members are:

(Check the box applicable to you):

<input type="checkbox"/> Eskimo	<input type="checkbox"/> Aleuts
<input type="checkbox"/> Black Americans	<input type="checkbox"/> Asian Pacific Americans
<input type="checkbox"/> Hispanic Americans	<input type="checkbox"/> Asian Indian Americans
<input type="checkbox"/> Native Americans	<input type="checkbox"/> Hasidic Jewish Americans

N/A

8. INDIAN-OWNED ECONOMIC ENTERPRISE AND INDIAN ORGANIZATION REPRESENTATION (applicable only if this solicitation is for a contract to be performed on a project for an Indian Housing Authority)

The bidder represents and certifies that it:

(a) ☐ is, ☐ is not an Indian owned economic enterprise. "Economic enterprise," as used in this provision, means any commercial, industrial, or business activity established or organized for the purpose of profit, which is at least 51 percent Indian owned. "Indian," as used in this provision, means any person who is a member of any tribe, band, group, pueblo, or community which is recognized by the Federal Government as eligible for services from the Bureau of Indian Affairs and any "Native," as defined in the Alaska Native Claims Settlement Act.

JERSEY CITY HOUSING AUTHORITY
CONTRACT DOCUMENTS & SPECIFICATIONS

GENERAL FORMS
REPRESENTATIONS, CERTIFICATIONS, AND
OTHER STATEMENTS OF BIDDERS

(b) ~~is, is not an Indian organization.~~ "Indian organization," as used in this provision, means the governing body of any Indian tribe or entity established or recognized by such governing body. Indian "tribe" means any Indian tribe, band, group, pueblo, or community including Native villages and Native groups (including corporations organized by Kenai, Juneau, Sitka and Kodiak) as defined in the Alaska Native Claims Settlement Act, which is recognized by the Federal Government as eligible for services from the Bureau of Indian Affairs.

9. CERTIFICATION OF ELIGIBILITY UNDER THE DAVIS-BACON ACT (applicable to construction contracts exceeding \$2,000)

(a) By submission of this bid, the bidder certifies that neither it nor any person or firm who has an interest in the bidder's firm is a person or firm ineligible to be awarded contracts by the United States Government by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

(b) No part of the contract resulting from this solicitation shall be subcontracted to any person or firm ineligible to be awarded contracts by the United States Government by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

(c) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001.

10. CERTIFICATION OF NON-SEGREGATED FACILITIES (applicable to contracts exceeding \$10,000)

(a) The bidder's attention is called to the clause entitled Equal Employment Opportunity of the General Conditions of the Contract for Construction.

(b) "Segregated facilities," as used in this provision, means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees, that are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin because of habit, local custom, or otherwise.

(c) By the submission of this bid, the bidder certifies that it does not and will not maintain or provide for its employees any segregated facilities at any of its establishments, and that it does not and will not permit its employees to perform their services at any location under its control where segregated facilities are maintained. The bidder agrees that a breach of this certification is a violation of the Equal Employment Opportunity clause in the contract.

(d) The bidder further agrees that (except where it has obtained identical certifications from proposed subcontractors for specific time periods) prior to entering into subcontracts which exceed \$10,000 and are not exempt from the requirements of the Equal Employment Opportunity clause, it will--

(1) Obtain identical certifications from the proposed subcontractors;

(2) Retain the certifications in its files; and

(3) Forward the following notice to the proposed subcontractors (except if the proposed subcontractors have submitted identical certifications for specific time periods):

NOTICE TO PROSPECTIVE SUBCONTRACTORS OF REQUIREMENTS FOR CERTIFICATIONS OF NON-SEGREGATED FACILITIES

A Certification of Non-segregated Facilities must be submitted before the award of a subcontract exceeding \$10,000 which is not exempt from the provisions of the Equal Employment Opportunity clause of the prime contract. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semiannually, or annually).

Note: The penalty for making false statements in bids is prescribed in 18 U.S.C. 1001

11. CLEAN AIR AND WATER CERTIFICATION (applicable to contracts exceeding \$100,000)

The bidder certifies that:

(a) Any facility to be used in the performance of this contract ☐ is, ☒ is not listed on the Environmental Protection Agency List of Violating Facilities;

(b) The bidder will immediately notify the JCHA/IHA Contracting Officer, before award, of the receipt of any communication from the Administrator, or a designee, of the Environmental Protection Agency, indicating that any facility that the bidder proposes to use for the performance of the contract is under consideration to be listed on the EPA List of Violating Facilities; and

(c) The bidder will include a certification substantially the same as this certification, including this paragraph (c), in every nonexempt subcontract.

12. PREVIOUS PARTICIPATION CERTIFICATE (applicable to construction and equipment contracts exceeding \$50,000)

(a) The bidder shall complete and submit with his/her bid the Form HUD-2530, "Previous Participation Certificate." If the successful bidder does not submit the certificate with his/her bid, he/she must submit it within three (3) working days of bid opening. Failure to submit the certificate by that date may render the bid nonresponsive. No contract award will be made without a properly executed certificate.

(b) A fully executed "Previous Participation Certificate" ☒ is, ☐ is not included with the bid.

13. BIDDER'S SIGNATURE

The bidder hereby certifies that the information contained in these certifications and representations is accurate, complete, and current.

Borke Gorsoski 04/19/2022
(Signature and Date)

BORKE GORSOSKI
(Typed or Printed Name)

PRESIDENT
(Title)

SMAC CORP.
(Company Name)

Previous Participation Certification

OMB Approval No. 2502-0118
(Exp. 11/30/2022)

U.S. Department of Housing and Urban Development Office of Housing/Federal Housing Commissioner

U.S. Department of Agriculture Farmers Home Administration

Part I to be completed by Controlling Participant(s) of Covered Projects (See instructions)		For HUD HQ/FmHA use only	
1. Agency name and City where the application is filed JERSEY CITY HOUSING AUTHORITY 400 U.S. HIGHWAY #1, JERSEY CITY, NJ 07306		2. Project Name, Project Number, City and Zip Code WENT AT BERRY GARDENS BUILDING B, 92 DANFORTH AVE. JERSEY CITY	
3. Loan or Contract amount \$	4. Number of Units or Beds	5. Section of Act	6. Type of Project (check one) <input type="checkbox"/> Existing <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Proposed (New)
7. List all proposed Controlling Participants and attach complete organization chart for all organizations showing ownership % Name and address (Last, First, Middle Initial) of controlling participant(s) proposing to participate BORCE GORSOSKI		8. Role of Each Principal in Project PRESIDENT	9. SSN or IRS Employer Number (TIN) [REDACTED]

Certifications: The controlling participant(s) listed above hereby apply to HUD or USDA FmHA, as the case may be, for approval to participate as controlling participant(s) in the role(s) and project listed above. The controlling participant(s) certify that the information provided on this form and in any accompanying documentation is true and accurate. I/we acknowledge that making, presenting, or submitting a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment. The controlling participant(s) further certify to the truth and accuracy of the following:

- Schedule A contains a listing, for the last ten years, of every project assisted or insured by HUD, USDA FmHA and/or State and local government housing finance agencies in which the controlling participant(s) have participated or are now participating.
- For the period beginning 10 years prior to the date of this certification, and except as shown on the certification:
 - No mortgage on a project listed has ever been in default, assigned to the Government or foreclosed, nor has it received mortgage relief from the mortgagee;
 - The controlling participants have no defaults or noncompliance under any Conventional Contract or Turnkey Contract of Sale in connection with a public housing project;
 - There are no known unresolved findings as a result of HUD audits, management reviews or other Governmental investigations concerning the controlling participants or their projects;
 - There has not been a suspension or termination of payments under any HUD assistance contract due to the controlling participant's fault or negligence;
 - The controlling participants have not been convicted of a felony and are not presently the subject of a complaint or indictment charging a felony. (A felony is defined as any offense punishable by imprisonment for a term exceeding one year, but does not include any offense classified as a misdemeanor under the laws of a State and punishable by imprisonment of two years or less);
 - The controlling participants have not been suspended, debarred or otherwise restricted by any Department or Agency of the Federal Government or of a State Government from doing business with such Department or Agency;
 - The controlling participants have not defaulted on an obligation covered by a surety or performance bond and have not been the subject of a claim under an employee fidelity bond.
- All the names of the controlling participants who propose to participate in this project are listed above.
- None of the controlling participants is a HUD/FmHA employee or a member of a HUD/FmHA employee's immediate household as defined in Standards of Ethical Conduct for Employees of the Executive Branch in 5 C.F.R. Part 2635 (57 FR 35006) and HUD's Standard of Conduct in 24 C.F.R. Part O and USDA's Standard of Conduct in 7 C.F.R. Part O Subpart B.
- None of the controlling participants is a participant in an assisted or insured project as of this date on which construction has stopped for a period in excess of 20 days or which has been substantially completed for more than 90 days and documents for closing, including final cost certification, have not been filed with HUD or FmHA.
- None of the controlling participants have been found by HUD or FmHA to be in noncompliance with any applicable fair housing and civil rights requirements in 24 CFR 5.105(a). (If any controlling participants have been found to be in noncompliance with any requirements, attach a signed statement explaining the relevant facts, circumstances, and resolution, if any)
- None of the controlling participants is a Member of Congress or a Resident Commissioner nor otherwise prohibited or limited by law from contracting with the Government of the United States of America.
- Statements above (if any) to which the controlling participant(s) cannot certify have been deleted by striking through the words with a pen, and the controlling participant(s) have initiated each deletion (if any) and have attached a true and accurate signed statement (if applicable) to explain the facts and circumstances.

Name of Controlling Participant		Signature of Controlling Participant		Certification Date (mm/dd/yyyy)	Area Code and Telephone No.
BORCE GORSOSKI		BORCE GORSOSKI		04/19/2023	201-791-6777
This form prepared by (print name)		BORCE GORSOSKI		Area Code and Telephone No.	201-791-6777

Previous Participation Certification

OMB Approval No. 2502-0118
(Exp. 11/30/2022)

Schedule A: List of Previous Projects and Section 8 Contracts. Below is a complete list of the controlling participants' previous participation projects and participation history in covered projects as per 24 CFR, part 200 §200.214 and multifamily Housing programs of FmHA, State and local Housing Finance Agencies, if applicable. **Note:** Read and follow the instruction sheet carefully. Make full disclosure. Add extra sheets if you need more space. Double check for accuracy. If no previous projects, write by your name, "No previous participation, First Experience."

1. Controlling participant's Name (Last, First)	2. List of previous projects (Project name, project ID and, Gov't agency involved)	3. List Participants' Role(s) (Indicate dates participated, and if fee or identity of interest participant)	4. Status of Loan (current, defaulted, assigned, foreclosed)	5. Was the Project ever in default during your participation?		6. Last MOR rating and Physical Insp. Score and date
				Yes	No If 'Yes', explain	

Part II – For HUD Internal Processing Only			
Received and checked by me for accuracy and completeness; recommend approval or refer to Headquarters after checking appropriate box:			
Date (mm/dd/yyyy)	Area Code/Telephone Number	<input type="checkbox"/> A. No adverse information; form HUD-2530 approval recommended <input type="checkbox"/> B. Name match in system	
Staff	Processing and Control	<input type="checkbox"/> C. Disclosure or Certification problem <input type="checkbox"/> D. Other (attach memorandum)	
Supervisor of authorized reviewer	Signature of authorized reviewer	Approved <input type="checkbox"/> Yes <input type="checkbox"/> No	Date (mm/dd/yyyy)

Previous Participation Certification

OMB Approval No. 2502-0118
(Exp. 05/31/2019)

Schedule A: List of Previous Projects and Section 8 Contracts. Below is a complete list of the principals' previous participation projects and participation history in multifamily housing programs of HUD/FmHA, State and local Housing Finance Agencies. **Note:** Read and follow the instruction sheet carefully. Make full disclosure. Add extra sheets if you need more space. Double check for accuracy. If no previous projects, write by your name, "No previous participation, First Experience".

1. Principals Name (Last, First)	2. List of previous projects (Project name, project ID and Govt. agency involved)	3. List Principals' Role(s) (indicate dates participated, and if fee or identity of interest participant)	4. Status of loan (current, defaulted, assigned, foreclosed)	5. Was the Project ever in default during your participation Yes No If yes, explain	6. Last MOR rating and Physical Insp. Score and date
Gjorsoski Borce	Jersey City Housing Authority Tuck-Pointing, Brickwork Repair & Maintenance for All JCHA Developments Jersey City, NJ	President	N/A	X N/A	N/A
Gjorsoski Borce	Newark Housing Authority Vacant & Occupied Apartment Units Rehabilitation Program & General Construction	President	N/A	X N/A	N/A

Part II- For HUD Internal Processing Only

Received and checked by me for accuracy and completeness; recommend approval or refer to Headquarters after checking appropriate box.

Date (mm/dd/yyyy)	Tel No. and area code	<input type="checkbox"/> A. No adverse information; form HUD-2530 approval recommended.	<input type="checkbox"/> C. Disclosure or Certification problem
Staff	Processing and Control	<input type="checkbox"/> B. Name match in system	<input type="checkbox"/> D. Other (attach memorandum)
Supervisor	Director of Housing/Director, Multifamily Division	Approved <input type="checkbox"/> Yes <input type="checkbox"/> No	Date (mm/dd/yyyy)

Previous editions are obsolete

Previous Participation Certification

OMB Approval No. 2502-0118
(Exp. 02/29/2016)

Schedule A: List of Previous Projects and Section 8 Contracts. Below is a complete list of the principal's previous participation projects and participation history in multifamily housing programs of HUD/FmHA, State and local Housing Finance Agencies. Note: Read and follow the instruction sheet carefully. Make full disclosure. Add extra sheets if you need more space. Double check for accuracy. If no previous projects, write by your name. "No previous participation. First Experience".

1. Principal's Name (Last, First)	2. List of previous projects (Project name, project ID and Govt. agency involved)	3. List Principal's Role(s) (Indicate dates participation, and if participant)	4. Status of loan (Funding, disbursement, assigned, foreclosed)	5. Was the Project ever to default during your participation? Yes No If yes, explain	6. Last MOE ratings and physical Insp. Score and date
Gjerasoski Borca	Peterson Housing Authority Roof replacement at Dr Norman Cotton Homes & Joseph Mastello Homes Peterson, NJ	President	N/A	X N/A	N/A
Gjerasoski Borca	Peterson Housing Authority -Work Site at Bigs Alteration and Addition at 157 N. 3rd Street, Peterson, NJ	President	N/A	X N/A	N/A
Gjerasoski Borca	Housing Authority of the City of Linden Roof Replacement at Arn J. Ferguson Towers, Linden, NJ	President	N/A	X N/A	N/A
Gjerasoski Borca	Newark Housing Authority Complete Roof Tear-Off and Replacement 2-22D & 2-21A, Newark, NJ	President	N/A	X N/A	N/A
Gjerasoski Borca	Jersey City Housing Authority Vacant Apartment Alterations on an "As- Needed" Basis at all JCHA Sites	President	N/A	X N/A	N/A
Gjerasoski Borca	Peterson Housing Authority Patino Terrace and Balcony Repairs at Joseph Mastello Homes, NJ24-8	President	N/A	X N/A	N/A
Gjerasoski Borca	Jersey City Housing Authority Apartment Rehabilitation at Thomas J. Stewart Apartments, Jersey City, NJ	President	N/A	X N/A	N/A

Part II- For HUD Internal Processing Only

Received and checked by me for accuracy and completeness; recommend approval or refer to Headquarters after checking appropriate box.

Date (mm/dd/yyyy)	Tel No. and area code	<input type="checkbox"/> A: No adverse information; form HUD-2530 approved recommended.	<input type="checkbox"/> C: Disclosure of Certification problem.
Staff	Processing and Control	<input type="checkbox"/> B: Name match in system	<input type="checkbox"/> D: Other (attach memorandum)
Supervisor	Director of Housing/Director, Multifamily Division	Approved <input type="checkbox"/> Yes <input type="checkbox"/> No	Date (mm/dd/yyyy)

ref Handbook 4065.1 Form HUD-2530 (02/2013)

Previous editions are obsolete

Previous Participation Certification

OMB Approval No. 2502-0118
(Exp. 02/29/2016)

Schedule A: List of Previous Projects and Section 8 Contracts. Below is a complete list of the principals' previous participation projects and participation history in multifamily housing programs of HUD/FmHA, State and local Housing Finance Agencies. **Note:** Read and follow the instruction sheet carefully. Make full disclosure. Add extra sheets if you need more space. Double check for accuracy. If no previous projects, write by your name. "No previous participation. First Experience".

1. Principal's Name (Last, First)	2. List of previous projects (Project name, project ID and Govt. Agency involved)	3. List Principal's Role(s) (Indicate dates participated, and if he or she is of interest (part-time))	4. Status of loan (current, delinquent, assigned, foreclosed)	5. Was the Project ever in default during your participation? Yes/No If yes, explain	6. Last MOR rating and Physical Insp. Score and date
Gjancoski Borce	Fort Lee Housing Corporation, Fort Lee, NJ Flash-5th Street Improvements	President	N/A	X	N/A
Gjancoski Borce	Housing Authority of the City of New Haven, New Haven, CT Prescott Bush Renovations	President	N/A	X	N/A
Gjancoski Borce	Housing Authority of Perth Amboy, Perth Amboy, NJ Window Replacement and Masonry Restoration at William Dunlop Homes	President	N/A	X	N/A
Gjancoski Borce	JCHA, Jersey City, NJ Minor Scaffolding Restoration at Thomas Apartment	President	N/A	X	N/A
Gjancoski Borce	Madison Housing Authority, Madison, NJ Miscellaneous Repairs to Scatter Site	President	N/A	X	N/A
Gjancoski Borce	Paterson Housing Authority, Paterson, NJ Alexander Hamilton Development	President	N/A	X	N/A
Gjancoski Borce	Syracuse Housing Authority, Syracuse, NY Vineet Towers Floors 2-12 Selective Demolition	President	N/A	X	N/A

Part II- For HUD Internal Processing Only

Received and checked by me for accuracy and completeness, recommend approval or refer to Headquarters after checking appropriate box.

Date (mm/dd/yyyy)	Tel No. and area code	<input type="checkbox"/> A. No adverse information, form HUD-2530 approval recommended <input type="checkbox"/> B. Name added to system <input type="checkbox"/> C. Disclosure or Certification problem <input type="checkbox"/> D. Other (attach memorandum)	
Staff	Processing Unit Control	Approved	Date (mm/dd/yyyy)
Supervisor	Director of Housing/ Director of Multifamily Division	<input type="checkbox"/> Yes <input type="checkbox"/> No	

Previous editions are obsolete

ref Handbook 4065.1 Form HUD-2530 (02/2015)

Instructions for Completing the Previous Participation Certificate, form HUD-2530

Carefully read these instructions and the applicable regulations. A copy of the regulations published at 24 C.F.R. part 200, subpart H, § 200.210-200.222 can be obtained on-line at www.gpo.gov and from the Account Executive at any HUD Office. Type or print neatly in ink when filling out this form. Incomplete form will be returned to the applicant.

Attach extra sheets as you need them. Be sure to indicate "Continued on Attachments" wherever appropriate. Sign each additional page that you attach if it refers to you or your record. **Carefully read the certification before you sign it.** Any questions regarding the form or how to complete it can be answered by your HUD Account Executive.

Purpose: This form provides HUD/USDA FmHA with a certified report of all previous participation in relevant HUD/USDA programs by those parties submitting the application. The information requested in this form is used by HUD/USDA to determine if you meet the standards established to ensure that all controlling participants in HUD/USDA projects will honor their legal, financial and contractual obligations and are of acceptable risks from the underwriting standpoint of an insurer, lender or governmental agency. HUD requires that you certify and submit your record of previous participation, in relevant projects, by completing and signing this form, before your participation can be approved.

HUD approval of your certification is a necessary precondition for your participation in the project and in the capacity that you propose. If you do not file this certification, do not furnish the information requested accurately, or do not meet established standards, HUD will not approve your certification.

Note that approval of your certification does not obligate HUD to approve your project application, and it does not satisfy all other HUD program requirements relative to your qualifications.

Who Must Sign and File Form HUD-2530: Form HUD-2530 must be completed and signed by all Controlling Participants of Covered Projects, as such terms are defined in 24 CFR part 200 §200.212, and as further clarified by the Processing Guide (HUD notice H 2016-15) referenced in 24 CFR §200.210(b) and available on the HUD website at: http://portal.hud.gov/hudportal/HUD?src=/program_offices/housing/mfh/prevparticipation.

Where and When Form HUD-2530 Must Be Filed: The original of this form must be submitted to the HUD Office where your project application will be processed at the same time you file your initial project application. This form must be filed with applications for projects listed in 24 CFR §200.214 and for the Triggering Events listed at 24 CFR §200.218.

SMAC CORP.
431A North Highland Ave.
Saddle Brook, NJ 07663

Review of Adverse Determination: If approval of your participation in a HUD project is denied, withheld, or conditionally granted on the basis of your record of previous participation, you will be notified by the HUD Office. You may request reconsideration in accordance with 24 CFR §200.222 and further clarified by the Processing Guide. Request must be made in writing within 30 days from your receipt of the notice of determination.

The Department of Housing and Urban Development (HUD) is authorized to collect this information by law 42 U.S.C. 3535(d) and by regulation at 24 CFR 200.210. This information is needed so that principals applying to participate in multifamily programs can become HUD-approved controlling participants. The information you provide will enable HUD to evaluate your record with respect to established standards of performance, responsibility and eligibility. Without prior approval, a controlling participant may not participate in a proposed or existing multifamily or healthcare project. HUD uses this information to evaluate whether or not controlling participants pose an unsatisfactory underwriting risk. The information is used to evaluate the potential controlling participants and approve only individuals and organizations that will honor their legal, financial and contractual obligations.

Privacy Act Statement: The Housing and Community Development Act of 1987, 42 U.S.C. 3543 requires persons applying for a Federally-insured or guaranteed loan to furnish his/her Social Security Number (SSN). HUD must have your SSN for identification of your records. HUD may use your SSN for automated processing of your records and to make requests for information about you and your previous records with other public agencies and private sector sources. HUD may disclose certain information to Federal, State and local agencies when relevant to civil, criminal, or regulatory investigations and prosecutions. It will not be otherwise disclosed or released outside of HUD, except as required and permitted by law. You must provide all of the information requested in this application, including your SSN.

Public reporting burden for this collection of information is estimated to average three hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

A response is mandatory. Failure to provide any of the information will result in your disapproval of participation in this HUD program.

SMAC CORP.
431A North Mallard Ave.
Saddle Brook, NJ 07663



STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY

33 WEST STATE STREET, P.O. BOX 230
TRENTON, NEW JERSEY 08625-0230

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

BID SOLICITATION #: WINDOW & CURTAIN WALL REPLACEMENT AT
BERRY GARDENS BUILDING B VENDOR/BIDDER: SMAC CORP.

PART 1

CERTIFICATION

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

☒ A. I certify, pursuant to Public Law 2012, c. 25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

☐ B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as nonresponsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

N/A

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in the investment activities in Iran by completing the boxes below.

ENTITY NAME:

RELATIONSHIP TO VENDOR/BIDDER:

DESCRIPTION OF ACTIVITIES:

DURATION OF ENGAGEMENT:

ANTICIPATED CESSATION DATE:

VENDOR/BIDDER CONTACT NAME:

VENDOR/BIDDER CONTACT PHONE No.:

Attach Additional Sheets If Necessary.

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Dorota Gorsoski

Signature

04/19/2022

Date

DOROTA GORSOSKI, PRESIDENT

Print Name and Title



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 2,037,064.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By SNAC CORP.
Name of Firm

BORCE GJOESOSKI
Signature BORCE GJOESOSKI

PRESIDENT
Title

Sworn to and
subscribed before me
This 19th day of APRIL
2022

Notary Public

LUBICA PEREZ
Commission # 50058144
Notary Public, State of New Jersey
My Commission Expires
April 05, 2027

431 NORTH MIDLAND AVE.
Business Address

SADDLE BROOK, NJ 07663

201-791-6777
Phone

Certificate Number
605333

Registration Date: 08/21/2020
Expiration Date: 08/20/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Borce Gjorsoski, President

A handwritten signature in cursive script, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

SMAC CORP
2020

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

03/09/16

Taxpayer Identification# 223-038-815/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

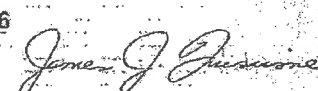
If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE P.O. BOX 252 TRENTON, N.J. 08646-0252
TAXPAYER NAME: SMAC CORP.	TRADE NAME:	
ADDRESS: 431 NORTH MIDLAND AVE. STE A SADDLE BROOK NJ 07663	SEQUENCE NUMBER: 0097705	
EFFECTIVE DATE: 01/24/95	ISSUANCE DATE: 03/09/16	
FORM BRC 100-001-1200-04RV		 Director New Jersey Division of Revenue

This Certificate is not assignable or transferable. It must be conspicuously displayed at above address.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED


SMAC CORP
Borce Gjorsoski
431 N. Midland Ave.
Suite A
Saddle Brook NJ 07663

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

02/22/2022 TO 03/31/2023
VALID

13VH04357500
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
SMAC CORP
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
02/22/2022 TO 03/31/2023
VALID

SIGNATURE

13VH04357500
License/Registration/Certificate #


ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

Certification **22484**

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT
RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-FEB-2018** to **15-FEB-2025**

**SMAC CORP.
431 N. MIDLAND AVE., SUITE A
SADDLEBROOK NJ 07663**



Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
Acting State Treasurer



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges SMAC CORP. as a Category 5 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 4/20/2021

Certification Number: A0149-57

Expiration: 4/20/2024

From: CClass@treas.state.nj.us
Sent: Tuesday, September 8, 2020 7:52 AM
To: mail@smaccorp.com
Subject: Notice of Classification

Flag Status: Flagged

SMAC CORP
431 N. MIDLAND AVE
SADDLE BROOK, NJ 07663

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C092 -ASBESTOS REMOVAL/TREATMENT license #: 01110	08/28/2020	08/27/2022
	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS	08/28/2020	
	C017 -INSULATION	08/28/2020	
	C103 -MICROBIAL REMEDIATION	08/28/2020	
	C070 -ROOFING-BUILT UP	08/28/2020	
	C066 -ROOFING-MEMBRANE EPDM	08/28/2020	
	C068 -ROOFING-MEMBRANE MODIFIED BITUMEN	08/28/2020	
	C072 -ROOFING-TILE/SLATE/SHINGLES	08/28/2020	
	C074 -SCAFFOLDING	08/28/2020	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

SMAC Corp

431 N. Midland Avenue

Saddle Brook, NJ 07663

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: September 30, 2020

Expiration Date: August 27, 2022

Aggregate Limit: \$15 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input checked="" type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input checked="" type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input checked="" type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input checked="" type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input checked="" type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input checked="" type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input checked="" type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input checked="" type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input checked="" type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/ Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/ Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

STATE OF NEW JERSEY
DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT
DIVISION OF PUBLIC SAFETY & OCCUPATIONAL SAFETY & HEALTH
ASBESTOS CONTROL & LICENSING SECTION



Asbestos License

License Number: 011110

THIS LICENSE has been issued in accordance with and is subject to the provisions of the Asbestos Control and Licensing Act, N.J.S.A. 34:5A - 32 et seq.

Employer: SMAC Corp.

Address: 431 N. Midland Ave Ste A
Saddle Brook, NJ 07663-5527

Responsible Individual: Borce Gjorsoski

Type: Type "A" LICENSE to perform any type of asbestos work

This license is VALID ONLY FOR THE EMPLOYER NAMED HEREIN and must be readily available at the work site for inspections by the Commissioners of Labor and Workforce Development and Health & Senior Services and the contracting agency.

Issue Date: 06/12/2018

Expiration Date: 06/13/2022

A handwritten signature in cursive script, appearing to read "M. Angelo".

Commissioner

United States Environmental Protection Agency

This is to certify that



SMAC Corp

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires April 12, 2023

NAT-124570-1

Certification #

March 29, 2018

Issued On



Michelle Price

Michelle Price, Chief

Lead, Heavy Metals, and Inorganics Branch

CITY OF NEWARK, NEW JERSEY

Ras J. Baraka, Mayor

License No.: 2021-077515

DIVISION OF TAX ABATEMENT & SPECIAL TAX LICENSE UNIT

This License Must be Posted at the Entrance of the Licensed Place

Business License

Doing Business As:

SMAC CORP

Located at:

431 North Midland Avenue, Saddle Brook, NJ, 07663

Type of Business:

BUILDING CONTRACTOR

Given under my hand and seal of this City, on:

12/01/2021

This License Expires: 11/30/2022


Juanita M. Jordan, CTC, Manager

New York State – Department of Labor

Division of Safety and Health
License and Certificate Unit
State Campus, Building 12
Albany, NY 12240

ASBESTOS HANDLING LICENSE

SMAC Corp
Suite A
431 North Midland Ave.
Saddle Brook, NJ 07663

FILE NUMBER: 99-0490
LICENSE NUMBER: 29686
LICENSE CLASS: FULL
DATE OF ISSUE: 12/06/2021
EXPIRATION DATE: 12/31/2022

Duly Authorized Representative – Borce Gjorsoski

This license has been issued in accordance with applicable provisions of Article 30 of the Labor Law of New York State and of the New York State Codes, Rules and Regulations (12 NYCRR Part 56). It is subject to suspension or revocation for a (1) serious violation of state, federal or local laws with regard to the conduct of an asbestos project, or (2) demonstrated lack of responsibility in the conduct of any job involving asbestos or asbestos material.

This license is valid only for the contractor named above and this license or a photocopy must be prominently displayed at the asbestos project worksite. This license verifies that all persons employed by the licensee on an asbestos project in New York State have been issued an Asbestos Certificate, appropriate for the type of work they perform, by the New York State Department of Labor.



Amy Phillips, Director
For the Commissioner of Labor

NYS Department of State

Division of Corporations

Entity Information

Selected Entity Name: SMAC CORP

Selected Entity Status Information

Current Entity Name: SMAC CORP

Initial DOS Filing Date: APRIL 11, 2006

County: ORANGE

Jurisdiction: NEW JERSEY

Entity Type: FOREIGN BUSINESS CORPORATION

Current Entity Status: ACTIVE

Selected Entity Address Information

DOS Process (Address to which DOS will mail process if accepted on behalf of the entity)

SMAC CORP

27 HIGHLAND AVE

WARWICK, NEW YORK, 10990

Registered Agent

NONE

NOTE: New York State does not issue organizational identification numbers.

[Search Results](#)

[New Search](#)

[Division of Corporations, State Records and UCC Home Page](#) [NYS Department of State Home Page](#)

State of Connecticut

Department of Administrative Services

Construction Contractor Prequalification Program

This certifies

SMAC CORP.

431 North Midland Ave. Suite A, Saddle Brook, NJ 07663

As a

Prequalification Construction Contractor

December 14, 2021 through December 13, 2022

CONTACT INFORMATION

Name: Smac Corp
Phone: 201-791-6777
Fax: 201-791-1973
Email: mail@smaccorp.com

Effective Date	Aggregate Work Capacity (AWC)	Single Limit (SL)	Classifications
12/14/2021	\$15,000,000.00	\$10,000,000.00	ASBESTOS REMOVAL, GENERAL BUILDING CONSTRUCTION (GROUP C)
Classification Name	Description		
ASBESTOS REMOVAL	The removal and disposal of asbestos previously incorporated into a building, which may include encapsulation. To prequalify for Asbestos Removal, you must have an Asbestos Contractor License through the State of Connecticut Department of Public Health.		

This certificate prequalifies the named company to bid. It is not a statement of the Contractor's capacity to perform a specific project. That responsibility lies with the awarding authority.

Company Licenses/Registrations: It is the Contractor's responsibility to update their license information by editing their electronic application. Licenses are confirmed by the Department of Administrative Services (DAS) at the time of initial application and at each renewal.

For information regarding the DAS Contractor Prequalification Program visit <http://portal.ct.gov/dasprequal> or call (860) 713-5280.

GENERAL BUILDING CONSTRUCTION (GROUP C)

The undertaking of general contracts for the construction of buildings i.e. new construction, renovation, rehabilitation, alteration, addition, etc. The contract must include a variety of construction practices and supervision of a minimum of three sub-trades. Includes buildings that are truly custom, requiring extensive detailing, or that have large amounts of integrated scientific or complex mechanical/electrical equipment in order for them to function. Examples include hospitals, chemistry buildings, special collections buildings, historic preservation to a landmark structure, and/or any other structure that is truly one of a kind within the State's inventory. Note: If you are prequalified for General Building Construction under Group C, you are automatically prequalified for Group A and Group B. Also if you are prequalified for General Building Group C you will automatically be prequalified for General Trades. Note: For the purposes of DAS Construction Contractor Prequalification, contractors in this classification are not required to be registered as a major contractor with the Department of Consumer Protection. However, there may be specific projects within this classification that require a major contractor registration from the Department of Consumer Protection. Projects that are threshold buildings may require a Major Contractor Registration.

This certificate prequalifies the named company to bid. It is not a statement of the Contractor's capacity to perform a specific project. That responsibility lies with the awarding authority.

Company Licenses/Registrations: It is the Contractor's responsibility to update their license information by editing their electronic application. Licenses are confirmed by the Department of Administrative Services (DAS) at the time of initial application and at each renewal.

For information regarding the DAS Contractor Prequalification Program visit <http://portal.ct.gov/dasprequal> or call (860) 713-5280.

**STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION**

This is your Major Contractor registration certificate for your records. Such registration shall be shown to any properly interested person on request. Do not attempt to make any changes or alter this certificate in any way. This registration is not transferable. Questions regarding this registration can be emailed to the Occupational & Professional Licensing Division at dcp.occupationalprofessional@ct.gov.

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can update your email address or print a duplicate certificate by logging into your account with your User ID and Password at www.elicense.ct.gov.

Mailing address:

SMAC CORPORATION
431 N MIDLAND AVE STE A
SADDLE BROOK, NJ 07663-5527

Email on file to be used for receiving all notices from this office:

mail@smaccorp.com



1000749 SP

1264

-C01-P00751-I



SMAC CORPORATION
431 N MIDLAND AVE STE A
SADDLE BROOK NJ 07663-5527

Dear SMAC CORPORATION,

Attached you will find your validated license for the coming year.
Should you have any questions about your license renewal,
please do not hesitate to write or call:

Department of Public Health
P.O. Box 340308
M.S.#12MQA
Hartford, CT 06134-0308

(860) 509-7603
oplc.dph@ct.gov
www.ct.gov/dph/license

Sincerely,

DEIDRE S. GIFFORD, MD, MPH, ACTING COMMISSIONER
DEPARTMENT OF PUBLIC HEALTH

EMPLOYER'S COPY		
STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH		
NAME		
SMAC CORPORATION		
VALIDATION NO.	LICENSE NO.	CURRENT THROUGH
03-901491	000035	09/30/22
PROFESSION		
ASBESTOS CONTRACTOR		
SIGNATURE		 ACTING COMMISSIONER

STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC HEALTH

PURSUANT TO THE PROVISIONS OF THE GENERAL STATUTES OF CONNECTICUT

THE INDIVIDUAL NAMED BELOW IS LICENSED
BY THIS DEPARTMENT AS A
ASBESTOS CONTRACTOR

SMAC CORPORATION

LICENSE NO.
000035

CURRENT THROUGH
09/30/22

VALIDATION NO.
03-901491

SIGNATURE
ACTING COMMISSIONER

INSTRUCTIONS:

1. Detach and sign each of the cards on this form
2. Display the large card in a prominent place in your office or place of business.
3. The wallet card is for you to carry on your person. If you do not wish to carry the wallet card, place it in a secure place.
4. The employer's copy is for persons who must demonstrate current licensure/certification in order to retain employment or privileges. The employer's card is to be presented to the employer and kept by them as a part of your personnel file. Only one copy of this card can be supplied to you.

WALLET CARD		
STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH		
NAME		
SMAC CORPORATION		
VALIDATION NO.	LICENSE NO.	CURRENT THROUGH
03-901491	000035	09/30/22
PROFESSION		
ASBESTOS CONTRACTOR		
SIGNATURE		 ACTING COMMISSIONER

STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC HEALTH

PURSUANT TO THE PROVISIONS OF THE GENERAL STATUTES OF CONNECTICUT
THE INDIVIDUAL NAMED BELOW IS CERTIFIED
BY THIS DEPARTMENT AS A
ASBESTOS ABATEMENT SUPERVISOR

KRSTE VELJANOSKI

CERTIFICATE NO.
000861

CURRENT THROUGH
09/30/22

VALIDATION NO.
03-901533

SIGNATURE

David S. Pittard
ACTING COMMISSIONER

INSTRUCTIONS:

1. Detach and sign each of the cards on this form
2. Display the large card in a prominent place in your office or place of business.
3. The wallet card is for you to carry on your person. If you do not wish to carry the wallet card, place it in a secure place.
4. The employer's copy is for persons who must demonstrate current licensure/certification in order to retain employment or privileges. The employer's card is to be presented to the employer and kept by them as a part of your personnel file. Only one copy of this card can be supplied to you.

WALLET CARD

STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC HEALTH

NAME

KRSTE VELJANOSKI

CERTIFICATE NO.

03-901533

000861

CURRENT THROUGH

09/30/22

PROFESSION

ASBESTOS ABATEMENT SUPERVISOR

SIGNATURE

David S. Pittard
ACTING COMMISSIONER

Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof,
DO HEREBY CERTIFY, that

SMAC CORP.

a corporation incorporated under the laws of NEW JERSEY and transacting business in the state of
Connecticut under the name

SMAC CORP.

filed an application for certificate of authority to transact business in this office on October 01, 2002.

A certificate of withdrawal has not been filed, the corporation has filed all annual reports, and so far as
indicated by the records of this office such corporation is authorized to transact business in Connecticut.



Secretary of the State

Date Issued: November 02, 2009

Business ID: 0727234

Express

Certificate Number: 2009250525001

Note: To verify this certificate, visit the web site <http://www.concord.sots.ct.gov>



CERTIFICATE OF LIABILITY INSURANCE

SMACC-1

OP ID: S3

DATE (MM/DD/YYYY)

07/01/2021

PRODUCER JJ Farber-Lottman 200 State Route 5/PO Box 613 Palisades Park, NJ 07650 Scott L. Swan		Phone: 201-947-1600		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED SMAC Corp. 431 Midland Ave Suite A Saddle Brook, NJ 07663		INSURERS AFFORDING COVERAGE		NAIC #	
		INSURER A: Nautilus Insurance Company			
		INSURER B: Great Divide Insurance Co.			
		INSURER C: Travelers Insurance Co.			
		INSURER D: ShelterPoint Life Insurance Co			
		INSURER E:			

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A		GENERAL LIABILITY	ECP2008295-18	03/28/2021	03/28/2022	EACH OCCURRENCE \$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 10,000
		<input checked="" type="checkbox"/> ASBESTOS POLLUT.				PERSONAL & ADV INJURY \$ 1,000,000
		GEN'L AGGREGATE LIMIT APPLIES PER:				GENERAL AGGREGATE \$ 2,000,000
		<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC				PRODUCTS - COMP/OP AGG \$ 2,000,000
		AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident) \$
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (PER PERSON) \$
		<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (PER ACCIDENT) \$
		<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (PER ACCIDENT) \$
		<input type="checkbox"/> HIRED AUTOS				
		<input type="checkbox"/> NON-OWNED AUTOS				
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
		<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
						AUTO ONLY: AGG \$
A		EXCESS / UMBRELLA LIABILITY	FFX2008306-18	03/28/2021	03/28/2022	EACH OCCURRENCE \$ 5,000,000
		<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$ 5,000,000
		<input type="checkbox"/> DEDUCTIBLE				\$
		<input type="checkbox"/> RETENTION \$				\$
B		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WCA2008296-18	03/28/2021	03/28/2022	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)				E.L. EACH ACCIDENT \$ 1,000,000
		If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
						E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C		EQUIPMENT	QT-660-4277B277-TIL-21	06/22/2021	06/22/2022	LEAS/RENT 150,000
		DISABILITY	DBL146716	05/12/2020	05/11/2022	LIMITS STATUTORY

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

CERTIFICATE HOLDER

CANCELLATION

SAMPLE CERTIFICATE OF
INSURANCE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE




CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/19/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  MANNY COBY, AGENCY 275 MARKET ST SADDLE BROOK NJ 07663		CONTACT NAME: MANNY COBY PHONE (A/C, No, Ext): 201-368-9080 FAX (A/C, No): E-MAIL ADDRESS:	
INSURED SMAC CORP 431A N MIDLAND AVE SADDLE BROOK NJ 07663		INSURER(S) AFFORDING COVERAGE INSURER A: State Farm Indemnity Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 43796	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD'L SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	094 6453-D28-30 104 1561 F20 30	04/28/2021 12/20/2020	10/28/2021 06/20/2021	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 1,000,000 BODILY INJURY (Per accident) \$ 1,000,000 PROPERTY DAMAGE (Per accident) \$ 1,000,000 \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

SAMPLE CERTIFICATE OF INSURANCE

CERTIFICATE HOLDER**CANCELLATION**SAMPLE CERTIFICATE
OF INSURANCE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Manny Coby by Sade Tirado

© 1988-2015 ACORD CORPORATION. All rights reserved.

SMAC CORP.

CURRENT WORK ON HAND

PROJECT: Apartment Rehabilitation at Thomas J. Stewart Apartments

SITE: 88-92 Erie Street, Jersey City, NJ

OWNER: Jersey City Housing Authority
400 U.S. Highway # 1, Jersey City, NJ 07306
(201) 706-4619

ARCHITECT: Development & Design Dept.
Jersey City Housing Authority
(201) 706-4619

Contract

Amount: *\$1,750,000* *\$344,150* To be completed

PROJECT: Vacant & Occupied Apartment Units Rehabilitation Program & GC

SITE: Various Newark Housing Authority Sites

OWNER: Newark Housing Authority
500 Broad Street, 5th Floor, Newark, NJ 07102
(973) 273-6435

Contract

Amount: *\$2,278,914.29* *\$1,558,914.00* To be completed

PROJECT: Gymnasium Renovations at Cliffside Park High School

SITE: 64 Riverview Ave. Cliffside Park, NJ 07010

OWNER: Cliffside Park Board of Education
525 Palisade Ave., Cliffside Park, NJ 07010
(201) 313-2300

Contract

Amount: *\$1,344,000* *\$134,000* To be completed

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: Asbestos Abatement at North Hunterdon-Voorheese Regional High School

SITE: 1445 Route 31 South, Annandale, NJ 08801

OWNER: North Hunterdon-Voorhees Regional High School District
1445 NJ-31 South, Annandale, NJ 08801

Contract

Amount: \$42,000 07/2021

PROJECT: Gymnasium Floor Renovations at McKenzie School

SITE: 135 Carlton Avenue, East Rutherford, NJ 07073

OWNER : East Rutherford Board of Education
100 Uhland Street, East Rutherford, NJ 07073
(201) 804-3100

Contract

Amount: \$877,000 10/2021

PROJECTS COMPLETED BY SMAC CORP.

PROJECT:	Clarkstown South High School-Asbestos Abatement	
SITE:	31 Demarest Mill Rd, West Nyack, NY 10994	
OWNER:	Clarkstown Central School District 62 Middletown Road, New City, NY 10956	
Contract Amount:	\$616,000	09/2019
PROJECT:	Floor Abatement and Replacement at Hope Township School	
SITE:	320 Johnsonburg Road, Hope, NJ 07844	
OWNER:	Hope Township Board of Education 320 Johnsonburg Road, Hope, NJ 07844	
Contract Amount:	\$290,000	09/2019
PROJECT:	Exterior Envelope, Windows, Doors, Site and Security Improvements at William Boyce Thompson School	
SITE:	1061 N Broadway, Yonkers, NY 10701	
OWNER:	Yonkers Public Schools One Larkin Center, Yonkers, NY 10701	
Contract Amount:	\$1,284,000	11/2019
PROJECT:	Window Replacement & Exterior Renovations at Richardson Hall MSU	
SITE:	1 Normal Avenue, Montclair, NJ 07043	
OWNER:	Montclair State University 1 Normal Avenue, Montclair, NJ 07043	
Contract Amount:	\$2,022,000	10/2019
PROJECT:	Mercury Remediation-Gym Floor Abatement at Pool/Gym Building	
SITE:	400 Duansburg Road, Brewster, NJ 10509	
OWNER:	Green Chimneys 400 Duansburg Road, Brewster, NY 10509	
Contract Amount:	\$147,000	10/2020

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Asbestos Removal/Treatment on Demand Services # 8773R**

SITE: Various Newark Public Schools

OWNER: Newark Public Schools
2 Cedar Street, Newark, NJ 07102

Contract
Amount: \$422,750 12/2018

PROJECT: **Roof Replacement and Related repairs at Lafayette Street School**

General Construction, Roofing Membrane Bitumen, Masonry Work, Plumbing

SITE: 205 Lafayette Street, Newark, NJ 70105

OWNER: Newark Public Schools
2 Cedar Street, Newark, NJ 07102
(973) 733-7220

ARCHITECT: Matrix New World Engineering
(973) 240-1800

Contract
Amount: \$1,801,881 05/2019

PROJECT: **General Construction Project**

SITE: Various Schools, Spring Valley, NY 10977

OWNER: East Ramapo Central School District
105 South Madison Ave., Spring Valley, NY 10977

Contract
Amount: \$464,640 06/2019

PROJECT: **Interior Renovations & Related Work**

SITE: 892 Route 45, Chestnut Ridge, NY 10977

OWNER: East Ramapo Central School District
105 South Madison Ave. Spring Valley, NY 10977

Contract
Amount: \$361,000 06/2019

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Window Replacement at BLDG. No.s 81 & 93
TACONIC Correctional Facility, Bedford Hills, NY**
Asbestos Abatement, Removal and Installation of Detention Windows

SITE: 250 Harris Road, Bedford Hills, NY

OWNER: NYS Office of General Services
35th Floor Corning Tower, Albany, NY
(518) 474-0203

ARCHITECT: NYS OGS Design and Construction Group
(845) 365-0730

Contract
Amount: \$3,937,269 08/2017

PROJECT: **Patio, Terrace and Balcony Repair at NJ 21-9 Joseph Masiello Homes**

SITE: 255-271 Atlantic Street, Paterson, NJ 07509

OWNER: Housing Authority of the City of Paterson
60 Van Houten Street, Paterson, NJ 07505
(973) 345-5080

ARCHITECT: LS Engineering Associates Corporation
150 River Road
Montville, NJ 07047

Contract
Amount: \$333,500 08/2017

PROJECT: **Bixby School Lintel Replacenet**
Lintel Replacenet

SITE: 25 Fisher Ave. Bogota, NJ

OWNER: Bogota Board of Education
1 Henry C. Luthin Pl., Bogota, NJ 07603
(201)441-4800 Mr. Irfan Eveil

ARCHITECT: Solution Architecture
(201)706-7778 Mr. Scott Pivko

Contract
Amount: \$437,788 12/2018

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Vacant Apartment Alterations on an "As- Needed" Basis**

SITE: All JCHA Sites, Jersey City

OWNER: Jersey City Housing Authority
400 U.S. Highway # 1, Jersey City, NJ 07306
(201) 706-4619

ARCHITECT: Development & Design Department
Jersey City Housing Authority
(201) 706-4619

Contract
Amount: \$1,047,165 07/2016

PROJECT: **Founder and Academic Hall Exterior Renovations**

SITE: One College Boulevard, Paterson, NJ 07505

OWNER: Passaic County Community College
One Boulevard, Paterson, NJ 07505
(973) 684-6800

ARCHITECT: Comerro Coppa Architects P.C
(973) 890-8989

Contract
Amount: \$ 951,000 09/2016

PROJECT: **Hudson Tea Building Coating Removal**

SITE: 1500 Washington Street, Hoboken, NJ 07030

OWNER: Hudson Tea Buildings Condominium Association
1500 Washington Street, NJ 07030
(201) 795-1935

ARCHITECT: The Falcon Group
(908) 595-0050

Contract
Amount: \$880,000 12/2016

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Infrastructure and Window Replacement**

School # 13, Yonkers, NY
Asbestos Abatement, Interior renovation

SITE: 195 McLean Avenue, Yonkers, NY 10705

OWNER: Board of Education Of Yonkers
One Larkin Center, Yonkers, NY 10701
(914) 376-8008

ARCHITECT: Fuller and D'Angelo
45 Knollwood Rd # 401, Elmsford, NY 10523
(914) 592-4444

Contract
Amount: \$2,289,200 03/2016

PROJECT: **Reconstruction of Exterior Masonry and Site Work**

Patricia Dichiaro School # 8, Yonkers, NY

SITE: 373 Bronxville Road, Yonkers, NY 10708
Asbestos Abatement, Masonry Work and Window Installation

OWNER: Board of Education of Yonkers and/or the City of Yonkers
One Larkin Center, Yonkers, NY 10701
(914) 376-8008

ARCHITECT: Eisenbach & Ruhnke Engineering P.C.
(315) 735-1916

Contract
Amount: \$1,469,371.5 02/2016

PROJECT: **Roof Replacement at J. Spencer Smith ES**

SITE: 101 Downey Drive, Tenafly, NJ 07670

OWNER: Tenafly Board of Education
500 Tenafly Road, Tenafly, NJ 07670

ARCHITECT: DiCara/Rubino Architects
30 Galesi Dr. # 200, Wayne, NJ 07470
(973) 256-0202

Contract
Amount: \$739,000 09/2015

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Complete Roof Tear-Off and Replacement
2-22D & 2-21A Newark, NJ**

SITE: 801 N 6th Street, Newark ,NJ

OWNER: Newark Housing Authority
500 Broad Street 5th Floor, Newark, NJ 07102

ARCHITECT: Consulting Services
292 Lafayette Street, Newark, NJ 07105

Contract
Amount: \$468,240 04/2014

PROJECT: **Exterior Masonry Wall Restoration Yonkers Montessori Academy
YBS JOB # 0B73 SED # 66-23-00-01-0-106-012**
Asbestos Abatement, Masonry Work and Window Installation

SITE: 160 Woodlawn Ave. Yonkers, NY 10704

OWNER: Yonkers Public Schools
One Larkin Center, Yonkers, NY 10701
Jennifer D. Hubbard (914) 376-8008

ARCHITECT: LAN Associates, Engineering
Goshen, NY 10924
Vlad Potiyevsky (845) 298-6031

Contract
Amount: \$2,380,000 03/2014

PROJECT: **Asbestos Abatement at Manhattan Psychiatric Center Dunlap Bldg
Wards Island, NY Project No. Q0763-C**

SITE: 600 E 125th Street, Wards Island, NY 10035

OWNER: NYS OGS
35th Floor Corning Tower, Albany, NY
John McCullough (212) 369-4757

Contract
Amount: \$2,888,800 03/2014

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Redesign of Areaways at Paterson Public School # 21 PPS-230-12 RB**

Selective Demolition, Masonry Repairs, Rough Carpentry, Termal and Moisture Protection, Skyroof System Installation

SITE: 322 10th Avenue # 22 Paterson, NJ 07514

OWNER: Paterson Public Schools, Department of Perchasing
90 Delaware Avenue 4th Floor, Paterson, NJ 07503

ARCHITECT: LAN Associates (201) 447-6400

Contract
Amount: \$460,000 02/2014

PROJECT: **Roof Replacement at Ann J. Ferguson Towers**

*Removal of Existing roofing material and Installation of new roof
lightweight insulating concretesystem, installation of Roof Drains and Metal coping work*

SITE: 1601 Dill Ave., Linden, NJ

OWNER: Housing Authority of City of Linden
1601 Dill Ave. Linden, NJ 07036

ARCHITECT: LAN Associates
Engineering Planning Architecture Surveyng
George Thompson (201)447-6400

Contract
Amount: \$369,000 04/2013

PROJECT: **Façade Improvements at 1066,1068,1078,1082-1088
Ringwood Ave., Haskell, NJ**

Selective Demolition, Framing, Painting, Electric Work, Finishes, Installing Signes

OWNER: Borough of Wanaque
579 Ringwood Ave. Wanaque, NJ 07465
Thomas Carroll (973)839-3000 Ext.7013

ARCHITECT: Architects Planners
985 Franlin Tpke, Allendale, NJ 07401
Gary Indyk (201)785-9300

Contract
Amount: \$127,600 01/2013

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Minor Building Restoration at Thomas J.Stewart Apartments**
Trim & Ornaments Urethane Railings, Composite Wood Decking, Installation of Steel Doors, Frames & Finished Hardware, Tiles and Safety Treads, Portland Cement Plastering, Electric Work, Painting

OWNER: Jersey City Housing Authority
400 US Highway # 1, Jersey City, NJ 07306
Sandy Garcia (201)706-4619

ARCHITECT: N/A

Contract Amount:	\$139,000	09/2012
------------------	-----------	---------

PROJECT: **Asbestos Abatement and Selective Demolition at Vinette Towers, Floors 2-12**
Selective Demolition: Removal of Interior Walls, floors, doors, bathroom fixtures and Asbestos Abatement of approximately 80,000 SF floor

OWNER: Syracuse Housing Authority
516 Burt Street
Syracuse, NY 13202
Peter Lemoniades (315) 706-6399

ARCHITECT: RSA Architects
1054 James Street
Syracuse, NY

Contract Amount:	\$1,414,000	06/2012
------------------	-------------	---------

PROJECT: Solar Photovoltaic System at Wallkill Valley Regional High School

OWNER: Wallkill Valley Regional High School
10 Grumm Road, Hamburg, NJ 07419
Elizabeth Flatt (973)827-4100

ARCHITECTS: Di Cara Rubino Architects
30 Gelesi Drive, Wayne, NJ 07470
Alfred Young (973)256-0202

Contract Amount:	\$2,415,000	04/2012
------------------	-------------	---------

PROJECT: **Demolition of Township Owned Barn**
Complete Demolition of Building-Barn and Backfill Grading and Seeding

SITE: 197 Mauntain Ave.Warren, NJ

OWNER: Township of Warren
46 Mountain Blvd., Warren ,NJ 07059

ARCHITECT: N/A

Contract Amount:	\$70,000	04/2012
------------------	----------	---------

Contract Amount:	\$438,700	03/2012
------------------	-----------	---------

ARCHITECT: George Meadows R.A
152 Market Street, Paterson, NJ
(973)742-4262

Contract Amount:	\$374,000	02/2012
------------------	-----------	---------

PROJECT: Infiltration Upgrades for the Somerset Hills Regional School District

ARCHITECT: Spiegle Architectural Group, Inc.
120 Sanhican Dr. Trenton, NJ 08618

Contract Amount:	\$108,840	11/2011
------------------	-----------	---------

PROJECT: Solar Panels Installation at Three Schools in Park Ridge

ARCHITECTS: Di Cara Rubino Architects
30 Galesi Drive, Wayne NJ 07470
Alfred Young (973)256-0202

Contract Amount:	\$1,680,807	03/2011
------------------	-------------	---------

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Design-Build Performance Photovoltaic System**

OWNER: Township of Andover
134 Newton-Sparta Road, Newton, NJ 07860

ARCHITECT: Golden & Moran Engineering
21 Main Street, Newton, NJ 07860

Contract
Amount: \$174,375 03/2011

PROJECT: **Long Pond Window Replacement**

OWNER: Andover Regional School District
707 Limecrest Road, Newton, NJ 07860

ARCHITECT: ARRM Associates, Inc.
725 Kenilworth Ave. Cherry Hill, NJ 08002

Contract
Amount: \$150,050 03/2011

PROJECT: **Environmental/Abatement and Demolition and
Debris Removal at Alexander Hamilton Development**

OWNER: Paterson Housing Authority
60 Van Houten Street, Paterson, NJ
(973)345-5340

ARCHITECTS: Langan Engineering and Environmental Services, Inc.
1 River Drive Plaza
Elmwood Park, NJ
Lenny Savino (201) 94-6900

Contract
Amount: \$1,863,441 11/2010

PROJECT: **Miscellaneous Repairs to Scatter Sites and Rexford Tucker Apt.**
Interior & Exterior Door Replacement; Misc. Replacement Work for the Community Room and Kitchen

OWNER: Madison Housing Authority
15 Chateau Thierry, Madison, NJ 07940

ARCHITECT: Focus Architecture, LLC
135 Traymore Court, Pennington, NJ 08534
Dan Balto (609)818-9400

Contract
Amount: \$186,880 05/2010

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: Prescott Bush Renovations

Selective Demolition, removal and off site disposal of hazardous material, off site disposal of all removed materials, tree trimming and protection, bituminous concrete paving, portland cement concrete site work, aluminum fences and gates, benches, landscaping, grading, timber piles, concrete work, earth excavation, backfilling and grading.
220-230 County Street, New Haven, CT

OWNER: New Haven Housing Authority
360 Orange Street, P.O. Box 1912, New Haven, CT
Hanna Sokal Holmes (203)498-8800

CM: Giordano Construction
1155 Main Street, Branford, CT
Alan Ladson (203)483-4384

Contract
Amount: \$981,570 10/2009

PROJECT: Rutherford Borough Hall-ADA Improvements

Renovations of the Men's and Women's Bathroom, upgrades to Donaldson Avenue entrance, modification of the existing chairlift and of the doorways.
176 Park Ave. Rutherford, NJ

OWNER: Borough of Rutherford
176 Park Ave. Rutherford, NJ

ARCHITECT: Arcari + Iovino Architects
One Katherine Street, Little Ferry, NJ
Joseph Frangiosa (201)641-0600

Contract
Amount: \$124,976 09/2009

PROJECT: Masonry Repairs and Waterproofing at MT. Hebron School

173 Bellevue Ave. Montclair, NJ

OWNER: Montclair Board of Education
22 Valley Road, Montclair, NJ

ARCHITECT: Richard Rigolo/Architect
151 Grove Street, Clifton, NJ
Matthew Wolchko

Contract
Amount: \$100,850 09/2009

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **New Administration Building**
Construction of a new building, brick masonry, mortar, stucco siding, shingles
30 Wyckoff Ave, Waldwick NJ

OWNER: Northwest Bergen County Utilities
30 Wyckoff Ave, Waldwick NJ
Madeline Thumudo (201)447-2660

CM: Nelson Construction
594 Valley Health Plaza, Paramus NJ 07652
Ed Nelson (201)265-6500

ARCHITECT: LAN Associates
445 Godwin Ave, Midland Park NJ 07432

Contract
Amount: \$1,405,096 09/2008

PROJECT: **Interior Renovations & Upgrades at Florence Court**
40 Passaic Street, Hackensack NJ

OWNER: Bergen County Department of Public Works
One Bergen County Plaza, Hackensack NJ
John Cascone (201)336-6804

ARCHITECTS: RSC Architects
596 Anderson Ave, Cliffside Park NJ
Kurt Langjahr (201)941-3040

Contract
Amount: \$1,154,262 12/2007

PROJECT: **Quaker Ridge ES Alterations and Additions**
Mastic Removal, Pipe Fitting & Pipe Insulation Removal, Window caulking, Glazing
125 weaver Street, Scarsdale, NY 10583

OWNER: Board of education Scarsdale Union Free School District
2 Brewster Rd., Scarsdale, NY

CONTRACTOR: Piazza Brothers, Inc.
420 Columbus Ave. Valhalla, NY
(914)741-4435

ARCHITECT: Peter Gisolfi Associates
(914)478-3677

Contract
Amount: \$448,382 12/2007

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Construction of the New Ossining Public Library**
Contr.OPL-13 Demolition
 53 Croton Ave.Ossining, NY

OWNER: Ossining Public Library
53 Croton Ave. Ossining, NY

CM: Savin Engineers,P.C
3 Campus Dr.,Pleasantville,NY 10570

ARCHITECT: Beatty Harvey & Associates
3 East 28th Street, New York, NY

Contract		
Amount:	\$214,000	10/2007

PROJECT: **DPW Storage Building and Garage Improvements**
200 Flanders-Drakestown, Budd Lake, NJ

OWNER: Township of Mount Olive
204 Flanders-Drakestown Rd.Budd Lake, NJ
T.Quinn (973)691-0900

ENGINEER: Suburban Consulting Engineering
100 Valley Rd. Mount Arlington, NJ 07856
D.Clark (973)398-1776

Contract Amount:	\$176,000	08/2007
------------------	-----------	---------

PROJECT: **Asbestos Abatement at Gordon Swift School**
250 Colonial Street, Oakville CT

OWNER: Town of Watertown
425 Main Street, Watertown, CT 06795

CM: O & G Industries
112 Wall Street, Torrington, CT
Joe Vetro (860)945-8665

Contract Amount:	\$386,000	Summer 2007
------------------	-----------	-------------

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Ceiling and Floor Tile Abatement**
Greenville Elementary School
100 Glendale Road, Scardale, NY

OWNER: Edgemont Union Free School District
300 White Oak Lane, Scarsdale, NY 10583

ARCHITECT: ECG Engineering, LLC
22 Lawrence Ave., Smithtown, NY
Philip Doti (631)360-2010

Contract
Amount: \$85,270 Winter 2006

PROJECT: **Asbestos Abatement at Newburgh Free Academy**
201 Fullerton Ave, Newburg NY
South Junior HS, 33 Monument Str., Newburg NY
Horizon on the Hudson, 137 Montgomery Str. Newburgh

OWNER: Newburgh Enlarged City School District
124 Grand Str., Newburgh NY 12550

CONTRACTOR: VMG
27 East 33rd Str., Paterson NJ
Vane Bojcev (973)345-1600

ARCHITECTS: Collins + Scoville Architects PC
12 Front Str., Newburgh NY

Contract
Amount: \$357,396 10/2006

PROJECT: **Window Replacement at Wachington Village and Meadow Garden Apartments**
Washington Village Ap., Water Street
Meadow Gardens Ap., 49 Meadow Street, Norwalk, CT
Window Replacement; Brick Replacemet and stucco

OWNER: Housing Authorjity of the City of Norwalk
125 East Ave, Norwalk, CT

ARCHITECTS: Preiss Breismeister Architects, PC
39 Wall Street, Norwalk, CT
Gery Tarrantino (203)356-9666

Contract
Amount: \$786,646 06/2005

PROJECTS COMPLETED BY SMAC CORP.

PROJECT: **Asbestos Abatement at Denville Township**

1 St. Mary's Place, Denville, NJ

OWNER: Denville Township

1 St.Mary's Place, Denville, NJ

Dona Costello (973)625-8300

Air-Monitoring Company-Health & Safety Services

Jim Proctor (609)704-8850

Contract

Amount: \$99,000

Winter 2005

PROJECT: **Brian McMahon HS Asbestos Abatement**

300 Highland Ave.,Norwalk,CT

OWNER: Norwalk Public Schools

125 east Ave.,Norwalk, CT

ARCHITECT: Brook Laboratories

9 Isaac Street, Norwalk, CT

(203)853-9792

Contract

Amount: \$247,000

Fall 2004

PROJECT: **Asbestos Removal & Re-Insulation**

Berry Gardens Apartment Building A

199 Ocean Ave.,Jersey City, NJ

OWNER: Jersey City Housing Authority

400 US Highway # 1,Jersey City, NJ 07036

Contract

Amount: \$293,000

Winter 2002

SMAC CORP.



GENERAL CONSTRUCTION & ENVIRONMENTAL ABATEMENT

PROJECT REFERENCES

Fuller and D'Angelo Architects

45 Knollwood Road, Elmsford, NY 10523

Tel: (914) 592-4444; Fax: (914) 592-1717

**Project Name: Infrastructure and Window Replacement at Yonkers
Public School # 13**

Parette Somjen Architects

439 Route 46 East, Suite 4, Rockaway, NJ 07866

Tel: (973) 586-2400; Fax: (973) 586-2401

**Project Name: Floor Abatement and Replacement at Hope Township
School**

DiCara Rubino Architects

30 Galesi Drive, Wayne, NJ 07470

Tel: (973) 256-0202; Fax: (973) 256-0227

Project Name: Roof Replacement at James Spencer Smith ES

LAN Associates

445 Godwin Ave., Midland Park, NJ 07432

Tel: (201) 447-6400; Fax: (201) 447-1233

**Project Name: Exterior Masonry Wall Restoration at Yonkers
Montessori Academy**

SMAC CORP.



GENERAL CONSTRUCTION & ENVIRONMENTAL ABATEMENT

TRADE REFERENCES

INLINE DISTRIBUTING COMPANY

200 Carol Place
Moonachie, NJ 07074

Tel: (973) 782-4768
Fax: (973) 278-3019

ATLANTIC CARTING

1141 NJ-23
Wayne, NJ 07470

Tel: (973) 305-9400
Fax: (973)-305-9403

RFS COMMERCIAL, INC.

280 North Midland Ave.
Saddle Brook, NJ 07663

Tel: (201) 796-0006
Fax: (201) 796-0093

EVERGREEN RECYCLING SOLUTIONS

110 Evergreen Ave.
Newark, NJ 07114

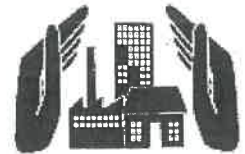
Tel:(973) 242-3030
Fax: (973) 242-3084

KAMCO SUPPLY

80 21st Street,
Brooklyn, NY 11232

Tel: (718) 768-1234
Fax: (718) 832-2321

SMAC CORP.



GENERAL CONSTRUCTION & ENVIRONMENTAL ABATEMENT

LIST OF EQUIPMENT OWNED BY SMAC CORPORATION

TYPE	BRAND	YEAR	SERIAL #
• EXCAVATOR	CAT 320 L	1997	9KK05623
• EXCAVATOR	CAT 320 LB	2000	
• TRACTOR LOADER	CASE 580 SL		4x4 TLB
• TRACTOR LOADER - BACKHOE	JOHN DEER 410E 4x4	1995	SN 807413
• BOBCAT	CASE 1840 SS	1999	SN JA FO
• ROLLER BOMAG	BW 120 AD ROLLER		SN94215
• RAMMAX COMPUTER	VIBRATORY ROLLER	1993	SN 72068284
• TELESCOPIC LIFT	CAT TH103FL		SN 3PN00489
• TCI FORKLIFT	DINO MAT 54 500PB	1979	DO81046
• INGERSOLL	IRP 125		ACSN 113064V79917
• INGERSOLL RAND	185 CMF	1995	SN264787UDG27
• TELESCOPIC LIFT	LULL	1996	HIGHLANDER
• WHEEL LOADER	SAMSUNG		SLNBY 0216
• CHALLENGER (50 TON)	TRI AXLE TRAILER	2000	
• BOOMLIFT	SNORKLIFT 41 F'	1999	SN 881290488
• DOZER	CAT DH4	2000	SN 7KG00569
• GROVE LIFT	SIZER LIFT 25'	1995	SN 27599
			SN 28396
			SN 2706
• 5 TRAILERS			
• ROLLER	BOMAG BW120		SN 94215
• HAMMER	ROCKRAM		SN 6831362
• FORKLIFT	CLARC FL		SN 30116479675
VANS & TRUCKS			
• MACK		1995	54251
• VAN		1994	268100
• VAN		1999	B 86028
• VAN		1999	B 92461
• VAN		2000	41950
• VAN		1994	AB 02361
• VAN		1995	A 98875

SMAC CORP.



GENERAL CONSTRUCTION & ENVIRONMENTAL ABATEMENT

LIST OF EQUIPMENT OWNED BY SMAC CORPORATION

DESCRIPTION	TYPE	NO. OF UNITS	TOTAL
• Micro Traps	Contractors Model	45	\$27,000.00
• Micro Traps	Junior Model	9	\$5,400.00
• Micro Monitors		7	\$2,000.00
• HEPA Vaccums	30 Gallon	9	\$5,000.00
• HEPA Vaccums	Portable	4	\$3,500.00
• Wet Vaccums	10 Gallon	4	\$4,000.00
• Low Pressure Respirator System	Type "C" (20 Men)	1	\$20,000.00
• Racal PAPR	Type "B" (positive pressure)	60	\$43,000.00
• AO Half Face Respirators	Type "A" (negative pressure)	100	\$3,000.00
• GFI Electric Panels	Various Amp	7	\$29,000.00
• Airless Sprayers for Encapsulants and		10	\$25,000.00
• Water Filtration Units		16	\$16,000.00
• Scaffolding	(20 ft.)	12	\$9,000.00
• Scaffolding	(16 ft.)	12	\$7,000.00
• Scaffolding	(10 ft.)	12	\$5,000.00
• Scaffolding	electric skyclimber platforms	3	\$15,000.00
• Decontamination Showers		7	\$7,000.00
• Hot Water Heater Units		10	\$5,000.00
VANS & TRUCKS			
• 1990 Ford Truck	Truck	1	\$4,000.00
• 1994 Dodge Van	Cargo	1	\$6,000.00
• 1982 Volvo	Truck	1	\$5,000.00
• 1996 Chevy Van	Truck	1	\$19,000.00
• 2001 Dodge Van	Truck	1	\$24,000.00

FIREPROOFING EQUIPMENT

• Mixer	1	\$25,000.00
• Essick Pump	2	\$3,500.00
• TM 30 Fireproofing Unit	2	\$2,000.00

MATERIALS IN STOCK

Poly - 6 mil. reg. & Fire Rated sized in 8', 10', 12', 14', 16', 20'

6 mil. Poly Bags w/OSHA Label in Black, Yellow and Clear

Numerous scrapers, knives, brushes, electric cables, temporary lighting systems, Tyveck suits, duct tape, spray glue, hot glue guns, encapsulants, amended water solutions, water hoses, air hoses, etc.

CONTRACTOR
QUALIFICATIONS
REFERENCE CHECK

NEW YORK CITY HOUSING AUTHORITY
CAPITAL PROJECTS DIVISION
90 CHURCH STREET, NEW YORK, NY 10007

(TO BE PERFORMED BY PROGRAM UNIT - POST-BID/PRE-AWARD)

CONTRACTOR'S NAME: SMAC CORP

TAX ID #: 22-3038815

FIRM/AGENCY PROVIDING REFERENCE: Yonkers Public Schools

IF WORK PERFORMED BY NYCHA, CONTRACT NUMBER: n/a

AMOUNT OF CONTRACT: \$2,380,000.00

DEVELOPMENT: Yonkers Montessori Academy

NAME OF CONTACT PERSON: Jennifer D. Hubbard

TITLE: Sr. Development Project Manager

DESCRIPTION OF CONTRACT WORK: Yonkers Montessori Academy - Exterior Restoration Project #0B73

CONTRACT AWARD AMOUNT: \$2,380,000.00

WERE ANY DELAYS CAUSED BY
THE CONTRACTOR? no

RATE THE CONTRACTOR'S OVERALL PERFORMANCE IN FULFILLING CONTRACTUAL OBLIGATIONS:

☐ EXCELLENT

☒ SATISFACTORY

☐ MARGINAL

☐ UNSATISFACTORY

WAS THE CONTRACT WORK COMPLETED ON TIME? ☒ YES ☐ No

IF NO, STATE REASON(S): _____

WOULD YOU RECOMMEND USING THIS CONTRACTOR AGAIN?

☒ YES ☐ No

IS THERE ANYTHING ELSE YOU WOULD LIKE TO ADD?

SMAC Corp. is
a professional company to deal with.

REFERENCE BY: PHONE 914 376-8008

FAX 914 376-8621

COMPLETED BY (Print & Sign): Jennifer D. Hubbard

DATE 03/26/2014

CC: Program Director, Procurement Administrator





March 28, 2011

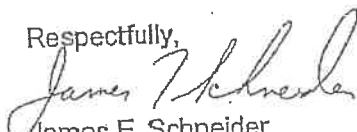
SMAC Corp.
27 East 33rd Street
Paterson, NJ 07514

To Whom It May Concern

Please be advised that the above named company has been one of our top customers for the past 17 years. Aramsco and SMAC Corp. have a great professional relationship since 1994 and it's our pleasure to be their supplier and to assure that all our products are delivered on time. Their credit line of \$250,000 is in great standing and all invoices on open account are being paid on a timely basis within our terms. We are looking forward to continue our excellent business relationship with SMAC Corp.

Should you have any questions please feel free to contact the undersigned directly.

Respectfully,



James F. Schneider
Principal

P (215) 852-3327

F (856) 686-7979

JSCHNEIDER@aramsco.com



ADVANCED SOLAR PHOTONICS

April 13, 2011

SMAC Corp.
27 East 33rd Street
Paterson, NJ 07514

To Whom It May Concern

With this letter I would like to confirm the existing great collaboration between SMAC Corp and ASP since 2009. Their credit line of \$ 200,000 has been maintained in good condition for almost two years and we feel that SMAC Corp. deserves to be offered a higher credit line of \$ 3,000,000 due to the fact that they satisfied ASP terms and conditions of increasing a credit line. Once requested our materials in stock are always available and delivered on time to SMAC Corp. because we value and appreciate their business with us. The business relationship between ASP and SMAC Corp. will continue to grow in the future.

Should you have any questions please don't hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads "Henry L. Roberts". The signature is written in a cursive style with a horizontal line drawn through it.

Henry L. Roberts
Business Development Manager
Advanced Solar Photonics
Tel: 1-407-804-1000 x525

ADVANCED SOLAR PHOTONICS LLC.
HEAD OFFICE: USA | 400 RINEHART ROAD #1060 | LAKE MARY | FL 32746 USA
www.advancedsolarphotonics.com | asp@aspfab.com
TEL: 407.804.1000 | FAX: 407.333.9143



To whom it may concern

This is to certify that SMAC Corp. has always been able to settle our job work invoices within the reasonable time limit. We have significant amounts of business with SMAC and cannot recall a late payment situation involving the company.


SMAC Corp. is one of the best companies that we have ever dealt with since inception and we maintained close communication with the company's production people.

Based on our experience, any supplier company should be very pleased to be the one that SMAC Corp. selects to do business with.

We wish SMAC Corp every success in their future ventures.

Should you have any questions, please contact our office.

Thank you.


Christian Monne

Account Manager
Allied Building Products Corp.
Route 17 North, PO BOX 511
East Rutherford, NJ 07073
p: (201) 935-0800 f: (201) 935-3550



10 May 2011

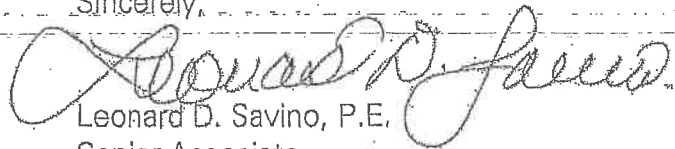
SMAC Corp.
27 East 33rd Street
Paterson, NJ 07514

To Whom It May Concern

It was enjoyable having SMAC Corp. as a main contractor completing the Alexander Hamilton Development project funded by the Paterson Housing Authority in Paterson, NJ. They responded to the project needs, provided their personal insight, were punctual with the filings, knowledgeable with respect to legal requirements, gave an affordable quote for the work and did not deviate from the contract. We are looking forward to work with SMAC Corp. on future assignments.

Should you have any questions, please call me directly at 201-398-4584.

Sincerely,



Leonard D. Savino, P.E.
Senior Associate

David T. Gockel, P.E., P.P.
George P. Kelley, P.E.
George E. Derrick, P.E.
Michael A. Semeraro, Jr., P.E.
Nicholas De Rose, P.G.
Andrew J. Ciancia, P.E.
George E. Leventis, P.E.
Rudolph P. Frizzi, P.E., G.E.
Ronald A. Fuerst, C.L.A.
Colleen Costello, P.G.
Cristina M. González, P.E.
Gerald J. Zambrella, C.E.M.
Gregory M. Elko, P.E.
Steven Ueland, P.E.

Jorge H. Berkowitz, Ph.D.
Ronald D. Boyer, P.E.
Richard Burrow, P.E.
David J. Charette, P.W.S.
Steven A. Carnabazian, P.G.
Gerard M. Coscia, P.L.
John C. Cote, P.E.
Michael E. Cuiredu, P.E.
Mark T. Devaney, M.A.
Dante D. Disano, P.E.
Michael M. Goldstein
Sam B. Ishak, M.C.S.E.
Robert Y. Koro, P.G.
William G. Lothman, P.E.
Michele E. O'Connor, P.L.
Joseph E. Romano, P.L.S.
Leonard D. Savino, P.E.
Luc B. Schwartz, P.E.
Mark K. Seal, P.E., P.S.
Richard H. Steiner, P.E.
Michael E. Szura, C.L.A., A.S.L.A.
Bryan M. Wessner, P.E.
Beverly E. Williams, S.P.H.R.

Stewart H. Abrams, P.E.
Omar M. Alsanurani, Ph.D., P.E.
Brian A. Blum, C.P.G.
Paul D. Fisher, I.S.
Gerard P. Huiaman, P.E.
Michael J. Fawcett, P.E.
Ray B. Fawcett
Paul A. Pannik, P.E.



ARMM ASSOCIATES, INC.

725 Kenilworth Avenue • Cherry Hill, NJ 08002-2829
• (800)257-5261 • (856)665-8484 • Fax(856)665-5255

April 22, 2011

SMAC Corp.
27 East 33rd Street
Paterson, NJ 07514

To Whom It May Concern

I would like to confirm my good experience with SMAC Corp. on our recent project in Andover, NJ. Their level of experience, attention to detail and professionalism was admirable and this company clearly went above and beyond from conception to completion. All work was performed in a good workman like manner and their availability was commendable. I would like to thank them and their associates for their patience, perseverance and professionalism throughout the whole process.

If there is anything else I can assist you with please don't hesitate to contact me.

Sincerely,

Robert Zmijewski, AIA
ARMM Associates, Inc.
Phone: 856-665-8484 Fax: 201.794.0366
725 Kenilworth Ave
Cherry Hill, NJ 08002



45 KNOLLWOOD ROAD, ELMSFORD, NEW YORK 10523

NICHOLAS A D'ANGELO, FARA, CSI
PRESIDENT

JOSEPH FULLER JR., AIA
EXECUTIVE VICE PRESIDENT

JOHN D'ANGELO, ARA
EXECUTIVE VICE PRESIDENT

January 14, 2015

Mr. Lee Pavone, P.E., Project Manager
School Facilities Management
Yonkers Public Schools
One Larkin Center
Yonkers, New York 10701

RE: LETTER OF RECOMMENDATION – SMAC CORP.
PS 13 INFRASTRUCTURE AND WINDOW REPLACEMENT
GENERAL CONSTRUCTION - INTERIOR, CONTRACT #3
SED #: 66-23-00-01-0-013-007
YBS JOB #: – YPS 10462
F&D #: 13130.00

Dear Lee,

We have reviewed the bids received on January 6th for the Infrastructure and Window Replacement at PS 13. The apparent low bidder was APS Contracting, Inc. with a bid of \$1,832,500. We understand that APS has requested to withdraw their bid.

The second low bidder was SMAC Corp. with a base bid of \$2,282,200.00. Their bid also included an Alternate GC-1, in the amount of \$32,000 for the replacement of flooring within the Gymnasium.

As you know, we met with Borce Gjorsoski, President of SMAC Corp along with his project team. At this meeting, it was clear that their project team has a thorough understanding of the scope of work of the project. We reviewed the project schedule and logistics involved in completing the project. SMAC indicated that they are aware of the schedule and have no problem in meeting it. Based on discussions at the meeting, we are confident SMAC can provide the needed manpower to meet the projects scheduling requirements.

SMAC has completed projects in the past for the Yonkers Public Schools. They have completed numerous successful projects for our environmental consultant, Eisenbach and Ruhnke. A check of references provided did not provide reason to believe that SMAC is not capable in successfully completing this project.

Based on this we see no reason to object to the awarding of this contract to SMAC Corp.

Should you require any additional information, please do not hesitate to call.

Sincerely,

John D'Angelo, ARA, LEED AP
Executive Vice President

JD'A/vc

F:\00000.00\13130.00 Yonkers PS 13 Infrastructure & Windows\7A Owner\01 14 15 Ltr. to Lee Pavone re. Letter of Recommendation SMAC.doc



**PARK RIDGE
Green Team**

53 Park Avenue, Park Ridge, New Jersey 07656

June 17, 2011

Mr. Bojan Petreski
SMAC Corp.
27 East 33rd Street
Paterson, New Jersey 07514

RE: Green Fair – June 11, 2011

Dear Bo-

The formation of a "Green Team" is the first step in establishing a community sustainability program and is the mechanism for creating an understanding of what sustainability means to our community. The Park Ridge Green Team would like to thank you for your assistance in advancing our goals. We are working towards certification with Sustainable Jersey by earning points for diverse actions including measuring the community's carbon footprint, using alternative energy sources, installing community and school gardens and promoting other sustainable practices. With SMAC's attendance at our debut event – the Green Fair on June 11th, we are well on our way to not only earning Sustainable Jersey points, but also educating the Park Ridge community on how the solar panels your firm recently installed on our three schools are creating clean, renewable energy – even on cloudy days!

The information you, Simona, Ivana and Boris provided to the public, was both well-prepared and well-received. I am sure Park Ridge residents now have a better understanding of why our schools are now solar-powered, and the possibilities that exist to incorporate clean energy in their personal lives.

Thank you, again, for contributing to the success of the Park Ridge Green Team's Green Fair! We look forward to working with your organization again in the future. I have enclosed pictures of the event, and appreciate the time you have taken to share your message with our community.

Best regards,

Barbara Coleman

BORCE GJORSOSKI
44 GILBERT AVE
ELWMOOD PARK NJ 07407
201-315-5531

EXPERIENCE:

SMAC Corp., Paterson NJ *10/2009 – present*

- President of SMAC Corp., project manager

Colonial Mayflower *09/1998 – 02/2009*
Project Manager

- Responsible for crew training and scheduling,
- Supervise crews of carpenters, drywall hangers, and general labor personnel,
- Estimate cost of projects,
- Required to prepare daily construction logs for ongoing projects,

G Wiz Insulation -Supervisor *1995-1998*

- Manage construction of residential and commercial building projects
- Estimate cost of projects,
- Coordinate field activities with design changes and internal scheduling.

M & T Asbestos-Supervisor *1992-1995*

- Supervising of workers
- Communicating with costumers, clients directly

Deer Path Construction *1989-1991*
Masonry, Bricklayer

EDUCATION

- High School, Skopje Macedonia
- St. Cyril and Methodius University, Skopje Macedonia
Engineer, Bachelor Degree

LANGUAGES

- Macedonian, English, polish, Serbian

FREDDY DUARTE

378 North 11th Street Prospect Park, NJ 07508

Fr3duar@hotmail.com

(973) 356-3316

Hardworking Project Manager gifted at performance specification and reviewing designs to meet client expectations. Engaging and personable professional monitors work quality, manages key milestones and delivers exemplary customer service. Exhibits excellent technical skills in using project management methodologies and database tools to increase productivity, quality and throughput. Fluent in Spanish .US Citizenship

KEY STRENGTHS

Timeline management
Project Management
Budget Administration

Project planning
Plan Swift/AutoCAD
QA/QC Inspection

Project estimation and bidding
Primavera P6/Microsoft Project
Microsoft Office

EDUCATION

Master of Administrative Science degree candidate;

Fairleigh Dickinson University, NJ - anticipated completion May, 2020

B.A Liberal Arts. and Individualized Studies, Minor in Business Administration

Fairleigh Dickinson University, NJ. May 2018

B.S. in Civil Engineering

INTEC (Instituto Tecnológico de Santo Domingo) October 2010

CERTIFICATIONS

- Concrete Field Testing Technician grade I
American Concrete Institute ACI (2015)
- OSHA 10 Hour Construction Industry Training
OSHA (2015)

PROFESIONAL EXPERIENCE

Project Manager

July 2014 - Present

Smac Corp, Saddle Brook NJ

SMAC is a general contractor offering commercial and residential construction and asbestos abatement.

- Organize and facilitate the complete construction process for all managed developments, from planning through to delivery.
- Execute all pre-construction, construction, quality control, and post construction responsibilities.
- Develop construction budget and ensured adherence to financial plans.
- Ensure conformity to building plans and design layouts while maintaining safe and productive construction sites.
- Identify, evaluate and implements new ideas, technologies or process improvements to increase organizational efficiencies and cost savings

Auditor**February 2011 – May 2013****DGII, Santo Domingo, D.R**

DGII is the Dominican Government Taxes Authority

- Applied auditing and appraisal techniques to assess and verify valuations of personal and business properties for tax assessment roll
- Audited and assessed progress in construction processes to update valuations
- Assisted in preparing valuations factors for processing property statements, provided input to update databases

Field Supervisor**February 2010 –September 2010****CODEMON, Santo Domingo, D.R**

Codemon is a Civil Engineering company involved in general construction

- Oversaw small construction jobs, following scope of work, project planning and implementing solutions
- Designed and implemented new drainage system and fire system
- Quality control and Quality assurance material inspection

**Entry Level Supervisor Civil Engineer
2010-January 2011****January 2005 –October 2009; September****SMICA, Santo Domingo, D.R**

A company dedicated to the sale of engineering services in general, civil, electrical works, mechanical and maintenance of industrial equipment.

- Provided Customer service, managed budget performance and oversaw projects
- Oversaw civil engineering processes including ground leveling in the process of Gas stations construction
- Coordinated work of various contracts as assigned, tracked documentation and evaluates contract issues such as pay applications, changes, punch-lists and closeout activities
- Supported in coordinating and managing the efforts of the contractors/consultants.
- Assists in the evaluation of progress and quality of contract activities in conformance with approved schedules and budgets
- Reviewed progress payments
- Reviewed bid package documents as issued by design consultants for omissions, clarifications required, and for coordination between design disciplines
- Assisted Project Managers and team members.

KRSTE VELJANOSKI
230 MARKET STREET
GARFIELD NJ 07026
973-445-2275

Highlights of Qualifications:

Remarkable inspection and supervisory experience in asbestos abatement activities
In-depth knowledge of asbestos and construction regulations
Familiarity with EPA, Rule 56, Subchapter 8 and state regulations
Extensive knowledge of the processes, materials, machines and tools used in asbestos abatement
Knowledge of hazardous waste management
Exceptional ability to work in a respirator and protective clothing
Reading blueprints and specifications to determined construction requirements of specific jobs.
Extremely detailed in preparation of daily construction logs and sign-in sheets

PROFESSIONAL EXPERIENCE:

Asbestos Supervisor -April/2001-Present
SMAC Corp., Paterson NJ

Planned and discussed about specifications with Project Manager
Analyzed hazard on the project prior to work start
Examined and inspected work progress, equipment and construction sites safety
Supervised all asbestos abatement work activities

Asbestos Supervisor-September /1998-March/2001
APS Contractors, Paterson NJ

Provided input, opinion and advice regarding employee performance
Trained employees on job techniques, safety procedures and equipment use
Evaluated employees working on the job and communicated performance standards and evaluations to employees

Asbestos Supervisor-September /1993-August/1998
Frank Griesses & Sons, Paterson NJ

Assigned work to employees, based on material or worker requirements of specific jobs
Trained workers in construction methods, operation of equipment, safety procedures
Coordinated filed activities with design changes and internal schedule

EDUCATION

- *Bachelor's Degree in Industrial Hygiene , Skopje Macedonia*
- *Certificates:*
 - *NJ DOL Asbestos Abatement Supervisor Certificate*
 - *NY State Asbestos Abatement Supervisor Certificate*
 - *State of Connecticut Asbestos Abatement Supervisor Certificate*
 - *EPA – AHERA Supervisor Certificate*
 - *OSHA Safety Certificate*

COMPLETED PROJECTS:

Project: Brian McMahon HS Asbestos Abatement

Owner: Norwalk Public Schools- \$247,000-Fall 2004 Brooks Laboratories (203) 853-9792

Project: Window Replacement at Washington Village and Meadow Garden Apts,

Owner: Housing Authority of the City of Norwalk \$786,646- 06/2005 Gary Torrantino (203) 356-9666

Project: Window Replacement & Masonry Façade Restoration in William Dunlap Homes

Owner: Perth Amboy Housing Authority -\$796,570 - 06/2006 Romeo Yabut (201) 343-7747

Project: Central Heating Plant and out Building Removal of asbestos Containing Materials intersection of Arizona Ave & New York Rd, Plattsburgh NY

Owner: Plattsburgh Airbase Redevelopment Corp.-\$687,000 – 07/2006 Bob Davis (518) 561-0232

Project: Renovation to Columbus Magnet School Asbestos Abatement & Demolition

Owner: City of Norwalk -\$462,048 -08/2006; Steve Rice of Skanska CM (860) 625-0102

Project: Asbestos Abatement at Gordon Swift School

Owner: Town of Watertown -\$386,000 – Summer /2007 Joe Vitro of O&G (203) 268-9148

Project: Interior Renovations and Upgrades at Florence Court

Owner: Bergen County Department of Public Works -\$1,154,262 – 12/2007 Joe Cascone (201) 336-6804

Project: F.L.A.S.H 8th Street Improvements

Owner: Fort Lee Assistance and Support Housing Corp. -\$718,480 08/2008 Lillian Ciufo (201) 547-7700

Project: Abatement and Demolition at Alexander Hamilton Development

Owner: Paterson Housing Authority -\$1,863,441 – 11/2010 (973) 345-5340 Fred Vazquez

Project: Prescott Bush Renovations –Selective Demolition, Removal and Disposal of ACM

Owner: New Haven Housing Authority \$981,570 – 10/2009 Hanna Sokal –Holmes (203) 996-5002

Project: Vlnette Towers Asbestos Abatement

Owner: Syracuse Housing Authority \$1,414,000-Summer 2012 Pete Lemoniades (315) 706-6399

STATE OF NEW JERSEY
DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
ASBESTOS CONTROL AND LICENSING



KRSTE VELJANOSKI

230 MARKET STREET, 1ST FLOOR

GARFIELD, NJ 07016-2501

26839

LICENSE NO

SUPERVISOR

TYPE

09/24/1955

DATE OF BIRTH

08/01/2014

ISSUE DATE

08/03/2021

EXPIRATION DATE

STATE OF NEW YORK
ASBESTOS CERTIFICATE



KRSTE VELJANOSKI
CLASS(EXPIRES)
G SUPR(09/20)

CERT# 90-04359
DMV# 179195092

MUST BE CARRIED ON ASBESTOS PROJECTS



SMAC Corp.

Financial Statements

Six Months Ended June 30, 2020 and 2019

SMAC Corp.

Financial Statements

Six Months Ended June 30, 2020 and 2019

C O N T E N T S

	Page
Independent Accountant's Review Report	1
Financial Statements	
Balance Sheets	2
Statements of Income	3
Statements of Retained Earnings	4
Statements of Cash Flows	5
Notes to Financial Statements	6-13
Supplementary Information	
Schedule of Contracts in Progress and Completed	14
Schedule of Accounts Receivable Aging	15
Schedules of Contract Costs	16
Schedules of General and Administrative Expenses	16

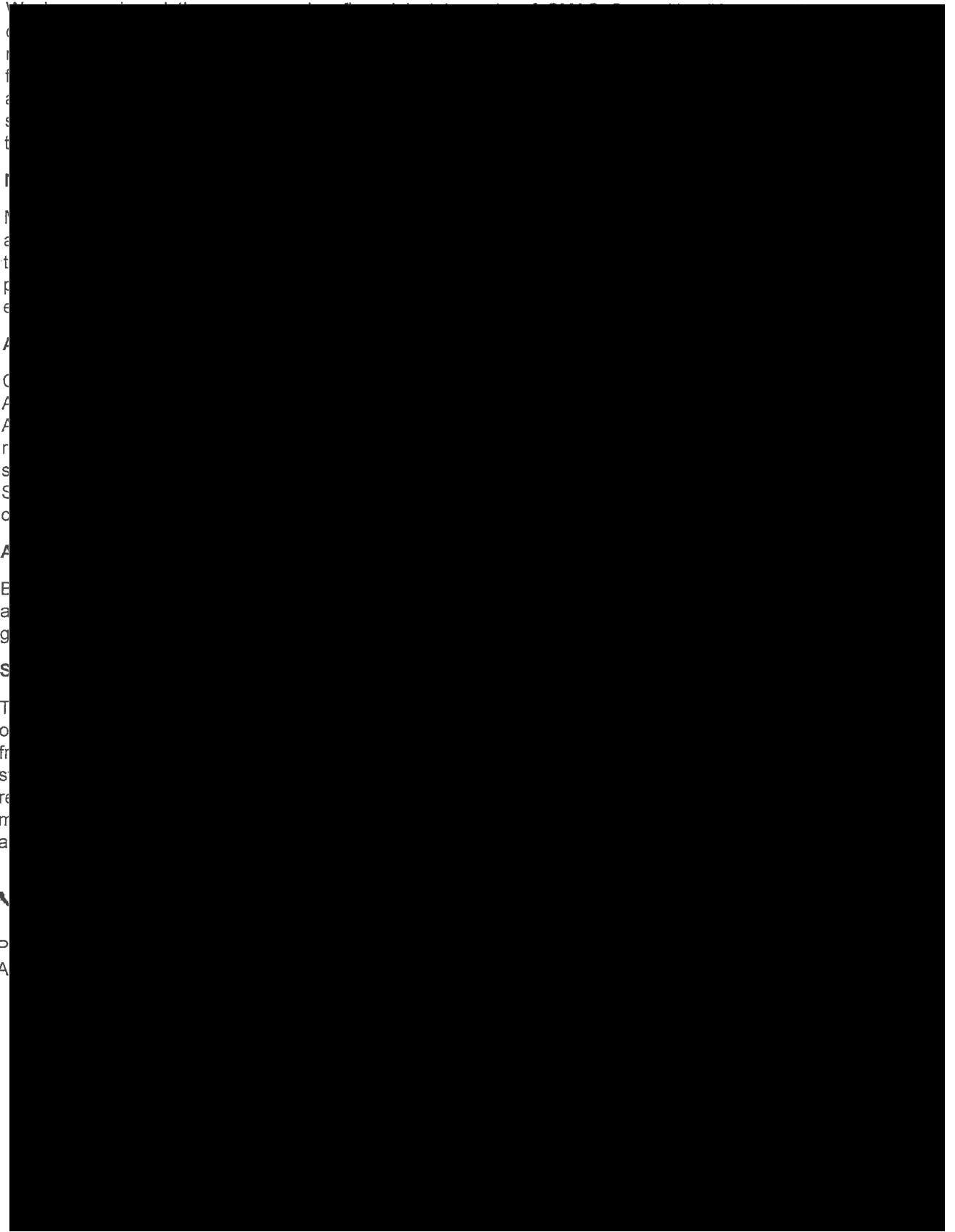


Accounting
Tax | Advisory

EXPECT MORE

Independent Accountant's Review Report

Stockholder
SMAC Corp.



SMAC Corp.

Balance Sheet

CUR

Ca

Ac

Co

Co

Pre

T

PRO

Ma

Tr

T

Le

M

TOT

CUR

Ac

Lin

PP

Co

No

T

LON

No

STO

Co

1

Ad

Re

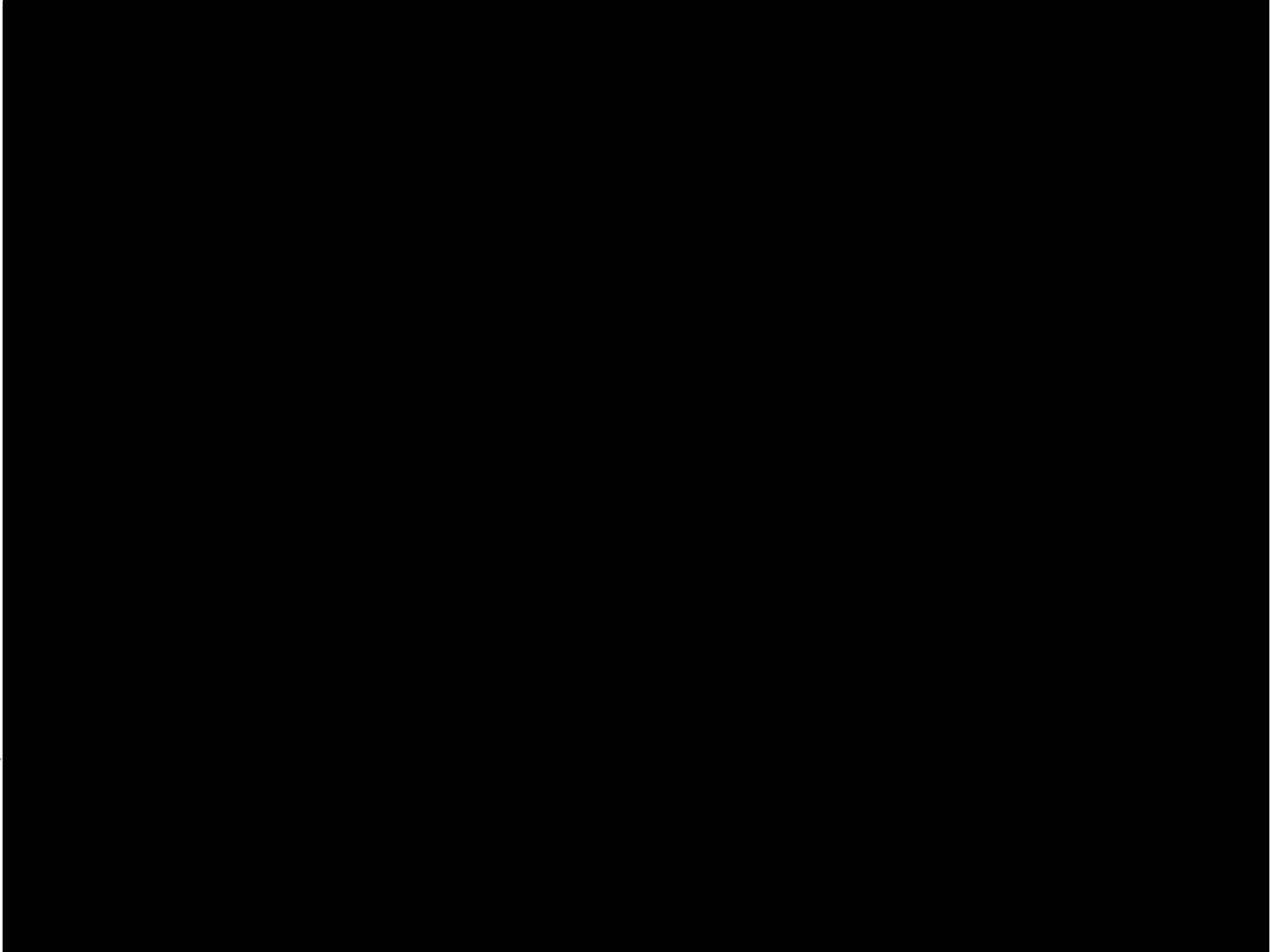
T

TOT

See Independent Accountant's Review Report and Notes to Financial Statements.

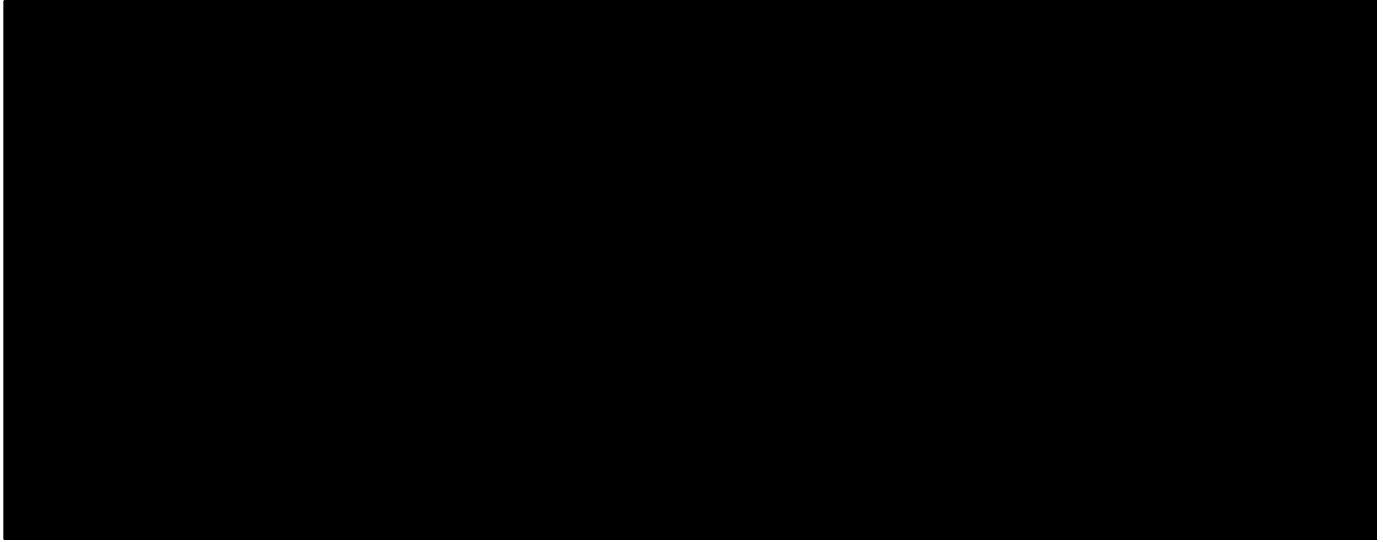
SMAC Corp.

Statements of Income



See Independent Accountant's Review Report and Notes to Financial Statements.

SMAC Corp.



See Independent Accountant's Review Report and Notes to Financial Statements.

SMAC Corp.

Statements of Cashflows

CAS

Ne

Ac

CAS

PU

Pr

CAS

Ne

Pr

Re

Dis

CAS

CAS

SUP

Int

Inc

SUP

FIN

Eq

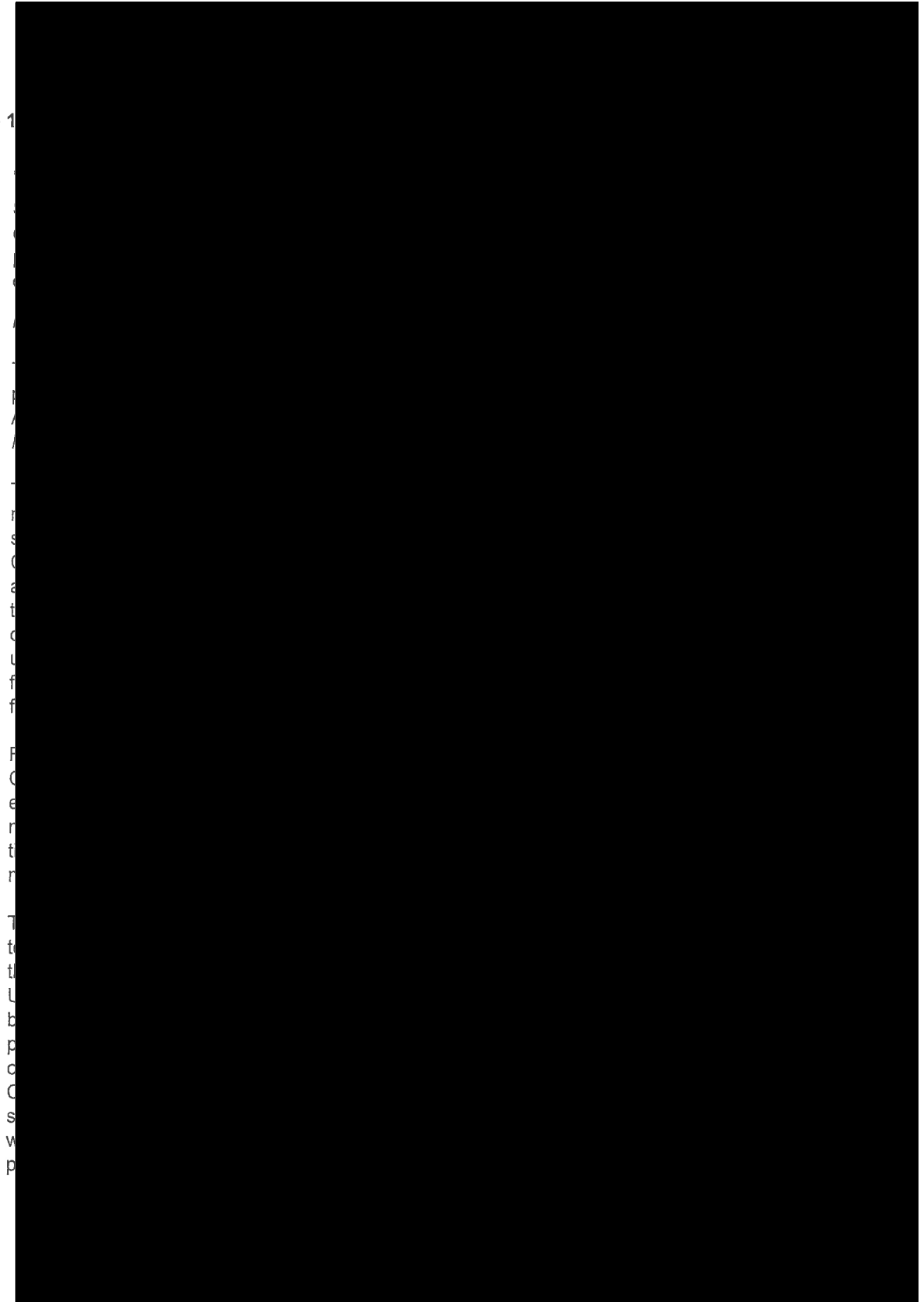
Ins

See /

SMAC Corp.

Notes to Financial Statements

Note 1



SMAC Corp.

Notes to Financial Statements

Note 1

b.

D

co

o

e

a

a

p

in

D

ol

al

co

tra

tra

co

co

re

Va

Ci

re

co

co

co

re

fa

su

th

pr

or

th

c.

Th

es

co

rev

d.

In

lia

an

SMAC Corp.

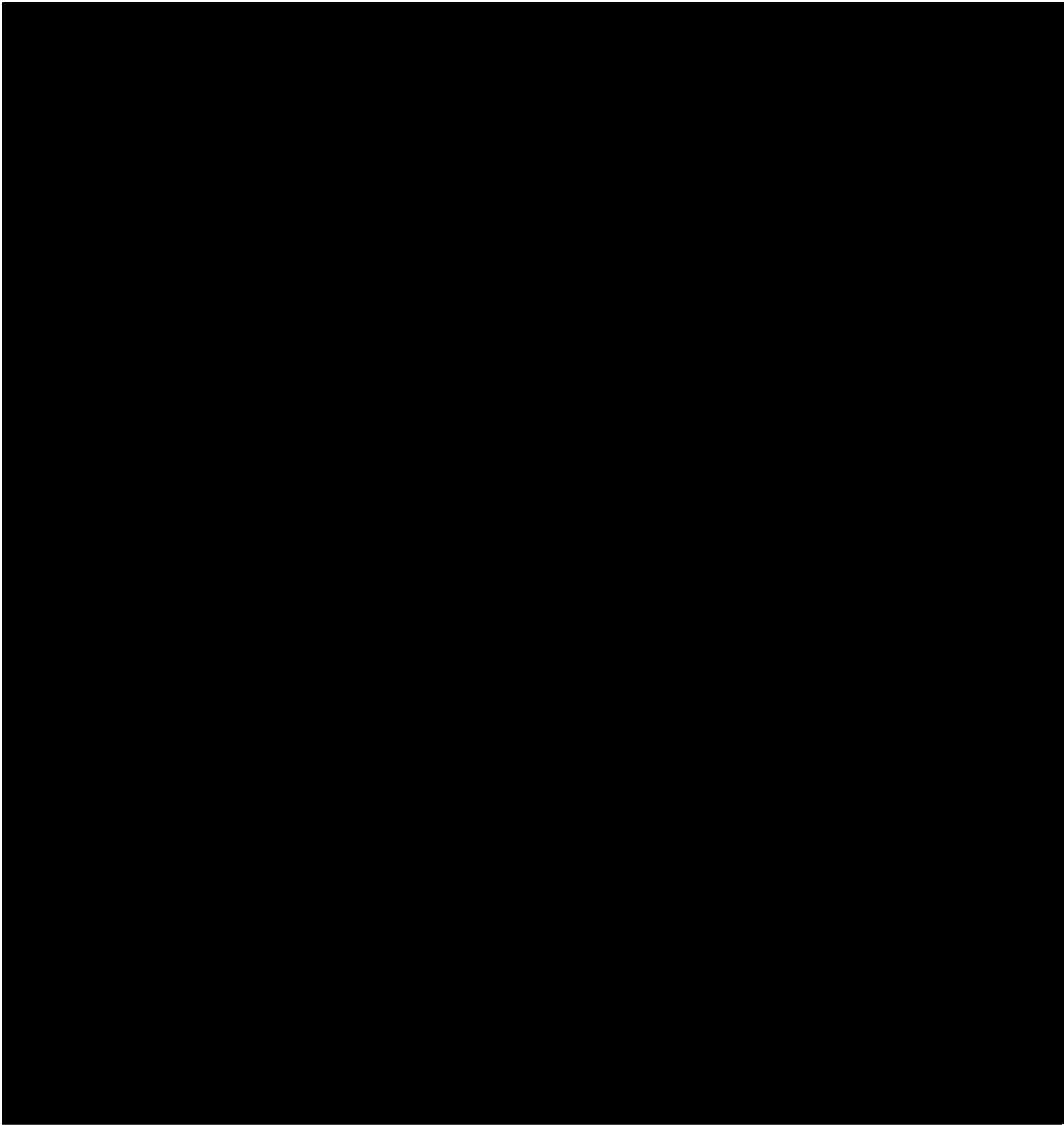
Notes to Financial Statements

N

SMAC Corp.

Abstract

Page 9



SMAC Corp.

Notes to Financial Statements

N

N

N

SMAC Corp.

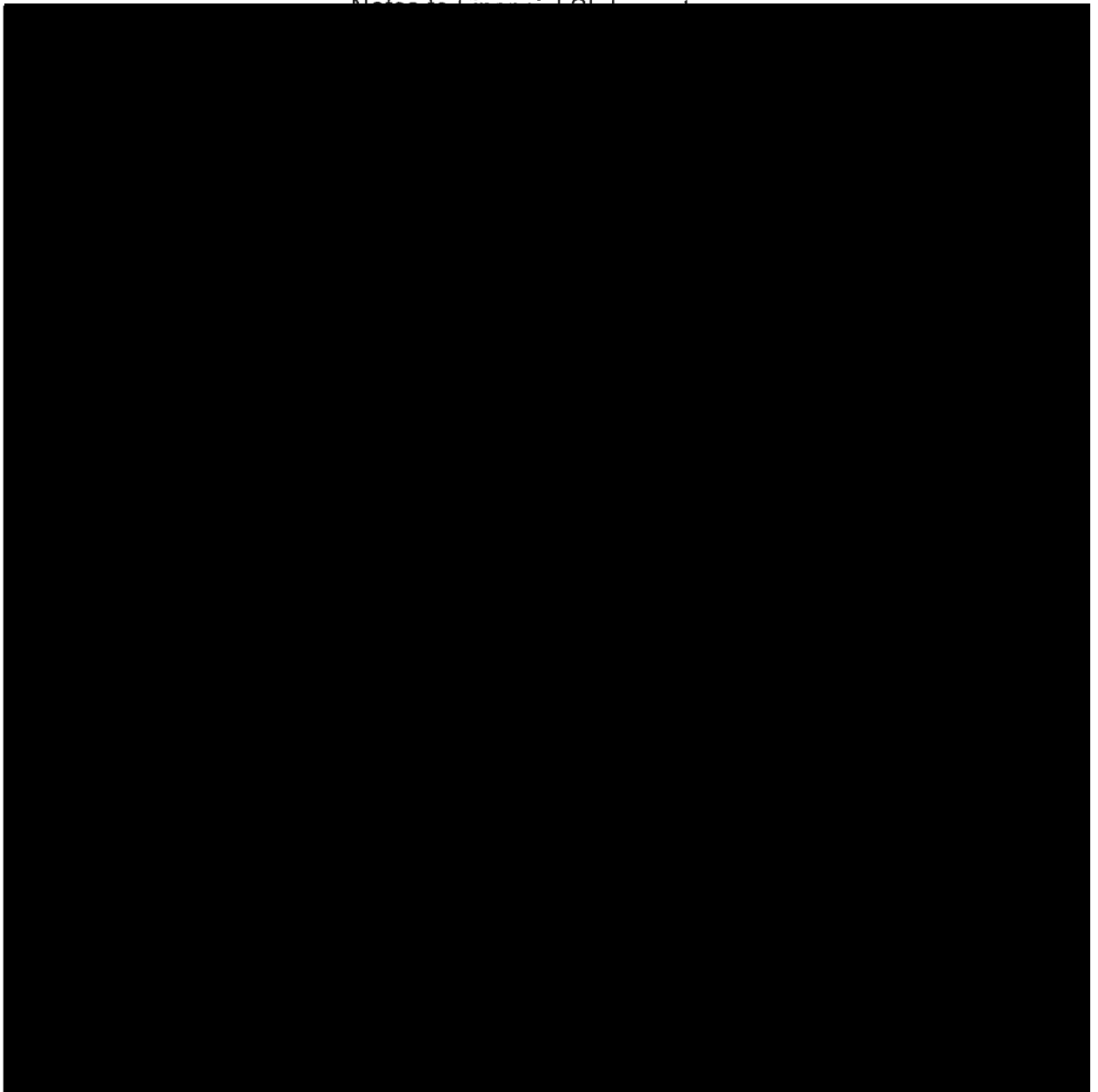
Notes to Financial Statements

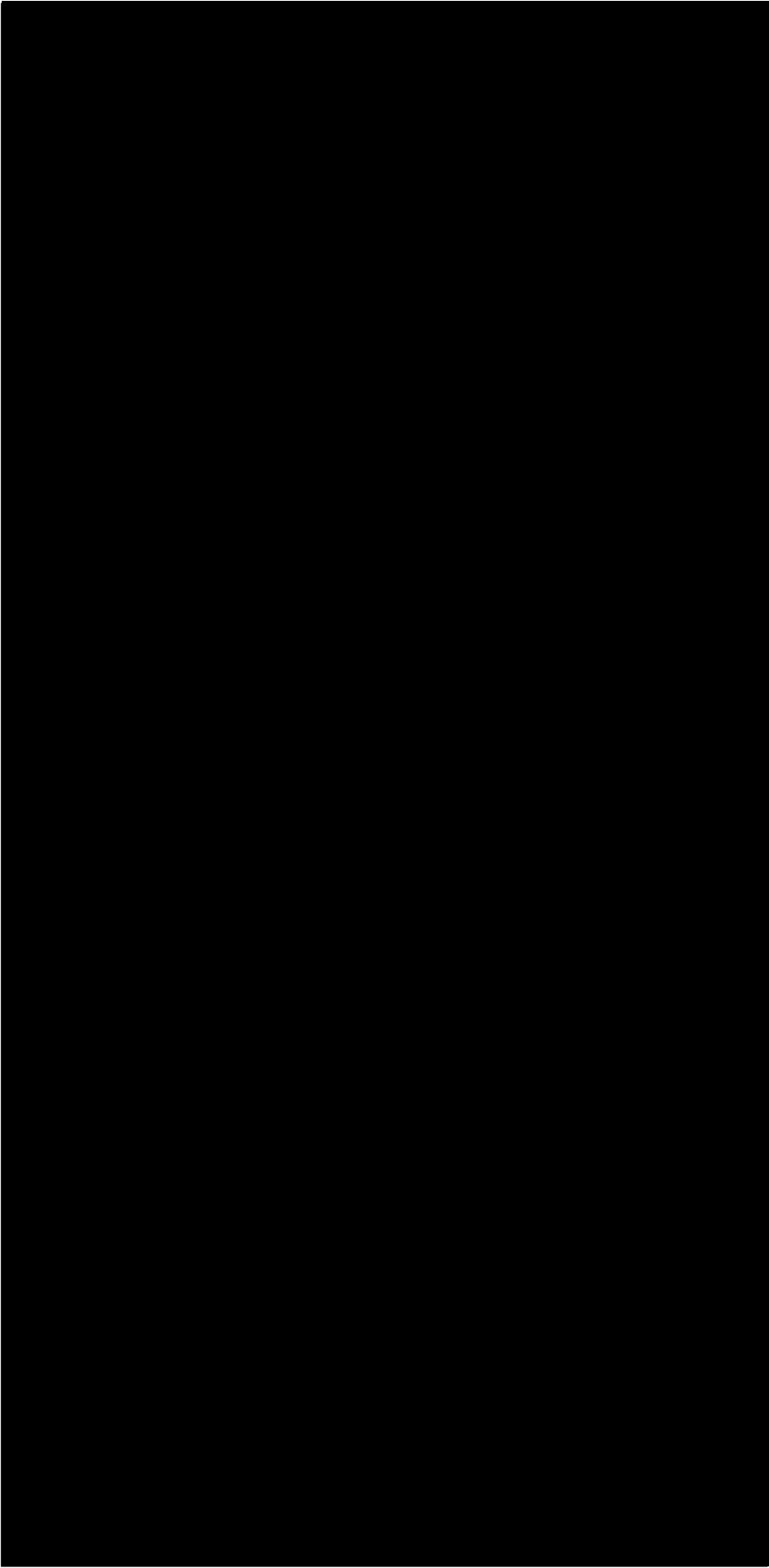
No

Not

SMAC Corp.

Notes to Financial Statements

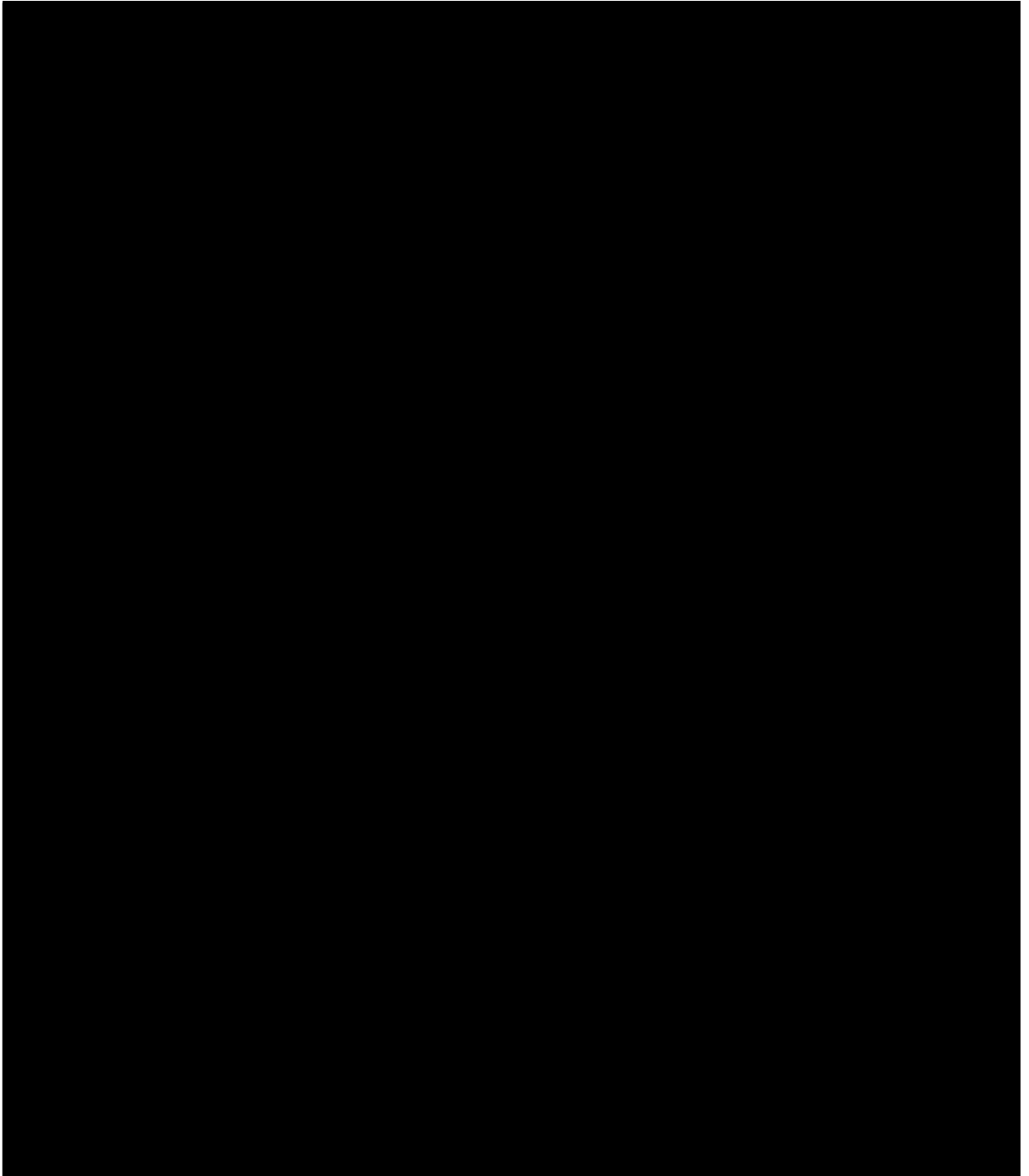




See Independent Accountant's Review Report.

SMAC Corp.

Supplementary Information - Schedules of Contract Costs



See Independent Accountant's Review Report.

Certificate Number
706234

Registration Date: 07/02/2021
Expiration Date: 07/01/2023



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Radoslav Jovanovic, Owner

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NU Electric LLC
2021

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

NJ ELECTRIC LIMITED LIABILITY COMPANY

ADDRESS:

40 WEAVER ST.
LITTLE FALLS NJ 07424-1046

EFFECTIVE DATE:

11/13/13

TRADE NAME:

SEQUENCE NUMBER:

1834436

ISSUANCE DATE:

04/24/17

James J. Quinone
Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs



THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

NJ ELECTRIC LLC
RADOSLAV JOVANOVIĆ
40 Weaver Street
Little Falls NJ 07424

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/29/2021 TO 03/31/2024

VALID

34EB01785900

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs



THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

Radoslav Jovanovic
40 Weaver Street
Little Falls NJ 07424

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

03/27/2021 TO 03/31/2024

VALID

34EI01785900

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

Qualification Questionnaire

BID FOR: Window & Curtain Wall Replacement at
SITE(S): Berry Gardens Building B (92 Danforth Avenue)
NAME OF BIDDER: NJ ELECTRIC LLC
ADDRESS: 40 WEAVER ST.
LITTLE FALLS, NJ 07424

Qualifications enclosed are for:

- ☒ GENERAL CONTRACTOR/BIDDER
- ☐ SUBCONTRACTOR (*Important Note: If this box is checked, make additional copies of pp. 13-22 and fill out for each sub-contractor*)

NAME:

ADDRESS:

In accordance with the **Instructions to Bidders** under article on **Qualifications and Listing of Subcontractors**, the Bidder and his/her subcontractor(s) in the four (4) categories listed below shall complete the enclosed Qualification Questionnaire and **submit with the bid**:

- Plumbing and Gas Fitting of all kindred work.
- Steam and Hot Water Heating and Ventilating apparatus and all kindred work.
- Electrical Work.
- Structural Steel and Ornamental Iron Work.

REQUIREMENTS FOR SUBMITTED PROPOSALS IF QUALIFIED

1. Each proposal or bid must be accompanied by a Bid Guarantee as described in the article **Bid Guarantee** of the **Instructions to Bidders**. The successful bidder shall also be required to provide an Assurance of Completion as described in the article **Assurance of Completion** of the **Instructions to Bidders**. Where a surety company is to provide the Bid Guarantee and/or an Assurance of Completion, the surety company must be qualified to do business in the State of New Jersey as described in the article **Approved Surety Companies** of the **Instructions to Bidders**.

Qualification Questionnaire - Page 2

2. It shall be necessary for the Bidder to present evidence that he/she is the contractor and that the Bidder's company or firm has been in business for at least:

5 YEARS

in this particular field, and can submit a suitable record of satisfactorily completing similar projects. In addition to the above he/she shall submit evidence that his/her company has the necessary equipment to carry out this type of operation.

Important Note: It is the intent of the JCHA to absolutely prohibit general construction contracts to a firm or person that brokers out all of the work to subcontractors. General Contractors must perform at least 20% or more of the work with their own in-house work force (exclusive of administrative or supervisory work). Furthermore, contractors are to provide complete and responsive answers to Question #2h of the JCHA Qualification Questionnaire as to the percentage of the work that they will specifically perform with their own work force and the general characteristics of such work.

Subcontractors for Plumbing, Heating, Electrical and Structural Steel and Ornamental Ironwork work shall likewise comply with the above except that they shall have been in business for at least:

5 YEARS

- a. How many years have you been or engaged in construction under your present firm or trade name?

9 YEARS

- b. Is your firm licensed in its trade in New Jersey? YES
If Yes, attach copy of license.

- c. What equipment do you own that is available and intended to be used on this contract? Provide a description as to the quantity, size, type and capacity of this equipment along with its present condition.

Equipment Name	Quantity	Size	Type	Capacity	Present Condition

~Attach additional sheets if necessary~

Qualification Questionnaire - Page 3

- d. What equipment do you intend to purchase or lease for use on this contract should the contract be awarded to you? Provide a description of the quantity, size, type and capacity of the equipment you intend to lease or purchase.

NONE

- e. How many years has your organization been in business performing the work required under this contract?

9 YEARS

- f. If a corporation or limited liability company, answer the following:

f.1. - Date of incorporation 11.06.2013

f.2. - State of incorporation NEW JERSEY

f.3. - President's name(s) RADOSLAV IOVANOVIC

f.4. - Vice President's name(s) /

f.5. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, shareholders, members, director, officers or employees.

f.6. - Name any and all trade names under which the bidder, all related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

Qualification Questionnaire - Page 4

g. If individual or partnership, answer the following:

g.1. - Date of organization _____

g.2. - Name and address of all partners (state whether general or limited partnership):

g.3. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, partners, members, directors, officers or employees.

g.4. - Name any and all trade names under which the bidder, any related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

h. We normally perform _____% of the work with our own forces. General character of work performed by our company. *(See important note in the "Requirements for Submitted Proposals If Qualified" section, #2).*

i. Have you or any entity controlled by you ever failed to complete any work awarded to you? _____. *If Yes, state circumstances.*

Qualification Questionnaire - Page 5

- j. Has any officer or partner of your organization or any entity controlled by any officer or partner of your organization ever failed to complete a construction contract handled in his/her own name? NO. If Yes, state name of individual, name of owner and reason therefore.
- _____
- _____
- _____
- k. Has any other officer or partner of your organization or any entity controlled by any officer or partner of your organization ever been an officer or partner or some other organization that failed to complete a construction contract? No. If Yes, state name of individual, name of owner and reason therefore.
- _____
- _____
- _____
- l. Have you or any principal owner of your organization or any entity controlled by you or any principal owner of your organization been the subject of an investigation by any Federal, State or Local Governmental agency or quasi-governmental agency within the past five (5) years? No. If Yes, then state the complete particularity, the name of the Agency, the date and nature of the investigation and the disposition thereof.
- _____
- _____
- _____
- m. Has your organization or any related entity, within the past five (5) years ever had a license, permit or certificate to do business revoked, suspended or voided? No. If Yes, state the name of the Agency, date and nature of the revocation, suspension, etc., and the reason for same.
- _____
- _____
- _____
- n. Are there any liens, of any character, filed against your company or any related entity at this time? No. If Yes, specify the nature and amount of lien.
- _____
- _____
- _____

Qualification Questionnaire - Page 6

- o. In what manner have you inspected the proposed project? *Explain in detail.*

AS ALWAYS WE FOLLOWED OUR ESTIMATING PROCEDURE

- p. The work, if awarded to you, will have the personal supervision of whom:

MAROSLU JOVANOVIC

- q. Do you intend to subcontract any portion of the work: *If so, state which portion is to be subcontracted. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2)*

NO

- r. Have you made contracts or received firm offers for all materials with price in preparing your proposal. Do not give names of dealers or manufacturers.

YES

- s. Give trade references:

FELDMAN BROTHER (973-742-7329)

- t. Give Bank references:

VALLEY NATIONAL BANK (973-256-2100)

- u. The Contractor shall complete the attached charts on the Status of Contracts on Hand and Contracts Completed in Last Five (5) years. All information requested is to be provided particularly the telephone numbers of parties to contact for references.

BGD CONTRACTING (201-759-9339)

DIA GENERAL CONSTRUCTION (973-389-0089)

ATG INC (973-650-9600)

Qualification Questionnaire - Page 7

v. Each bidder shall furnish the following information by filling the appropriate blocks:

(a) Is the bidder owned or controlled by a parent company as described below?

Yes ☐

No ☒

(For the purpose of this bid, a parent company is defined as one that either owns or controls the activities and basic business policies of the bidder. To own another company means the parent company must own at least a majority (fifty percent (50%)) of the voting rights in that company. To control another company, such ownership is not required; if another company is able to formulate, determine, or veto basic business policy decisions of the bidder, such other company is considered the parent company of the bidder. This control may be exercised through the use of dominant minority voting rights, use of proxy voting, contractual arrangements or otherwise).

(b) If the answer to (a) above is "YES", bidder shall insert in the space below the name and main office address of the parent company.

NAME /

ADDRESS /

(c) Bidder shall insert in the applicable space below, if he/she has no parent company, his/her own employer's identification number (E.I. No.) (Federal Social Security Number or Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941), or, of the parent company.

Bidder's E.I. No.

464053543

Parent Company's E.I. No.

Certificate Number
706820

Registration Date: 07/30/2017
Expiration Date: 07/29/2019



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Sencho Filipovski, Member

Responsible Representative(s):
Filip Filipovski, Member

Sencho Metals, LLC
2017

Ar. Fichtner

Aaron R. Fichtner, Ph.D., Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

04/25/19Taxpayer Identification# **471-161-130/000**

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE**

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252


TAXPAYER NAME:
SENCO METALS, LLC

ADDRESS:
90 DAYTON AVE. STE 100 BLDG 5
PASSAIC NJ 07055
EFFECTIVE DATE:

06/25/14**TRADE NAME:**

SEQUENCE NUMBER:
1883843

ISSUANCE DATE:
04/25/19



Director
New Jersey Division of Revenue

FORM-BRC
(04-08), D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Qualification Questionnaire

BID FOR: Window & Curtain Wall Replacement at Berry Gardens, Building B
SITE(S):
NAME OF BIDDER:
ADDRESS:

Qualifications enclosed are for:

- ☐ GENERAL CONTRACTOR/BIDDER
- ☒ SUBCONTRACTOR (*Important Note: If this box is checked, make additional copies of pp. 13-22 and fill out for each sub-contractor*)

NAME: Senco Metals, LLC
ADDRESS: 90 Dayton Ave. Bldg. 5,
Clifton, NJ 07055

In accordance with the **Instructions to Bidders** under article on **Qualifications and Listing of Subcontractors**, the Bidder and his/her subcontractor(s) in the four (4) categories listed below shall complete the enclosed Qualification Questionnaire and **submit with the bid**:

- Plumbing and Gas Fitting of all kindred work.
- Steam and Hot Water Heating and Ventilating apparatus and all kindred work.
- Electrical Work.
- Structural Steel and Ornamental Iron Work.

REQUIREMENTS FOR SUBMITTED PROPOSALS IF QUALIFIED

1. Each proposal or bid must be accompanied by a Bid Guarantee as described in the article **Bid Guarantee** of the **Instructions to Bidders**. The successful bidder shall also be required to provide an Assurance of Completion as described in the article **Assurance of Completion** of the **Instructions to Bidders**. Where a surety company is to provide the Bid Guarantee and/or an Assurance of Completion, the surety company must be qualified to do business in the State of New Jersey as described in the article **Approved Surety Companies** of the **Instructions to Bidders**.

Qualification Questionnaire - Page 2

2. It shall be necessary for the Bidder to present evidence that he/she is the contractor and that the Bidder's company or firm has been in business for at least:

 5 YEARS

in this particular field, and can submit a suitable record of satisfactorily completing similar projects. In addition to the above he/she shall submit evidence that his/her company has the necessary equipment to carry out this type of operation.

*Important Note: It is the intent of the JCHA to absolutely prohibit general construction contracts to a firm or person that brokers out all of the work to subcontractors. General Contractors must perform at least **20% or more** of the work with their own in-house work force (exclusive of administrative or supervisory work). Furthermore, contractors are to provide complete and responsive answers to Question #2h of the JCHA Qualification Questionnaire as to the percentage of the work that they will specifically perform with their own work force and the general characteristics of such work.*

Subcontractors for Plumbing, Heating, Electrical and Structural Steel and Ornamental Ironwork work shall likewise comply with the above except that they shall have been in business for at least:

 5 YEARS

- a. How many years have you been or engaged in construction under your present firm or trade name?

 7 years

- b. Is your firm licensed in its trade in New Jersey? Yes

If Yes, attach copy of license.

- c. What equipment do you own that is available and intended to be used on this contract? Provide a description as to the quantity, size, type and capacity of this equipment along with its present condition.

Equipment Name	Quantity	Size	Type	Capacity	Present Condition

~Attach additional sheets if necessary~

Qualification Questionnaire - Page 3

- d. What equipment do you intend to purchase or lease for use on this contract should the contract be awarded to you? Provide a description of the quantity, size, type and capacity of the equipment you intend to lease or purchase.

- e. How many years has your organization been in business performing the work required under this contract?

7 years

- f. If a corporation or limited liability company, answer the following:

f.1. - Date of incorporation June 23, 2014

f.2. - State of incorporation New Jersey

f.3. - President's name(s) Filip Filipovski

f.4. - Vice President's name(s) _____

f.5. – Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, shareholders, members, director, officers or employees.

N/A

f.6. – Name any and all trade names under which the bidder, all related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

N/A

Qualification Questionnaire - Page 4

g. If individual or partnership, answer the following:

g.1. - Date of organization N/A

g.2. - Name and address of all partners (state whether general or limited partnership):

N/A

g.3. -- Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, partners, members, directors, officers or employees.

N/A

g.4. -- Name any and all trade names under which the bidder, any related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

N/A

h. We normally perform 100 % of the work with our own forces. General character of work performed by our company. *(See important note in the "Requirements for Submitted Proposals If Qualified" section, #2).*

i. Have you or any entity controlled by you ever failed to complete any work awarded to you? *If Yes, state circumstances.*

No

Qualification Questionnaire - Page 5

- j. Has any officer or partner of your organization or any entity controlled by any officer or partner of your organization ever failed to complete a construction contract handled in his/her own name? No . *If Yes, state name of individual, name of owner and reason therefore.*

- k. Has any other officer or partner of your organization or any entity controlled by any officer or partner of your organization ever been an officer or partner of some other organization that failed to complete a construction contract? No . *If Yes, state name of individual, name of owner and reason therefore.*

- l. Have you or any principal owner of your organization or any entity controlled by you or any principal owner of your organization been the subject of an investigation by any Federal, State or Local Governmental agency or quasi-governmental agency within the past five (5) years? No *If Yes, then state the complete particularity, the name of the Agency, the date and nature of the investigation and the disposition thereof.*

- m. Has your organization or any related entity, within the past five (5) years ever had a license, permit or certificate to do business revoked, suspended or voided? No *If Yes, state the name of the Agency, date and nature of the revocation, suspension, etc., and the reason for same.*

- n. Are there any liens, of any character, filed against your company or any related entity at this time? No *If Yes, specify the nature and amount of lien.*

Qualification Questionnaire - Page 6

- o. In what manner have you inspected the proposed project? *Explain in detail.*

Carefully Read the specifications and plans

- p. The work, if awarded to you, will have the personal supervision of whom:

Filip Filipovski

- q. Do you intend to subcontract any portion of the work: *If so, state which portion is to be subcontracted. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2)*

No

- r. Have you made contracts or received firm offers for all materials with price in preparing your proposal. Do not give names of dealers or manufacturers.

yes

- s. Give trade references:

- t. Give Bank references:

- u. The Contractor shall complete the attached charts on the Status of Contracts on Hand and Contracts Completed in Last Five (5) years. All information requested is to be provided particularly the telephone numbers of parties to contact for references.

Qualification Questionnaire - Page 7

v. Each bidder shall furnish the following information by filling the appropriate blocks:

(a) Is the bidder owned or controlled by a parent company as described below?

Yes ☐ No ☒

(For the purpose of this bid, a parent company is defined as one that either owns or controls the activities and basic business policies of the bidder. To own another company means the parent company must own at least a majority (fifty percent (50%) of the voting rights in that company. To control another company, such ownership is not required; if another company is able to formulate, determine, or veto basic business policy decisions of the bidder, such other company is considered the parent company of the bidder. This control may be exercised through the use of dominant minority voting rights, use of proxy voting, contractual arrangements or otherwise).

(b) If the answer to (a) above is "YES", bidder shall insert in the space below the name and main office address of the parent company.

N/A

NAME

N/A

ADDRESS

(c) Bidder shall insert in the applicable space below, if he/she has no parent company, his/her own employer's identification number (E.I. No.) (Federal Social Security Number or Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941), or, of the parent company.

Bidder's E.I. No. 47-1161130

Parent Company's E.I. No.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

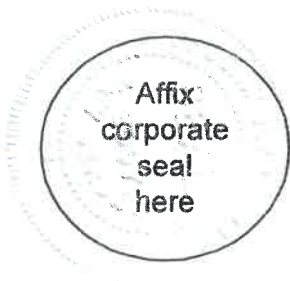
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 1,691,797.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Phoenix HVAC, LLC
Name of Firm

Khaled Mustafa
Signature

President
Title

7 Orono Street
Business Address

Clifton, NJ 07013

973-546-0400
Phone

Sworn to and subscribed before me
This 30 day of MARCH 2022

Notary Public

JANNAH ABDALLAH
NOTARY PUBLIC OF NEW JERSEY
Commission # 50128420
My Commission Expires 6/17/2025

PHOENIX HVAC, LLC
7 ORONO STREET
CLIFTON, NJ 07013

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$5,000,000	C032 -HVACR license #: 19HC00130800	02/13/2021	02/12/2023

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for
Phoenix HVAC
7 Orono Street
Clifton, NJ 07013

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: February 18, 2021

Expiration Date: February 12, 2023

Aggregate Limit: \$5 Million

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input checked="" type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5356

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. PHOENIX HVAC LLC.	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► S Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ►	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to recipients registered outside the U.S.)</small>
5 Address (number, street, and apt. or suite no.) See instructions. 7 ORONO STREET	Requester's name and address (optional)
6 City, state, and ZIP code CLIFTON, NJ 07013	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
			-					
or								
Employer identification number								
1	1	-	3	8	2	8	6	5 1

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ► Khaled Mustafa	Date ► 8/4/2021
-----------	--	------------------------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

Certificate Number
664465

Registration Date: 07/22/2020
Expiration Date: 07/21/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Khaled Mustafa, President

PHOENIX
2020

A handwritten signature in black ink, appearing to read "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

CERTIFICATE of PARTICIPATION

ACKNOWLEDGES THAT THE FOLLOWING COMPANY

Phoenix HVAC

PURSUANT TO AMENDMENTS TO N.J.S.A. 34:11-56.50 AND N.J.S.A. 34:11-56.52(6),
ABC-NJ CERTIFIES PARTICIPATION IN A REGISTERED APPRENTICESHIP PROGRAM BY
ACTIVELY PARTICIPATING IN THE ERISA TRUST.

ABCNJ - ERISA TRUST PARTICIPATOR

Trade(s) covered by participation: Sheet Metal

NJ DOL Program # 2019-NJ-72802

Cert# 13901294

ABCNJ
REGISTERED
APPRENTICESHIP
ERISA MEMBER

SIGNED, Robert M. Brown, ERISA Trustee Chair

EXPIRES 6.30.2022



NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

PHOENIX HVAC, LLC
KHALED MUSTAFA, PRESIDENT
7 Orono Street
Clifton NJ 07013

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

03/23/2022 TO 03/31/2023

VALID

Signature of Licensee/Registrant/Certificate Holder

13VH04572800

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
PHOENIX HVAC, LLC
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

03/23/2022 TO 03/31/2023

VALID

SIGNATURE

13VH04572800

License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

PHOENIX HVAC, LLC

EXPIRATION DATE 2023

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 04572800 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Khaled Mustafa
7 Orono Street
Clifton NJ 07013

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/12/2020 TO 06/30/2022
VALID

Khaled Mustafa
Signature of Licensee/Registrant/Certificate Holder

19HC00130800
LICENSE/REGISTRATION/CERTIFICATION #

Paul Rodriguez
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Khaled Mustafa
Master HVACR Contractor

05/12/2020 TO 06/30/2022
VALID

19HC00130800
License/Registration/Certificate #

SIGNATURE

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contract
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

02/15/14

Taxpayer Identification# 113-828-651/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.


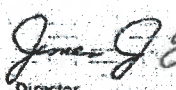
If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 285 TRENTON, NJ 08646-0285
TAXPAYER NAME: PHOENIX H.V.A.C., LLC	TRADE NAME: PHOENIX HVAC	
ADDRESS: 642 OUTWATER LANE LODI NJ 07641-0025	SEQUENCE NUMBER: 020285	
EFFECTIVE DATE: 11/30/07	ISSUANCE DATE: 02/15/14	
 Director New Jersey Division of Revenue		
FORM-BRC (01-07), 02030401		

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at the place of business.

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)



You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at

State of New Jersey Division of Taxation P.O. Box 252 Trenton, N.J. 08646-0252 (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

113-628-651/000

STATE OF NEW JERSEY		DIVISION OF TAXATION TRENTON, N.J. 08646	
Certificate of Authority			
The partnership or corporation named below is hereby authorized to collect:			
NEW JERSEY SALES & USE TAX			
pursuant to N.J.S.A. 54:32B-1 ET SEQ.			
This authorization is good ONLY for the named person at the location shown herein. This authorization is null and void if any change of ownership or address is made.			
PHOENIX H.V. & C.		Registration No. XXX-XXX-651/000	
PHOENIX HWY 6		Tax Effective Date: 03-01-98	
642 OUTWATER		Document Locator No. C0000547564	
LODI NJ 0744		Date Issued: 02-14-14	
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.			

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING**

PHOENIX H.V.A.C., LLC
0600314496

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Limited Liability Company was registered by this office on November 30, 2007.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

KHALED MUSTAFA
7 Orono Street
Clifton, NJ 07013



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal at Trenton, this
23rd day of August, 2018*

Elizabeth Maher Muoio
State Treasurer

Certificate Number : 2351552983

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp



State of New Jersey

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges PHOENIX H.V.A.C., LLC as a Category 2 and 5 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 7/18/2019
Certification Number: A0089-30

Expiration: 7/18/2022

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
ANNUAL REPORT CERTIFICATE**

PHOENIX H.V.A.C., LLC
0600314496

The Division of Revenue and Enterprise Services hereby affirms that the following annual report for PHOENIX H.V.A.C., LLC was submitted on 08/18/2021 for the year: 2021

Registered Agent and Office

KHALED MUSTAFA
7 ORONO STREET
CLIFTON, NJ 07013

Main Business Address

7 Orono Street
Clifton, NJ 07013

Principal Business Address

7 Orono Street
Clifton, NJ 07013

Officers and Directors

PRESIDENT
KHALED MUSTAFA
7 ORONO ST
CLIFTON, NJ 07013



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal, this
18th day of August, 2021*

Elizabeth Maher Muoio

Certificate Number : 2577786570
Verify this certificate online at
https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

Elizabeth Maher Muoio
State Treasurer

Certification 60383

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JAN-2019** to **15-JAN-2026**

PHOENIX HVAC
7 ORONO STREET
CLIFTON

NJ 07013



Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer

Qualification Questionnaire

BID FOR: Window & Curtain Wall Replacement at
SITE(S) Berry Gardens Building B (92 Danforth Avenue)
NAME OF BIDDER:
ADDRESS:

Qualifications enclosed are for:

- ☐ GENERAL CONTRACTOR/BIDDER
- ☒ SUBCONTRACTOR (*Important Note: If this box is checked, make additional copies of pp. 13-22 and fill out for each sub-contractor*)

NAME: Phoenix HVAC
ADDRESS: 7 Orono Street, Clifton, NJ 07013

In accordance with the **Instructions to Bidders** under article on **Qualifications and Listing of Subcontractors**, the Bidder and his/her subcontractor(s) in the four (4) categories listed below shall complete the enclosed Qualification Questionnaire and **submit with the bid**:

- Plumbing and Gas Fitting of all kindred work.
- Steam and Hot Water Heating and Ventilating apparatus and all kindred work.
- Electrical Work.
- Structural Steel and Ornamental Iron Work.

REQUIREMENTS FOR SUBMITTED PROPOSALS IF QUALIFIED

1. Each proposal or bid must be accompanied by a Bid Guarantee as described in the article **Bid Guarantee** of the **Instructions to Bidders**. The successful bidder shall also be required to provide an Assurance of Completion as described in the article **Assurance of Completion** of the **Instructions to Bidders**. Where a surety company is to provide the Bid Guarantee and/or an Assurance of Completion, the surety company must be qualified to do business in the State of New Jersey as described in the article **Approved Surety Companies** of the **Instructions to Bidders**.

Qualification Questionnaire - Page 2

2. It shall be necessary for the Bidder to present evidence that he/she is the contractor and that the Bidder's company or firm has been in business for at least:

5 YEARS

in this particular field, and can submit a suitable record of satisfactorily completing similar projects. In addition to the above he/she shall submit evidence that his/her company has the necessary equipment to carry out this type of operation.

Important Note: It is the intent of the JCHA to absolutely prohibit general construction contracts to a firm or person that brokers out all of the work to subcontractors. General Contractors must perform at least 20% or more of the work with their own in-house work force (exclusive of administrative or supervisory work). Furthermore, contractors are to provide complete and responsive answers to Question #2h of the JCHA Qualification Questionnaire as to the percentage of the work that they will specifically perform with their own work force and the general characteristics of such work.

Subcontractors for Plumbing, Heating, Electrical and Structural Steel and Ornamental Ironwork work shall likewise comply with the above except that they shall have been in business for at least:

5 YEARS

- a. How many years have you been or engaged in construction under your present firm or trade name? 15 years

- b. Is your firm licensed in its trade in New Jersey? Yes
If Yes, attach copy of license.

- c. What equipment do you own that is available and intended to be used on this contract? Provide a description as to the quantity, size, type and capacity of this equipment along with its present condition.

Equipment Name	Quantity	Size	Type	Capacity	Present Condition

~Attach additional sheets if necessary~

Response: All that is necessary - power tools, ladders, scaffolds, jack hammers, etc.

Qualification Questionnaire - Page 3

- d. What equipment do you intend to purchase or lease for use on this contract should the contract be awarded to you? Provide a description of the quantity, size, type and capacity of the equipment you intend to lease or purchase.

None

- e. How many years has your organization been in business performing the work required under this contract?

15 years

- f. If a corporation or limited liability company, answer the following:

f.1. - Date of incorporation 2007

f.2. - State of incorporation New Jersey

f.3. - President's name(s) Khaled Mustafa

f.4. - Vice President's name(s) None

f.5. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, shareholders, members, director, officers or employees.

None

- f.6. - Name any and all trade names under which the bidder, all related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

None

Qualification Questionnaire - Page 4

g. If individual or partnership, answer the following:

g.1. - Date of organization N/A

g.2. - Name and address of all partners (state whether general or limited partnership):

g.3. - Name any corporation, limited liability company, partnership, limited partnership, sole proprietorship, or any other business entity, of which greater than thirty (30%) percent is beneficially or legally owned by the bidder or any of the bidder's owners, partners, members, directors, officers or employees.

g.4. - Name any and all trade names under which the bidder, any related entities or any of the owners of more than a 10% beneficial or legal interest have operated in the last five years.

h. We normally perform 100 % of the work with our own forces. General character of work performed by our company. *(See important note in the "Requirements for Submitted Proposals If Qualified" section, #2).*

i. Have you or any entity controlled by you ever failed to complete any work awarded to you? NO. *If Yes, state circumstances.*

Qualification Questionnaire - Page 5

- j. Has any officer or partner of your organization or any entity controlled by any officer or partner of your organization ever failed to complete a construction contract handled in his/her own name? NO. *If Yes, state name of individual, name of owner and reason therefore.*

- k. Has any other officer or partner of your organization or any entity controlled by any officer or partner of your organization ever been an officer or partner or some other organization that failed to complete a construction contract? NO. *If Yes, state name of individual, name of owner and reason therefore.*

- l. Have you or any principal owner of your organization or any entity controlled by you or any principal owner of your organization been the subject of an investigation by any Federal, State or Local Governmental agency or quasi-governmental agency within the past five (5) years? NO. *If Yes, then state the complete particularity, the name of the Agency, the date and nature of the investigation and the disposition thereof.*

- m. Has your organization or any related entity, within the past five (5) years ever had a license, permit or certificate to do business revoked, suspended or voided? NO. *If Yes, state the name of the Agency, date and nature of the revocation, suspension, etc., and the reason for same.*

- n. Are there any liens, of any character, filed against your company or any related entity at this time? NO. *If Yes, specify the nature and amount of lien.*

Qualification Questionnaire - Page 6

- o. In what manner have you inspected the proposed project? *Explain in detail.*

Reviewed plans and
specifications

- p. The work, if awarded to you, will have the personal supervision of whom:

Khaled Mustafa
Khaled Ileiwat

- q. Do you intend to subcontract any portion of the work: *If so, state which portion is to be subcontracted. (See important note in the "Requirements for Submitted Proposals If Qualified" section, #2)*

NO

- r. Have you made contracts or received firm offers for all materials with price in preparing your proposal. Do not give names of dealers or manufacturers.

NO

- s. Give trade references:

Plescia Roofing- 447 New Milford Avenue, Oradell, NJ
Environmental Devices- 15 Mt. Prospect Avenue, Clifton, NJ
Trane Technologies - Pine Brook, NJ

- t. Give Bank references:

TD Bank- 600 Market Street, Elmwood Park, NJ
Ph: 201-791-2032

- u. The Contractor shall complete the attached charts on the Status of Contracts on Hand and Contracts Completed in Last Five (5) years. All information requested is to be provided particularly the telephone numbers of parties to contact for references.

Qualification Questionnaire - Page 7

v. Each bidder shall furnish the following information by filling the appropriate blocks:

(a) Is the bidder owned or controlled by a parent company as described below?

Yes ☐

No ☒

(For the purpose of this bid, a parent company is defined as one that either owns or controls the activities and basic business policies of the bidder. To own another company means the parent company must own at least a majority (fifty percent (50%) of the voting rights in that company. To control another company, such ownership is not required; if another company is able to formulate, determine, or veto basic business policy decisions of the bidder, such other company is considered the parent company of the bidder. This control may be exercised through the use of dominant minority voting rights, use of proxy voting, contractual arrangements or otherwise).

(b) If the answer to (a) above is "YES", bidder shall insert in the space below the name and main office address of the parent company.

NAME

ADDRESS

(c) Bidder shall insert in the applicable space below, if he/she has no parent company, his/her own employer's identification number (E.I. No.) (Federal Social Security Number or Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941), or, of the parent company.

Bidder's E.I. No. 113-828-651

Parent Company's E.I. No. _____